

*The Journal of  
Peter Gordon*

1732-1735



# The Journal Of Peter Gordon 1732 1735

**Richard Godbeer**



## **The Journal Of Peter Gordon 1732 1735:**

**The Journal of Peter Gordon, 1732-1735** Peter Gordon,1963      **The Journal of Peter Gordon, 1732-1735 E** Coulter,2021-10-15 The Journal of Peter Gordon 1732 1735 provides a rare first hand account of one of the original Georgia colonists In his journal Gordon who served as chief bailiff of Savannah Georgia documents the challenges faced by the original settlers criticism of the Trustees policies for the colony and interactions with indigenous peoples His journal provides unique insight into the establishment of one of America s oldest colonies      The Journal of Peter Gordon, 1732-1735. Edited by E. Merton Coulter Peter GORDON (Settler of the Colony of Georgia.),Ellis Merton COULTER,1963      *The Journal of Peter Gordon, 1732-1735* E. Merton Coulter,Julie Anne Sweet,2021-10-15 The Journal of Peter Gordon 1732 1735 provides a rare first hand account of one of the original Georgia colonists In his journal Gordon who served as chief bailiff of Savannah Georgia documents the challenges faced by the original settlers criticism of the Trustees policies for the colony and interactions with indigenous peoples His journal provides unique insight into the establishment of one of America s oldest colonies The Georgia Open History Library has been made possible in part by a major grant from the National Endowment for the Humanities Democracy demands wisdom Any views findings conclusions or recommendations expressed in this collection do not necessarily represent those of the National Endowment for the Humanities      *Journal of Peter Gordon, 1732-1755* Peter Gordon,1963      *The Formation of a Planter Elite* Alan Gallay,2007 The rise of the plantation slavery system in the colonial South is chronicled through the career of Jonathan Bryan who rose from the obscurity of the southern frontier to become one of Georgia s richest most powerful men Reprint      Women and Sport D. Margaret Costa,Sharon Ruth Guthrie,1994 Study of the past present and future of women in sport      The Significance of the Printed Word in Early America Julie K. Williams,1999-04-30 The American press played a significant role in the transference of European civilization to America and in the shaping of American society Settlement entrepreneurs used the press to persuade Europeans to come to America Immigrants brought religious tracts with them to spread Puritanism and other doctrines to Native Americans and the white population The colonists used the press to openly debate issues print advertisements for business and as a source of entertainment But what did the colonists actually think about the press The author has gathered information from primary sources to explore this question Diaries and journals reveal how the colonists valued local news often preferring American news to European news This concentrated focus upon colonial attitudes and thoughts toward the press covers the period of colonial settlement from the 1500s through 1765 This book will appeal to scholars and students of American history and communication history Primary documents expressing the colonists thoughts will also be of interest to scholars and students of American thought American philosophy and early American literature and writing      Negotiating for Georgia Julie Anne Sweet,2005 As Sweet focuses on negotiations between James Oglethorpe the English leader and Tomochichi the Lower Creek representative over issues of trade land and military support she also looks at other individuals

and groups who played a role in British Creek interactions during this period British traders missionaries including John Wesley and George Whitefield the Salzburgers of Ebenezer interpreters such as Mary Musgrove the Choctaws Chickasaws and Cherokees British colonists from South Carolina and Spanish and French forces who vied with the Georgia settlers for land trading rights and Indian support

*Music in Eighteenth-century Georgia* Ronald L. Byrnside, 1997 Rich in quality and diversity the history of music in Georgia is a long one by American standards spanning the better part of three centuries This volume explores the musical landscape of Georgia's colonial period from traditional ballads and operatic productions to John Wesley's first hymn book and New England fusing tunes that took root in south Georgia in the latter half of the century Attention is also given to the musical and cultural contributions of the German speaking Salzburgers who came to Georgia beginning in 1735 and to the manifold influences of African Americans in the late eighteenth century By piecing together information drawn from court records personal diaries and journals newspaper notices estate inventories wills and other historical documents Ron Byrnside constructs a fascinating history of both the secular and sacred music of the colonial period with much of the material new to scholarship

**Hoodlums** William L. Van Deburg, 2013-10-21 Martin Luther King Jr Malcolm X Muhammad Ali When you think of African American history you think of its heroes individuals endowed with courage and strength who are celebrated for their bold exploits and nobility of purpose But what of black villains Villains just as much as heroes have helped define the black experience Ranging from black slaveholders and frontier outlaws to serial killers and gangsta rappers Hoodlums examines the pivotal role of black villains in American society and popular culture Here William L Van Deburg offers the most extensive treatment to date of the black badman and the challenges that this figure has posed for race relations in America He first explores the evolution of this problematic racial stereotype in the literature of the early Republic documents in which the enslavement of African Americans was justified through exegetical claims Van Deburg then probes antebellum slave laws minstrel shows and the works of proslavery polemicists to consider how whites conceptualized blacks as members of an inferior and dangerous race Turning to key works by blacks themselves from the writings of Frederick Douglass and W E B Du Bois to classic blaxploitation films like *Black Caesar* and *The Mack* Van Deburg demonstrates how African Americans have combated such negative stereotypes and reconceptualized the idea of the badman through stories of social bandits controversial individuals vilified by whites for their proclivity toward evil but revered in the black community as necessarily insurgent and revolutionary Ultimately Van Deburg brings his story up to date with discussions of prison and hip hop culture urban rioting gang warfare and black on black crime What results is a work of remarkable virtuosity a nuanced history that calls for both whites and blacks to rethink received wisdom on the nature and prevalence of black villainy

**Divided Mastery** Jonathan D. Martin, 2009-07-01 Though few slaves escaped being rented out at some point in their lives this is the first book to describe the practice and its effects on both slaves and the peculiar institution Martin reveals how the unique triangularity of slave hiring created slaves with two masters thus transforming the

customary polarity of master slave relationships      *The Life and Times of Mary Musgrove* Steven C Hahn, 2012-10-21 The story of Mary Musgrove 1700-1764 a Creek Indian English woman struggling for success in colonial society is an improbable one As a literate Christian entrepreneur and wife of an Anglican clergyman Mary was one of a small number of mixed blood Indians to achieve a position of prominence among English colonists Born to a Creek mother and an English father Mary's bicultural heritage prepared her for an eventful adulthood spent in the rough and tumble world of Colonial Georgia Indian affairs Active in diplomacy trade and politics affairs typically dominated by men Mary worked as an interpreter between the Creek Indians and the colonists although some argue that she did so for her own gains altering translations to sway transactions in her favor Widowed twice in the prime of her life Mary and her successive husbands claimed vast tracts of land in Georgia illegally as British officials would have it by virtue of her Indian heritage thereby souring her relationship with the colony's governing officials and severely straining the colony's relationship with the Creek Indians Using Mary's life as a narrative thread Steven Hahn explores the connected histories of the Creek Indians and the colonies of South Carolina and Georgia He demonstrates how the fluidity of race and gender relations on the southern frontier eventually succumbed to more rigid hierarchies that supported the region's emerging plantation system      [Sexual Revolution in Early America](#) Richard Godbeer, 2003-05-01 An Alternate Selection of the History Book Club In 1695 John Miller a clergyman traveling through New York found it appalling that so many couples lived together without ever being married and that no one viewed ante nuptial fornication as anything scandalous or sinful Charles Woodmason an Anglican minister in South Carolina in 1766 described the region as a stage of debauchery in which polygamy was very common concubinage general and bastardy no disrepute These depictions of colonial North America's sexual culture sharply contradict the stereotