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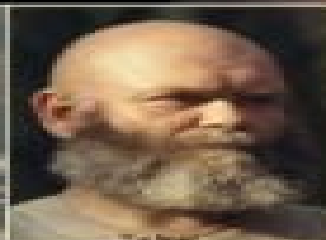
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JUDAS' GOSPEL

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The Judas Gospel

Nicholas Thomas Wright



The Judas Gospel:

The Judas Gospel Nicholas Perrin, 2006-08-28 What is The Judas Gospel Does it tell us anything true about Jesus or Judas Nicholas Perrin offers a helpful assessment of The Gospel of Judas released by the National Geographic Society in the spring of 2006 Not a gospel at all he gives a brief history of its origin and discovery an overview of its contents and an appraisal of its historical value for first century conclusions about Jesus and Judas and for second century Gnosticism A great aid to witnessing about the truth of Scripture and the heresies that would try to overcome it **The Thirteenth Apostle: Revised Edition** April D. DeConick, 2009-06-23 April DeConick offers a new translation of the Gospel of Judas one which seriously challenges the National Geographic interpretation of a good Judas **Reading Judas** Elaine H. Pagels, Karen L. King, 2007 Evaluates the meaning of the controversial newly discovered Gospel of Judas illustrating how the text offers an understanding of Judas's betrayal the apostles understanding of Jesus's death and God's role in the crucifixion **The ^A Lost Gospel of Judas Iscariot** Bart D. Ehrman, 2006-10-09 The recent National Geographic special on the Gospel of Judas was a major media event introducing to tens of millions of viewers one of the most important biblical discoveries of modern times Now a leading historian of the early church Bart Ehrman offers the first comprehensive account of the newly discovered Gospel of Judas revealing what this legendary lost gospel contains and why it is so important for our understanding of Christianity Ehrman a featured commentator in the National Geographic special describes how he first saw the Gospel of Judas surprisingly in a small room above a pizza parlor in a Swiss town near Lake Geneva and he recounts the fascinating story of where and how this ancient papyrus document was discovered how it moved around among antiquities dealers in Egypt the United States and Switzerland and how it came to be restored and translated More important Ehrman gives the reader a complete and clear account of what the book teaches and he shows how it relates to other Gospel texts both those inside the New Testament and those outside of it most notably the Gnostic texts of early Christianity Finally he describes what we now can say about the historical Judas himself as well as his relationship with Jesus suggesting that one needs to read between the lines of the early Gospels to see exactly what Judas did and why he did it The Gospel of Judas presents an entirely new view of Jesus his disciples and the man who allegedly betrayed him It raises many questions and Bart Ehrman provides illuminating and authoritative answers in a book that will interest anyone curious about the New Testament the life of Jesus and the history of Christianity after his death The Gospel of Judas Rodolphe Kasser, Marvin W. Meyer, Gregor Wurst, 2008 A comprehensive commentary on the ancient document containing what some scholars believe to be a lost gospel told from the perspective of Judas Iscariot *The Gospel of Judas* Simon Gathercole, 2007-11 The newly discovered ancient text of the Gospel of Judas offers a picture of Judas Iscariot radically different from the Church's traditional understanding of him as the arch traitor Simon Gathercole's book which includes a translation and a running commentary gets behind the hype which the Gospel of Judas has attracted **Judas and the Gospel of Jesus** Nicholas

Thomas Wright, 2006 N T Wright an ancient historian biblical scholar and bishop offers a Christian response to the discovery and the sensation surrounding that discovery of the Gospel of Judas The Secrets of Judas James M. Robinson, 2024-01-17 The story of the most enigmatic of disciples now fully revised and updated from America's leading expert on ancient religious texts from Egypt The Associated Press The discovery of a previously lost Gospel of Judas Iscariot has electrified the Christian community What Matthew Mark Luke and John tell us about Judas the disciple who betrayed Jesus is inconsistent and biased Therefore the revelation of an ancient gospel that portrays this despised man as someone who saw his role in the Passion of Christ as integral to a larger plan a divine plan brings new clarity to the old story If Judas had not betrayed Jesus Jesus would not have been handed over to the authorities crucified buried and raised from the dead Could it be that without Judas the Easter miracle would never have happened In The Secrets of Judas James M Robinson an expert historian of early Christianity examines the Bible and other ancient texts and reveals what we can and cannot know about the life of the historical Judas his role in Jesus's crucifixion and whether the Christian church should reevaluate his intentions and possible innocence Robinson tells the sensational story of the discovery of a gospel attributed to Judas and shows how this affects Judas's newfound meaning for history and for the Christian faith The Secrets of Judas should be read alongside the National Geographic volumes for another perspective The New York Times Judas Marvin W. Meyer, 2009-10-13 Judas Iscariot has been demonized as the quintessential traitor the disciple who betrayed his master for the infamous thirty pieces of silver But the recent sensational discovery and publication of the long lost Gospel of Judas with its remarkable portrayal of Judas Iscariot as the disciple closest to Jesus raises serious new questions Was Judas the only member of the Twelve who truly understood Jesus Did Jesus secretly collaborate with Judas to set in motion the series of events that would redeem all of humankind In search of answers Marvin Meyer one of the world's leading experts on the Gospel of Judas presents a collection of the earliest accounts of Judas which together paint a fuller portrait of this most enigmatic disciple This book presents the essential texts that deal with the figure of Judas including New Testament writings Gnostic documents and other early and later Christian literature These are the earliest known testimonies about Judas and include selections from the gospels of Mark Matthew Luke and John the Acts of the Apostles and relevant passages from Paul The centerpiece of the book is the Gospel of Judas followed by excerpts from three other Gnostic texts the Dialogue of the Savior the Concept of Our Great Power and the Round Dance of the Cross which may shed new light on the figure of Judas A series of additional writings on Judas produced over the centuries provide glimpses of the vilification of Judas and the emergence of anti Semitic themes Meyer offers evidence of traitors before Judas the Genesis story of Joseph's brothers who sold him into slavery the duplicitous friend of the poet in Psalm 41 and Melanthius the goatherd in Homer's Odyssey all of which raise the question of whether the story of Judas Iscariot could be simply a piece of religious fiction derived from earlier stories Judas provides a rich collection of original sources that tell the story of Christianity's most infamous figure offering the fullest understanding

of Judas Iscariot's undeniable importance in the climax of Jesus's life

The Gospel of Judas David Brakke, 2022-02-08 A new translation and commentary on the extracanonical Coptic text that describes Judas's special status among Jesus's disciples. Since its publication in 2006, *The Gospel of Judas* has generated remarkable interest and debate among scholars and general readers alike. In this Coptic text from the second century C.E., Jesus engages in a series of conversations with his disciples and with Judas, explaining the origin of the cosmos and its rulers, the existence of another holy race, and the coming end of the current world order. In this new translation and commentary, David Brakke addresses the major interpretive questions that have emerged since the text's discovery, exploring the ways that *The Gospel of Judas* sheds light on the origins and development of gnostic mythology, debates over the Eucharist and communal authority, and Christian appropriation of Jewish apocalyptic eschatology. The translation reflects new analyses of the work's genre and structure, and the commentary and notes provide thorough discussions of the text's grammar and numerous lacunae and ambiguities.

The Gospel of Judas Marvin W. Meyer, 2011-11-01 *The Gospel of Judas: On a Night with Judas Iscariot* presents a fresh translation of the Gospel of Judas with introduction, commentary, and notes. Originally published with considerable international fanfare in 2006, the Gospel of Judas has prompted a vibrant discussion among scholars and other interested readers about the meaning of the text and the place of Judas Iscariot in the story of Jesus and the history of the church. Meyer, a member of the original research team assembled by the National Geographic Society to edit, translate, and publish the Gospel of Judas and the remaining texts in what is now called Codex Tchacos, here offers an up-to-date and thoroughly accessible translation of the Gospel of Judas, expanded with new fragments of the text and informed by the latest scholarship. He adds reminiscences of the work on the Coptic text when it first was coming to light in 2005 and 2006. This book also includes reflections on the extensive literature beyond the Gospel of Judas on the figure of Judas Iscariot, with suggestions for a literary interpretation of Judas, an interpretation that may have a dramatic impact upon our understanding of the role of Judas Iscariot in the story of Jesus's passion.

The Judas Gospel Peter Van Greenaway, 1972

The Kiss of Death Tobias Churton, 2012-01-01 The story begins with the exciting story of the discovery of the Gospel in Egypt in 1978 and its subsequent movements from one antiquities dealer to another. We discover how this precious document eventually finds a home in a New York safety deposit box where it languishes for years with a \$3 million price tag before it is finally published to huge public attention and fanfare. More than just the story of *The Gospel of Judas* since it had been found, Churton also discusses how it relates to the historical place of Judas, how he has been maligned and misrepresented across the centuries. This fascinating book sheds new light on the real nature of Jesus and presents a daring speculation on the endeavours he planned with his disciples in Jerusalem, Judea, and Galilee. *The Kiss of Death* is an explosive book that explains the text of *The Gospel of Judas*, its context in modern Christianity, as well as the importance of its discovery and subsequent publication.

The Lost Gospel of Judas Stanley E. Porter, Gordon Heath, 2007-02-23 Porter and Heath consider recent textual finds and examine the discovery, content, and

authenticity of the gospel They also delve into the relationship this new gospel has with the New Testament canon *The Gospel According to Judas* by Benjamin Isaac Jeffrey Archer, Francis J. Moloney, SDB, AM, STD, DPHIL(OXON), 2007-03-20 The Gospel According to Judas by Benjamin Isaac is the result of an intense collaboration between a storyteller and a scholar Jeffrey Archer and Francis J Moloney Their brilliant work bold and simple is a compelling story for twenty first century readers while maintaining an authenticity that would be credible to a first century Christian or Jew The very name of Judas raises among Christians an instinctive reaction of criticism and condemnation The betrayal of Judas remains a mystery Pope Benedict XVI October 2006 The Gospel According to Judas by Benjamin Isaac sheds new light on the mystery of Judas including his motives for the betrayal and what happened to him after the crucifixion by retelling the story of Jesus through the eyes of Judas using the canonical texts as its basic point of reference Ostensibly written by Judas s son Benjamin and following the narrative style of the Gospels this re creation is provocative compelling and controversial **The Lost Gospel** Herbert Krosney, 2006 The gripping story of the Gospel of Judas Isaac and the Herculean efforts to conserve it and parse its meaning for future generations **The Truth about Judas** Yitzhaq I. Hayut-Man, 2007-06 Judas As the Greatest Disciple of Jesus Judas means one thing throughout literature and throughout the history of the Christian Church Traitor Dr Yitzhaq I Hayut Man working with the newly discovered Judas Gospel published in 2006 by National Geographic Society demonstrates Judas to be anything but a traitor In those pages he is instead the disciple whom Jesus chooses for his moment of ecstasy and martyrdom on the cross But you will exceed all of them For you will sacrifice the man that clothes me Christ says to Judas in that Gospel Christian Gnosis as the Basis for Understanding Judas How could this traitor possibly be a saint At the time of Christ and in the centuries afterward Christianity faced a competing system known as Gnosis which means direct knowledge The Christian Church emphasizes doctrine Gnosis emphasizes direct experience of the divine In the light of Gnostic teachings this disciple was capable of supreme acts of obedience and devotion He was a direct knower of God and as such could be the one to do for Christ what no others would do As Christ says to Judas in the Judas Gospel You will become the thirteenth and you will be cursed by the other generations i e those of the disciples and of the orthodox Church and you will come to rule over them In the last days they will curse your ascent or transfiguration to the holy generation The Qaballah As Source and Validity for Christian Gnosis If Gnosis were simply something new at the time of Christ it might seem to be merely a movement that arose and failed However Hayut Man shows Gnosis is a later form of the widely known and respected Jewish Qaballah The Christian Church may have repudiated mystical doctrines like those in the Judas Gospel but the world has known them in many forms And one of the best known of all of those forms is the Jewish Qaballah Signaling Another Type of Apocalypse Now may be the time of fulfillment for Christ s words you will come to rule over them The Judas Gospel might usher in nothing less than an anti Apocalypse a new time of harmony and peace where Jews Christians and Muslims enjoy the direct experience of God through teachings in the Qaballah in sacred Muslim writings and most clearly and most recently in

the 2000 year old Gospel of Judas **The Gospel of Judas** Lance Jenott,2011 Appendix A p 134 187 contains the Coptic text of the Gospel of Judas as transcribed from the Codex Tchacos with English translation on facing pages The Judas Gospel Bill Myers,2011-06-14 Judas the disciple responsible for betraying Jesus has a conversation with God and proposes to him that if God had used his powers to market Jesus that Judas would have Jesus would have been more successful in saving the world with more people following him Judas has heard rumors that God is preparing another prophet and talks God into letting Judas return to earth to prove his point using this new prophet a woman who possesses supernatural abilities and who is stalked by a serial killer through her horrifying dreams of his victims Judas takes her pure ministry and turns it into a marketing circus and he comes to realize that in mixing commerce with God bigger isn't better and that God is interested in reaching individuals not masses *Judas and Jesus* Jean-Yves Leloup,2007-02-07 A radical reinterpretation of the relationship of Judas and Jesus Reexamines the role and the purpose the key figure of Judas played in the crucifixion story Reveals how Judas was betrayed by Jesus and how taken to the limits of his humanity he lost everything he most cherished on the path to his true self The familiar story of Judas betrayer of Jesus is striking because of its incomprehensibility Why would one of Christ's disciples and companions of the heart deliver him up to his enemies and a barbarous ignominious and certain death for thirty pieces of silver Jean Yves Leloup's careful investigation of the gospels various apocryphal texts and most importantly the Coptic codex known as the Gospel of Judas leads him to conclude that there is more to the familiar story of Judas than a simple demonstration viewed through one man of humanity's inherent failings The betrayal of Jesus to the Romans was Jesus's idea explains Leloup Jesus persuaded Judas to play the role of evil in humankind by telling him that this enactment was crucial to God's plan and would set Judas by Jesus's side for eternity There where I am spoke Jesus to Judas is where I wish you too to be But to get there Judas a metaphorical representation of the darker side present in all human beings and the shadow counterpart to his Messiah dying on the cross must first shed all his human qualities His failings of greed deceit and cowardice and even his faith and hope are washed away in the despair that engulfs him A parallel moment occurs for Jesus on the cross when he comes to know the despair of separation from God The moment Judas loses his life and all that gave it meaning his God his law his justice his Messiah is the very moment he finds that which cannot be discarded life eternal Thus in the moment of his ultimate extremity Judas receives Jesus's true message and his intended gift

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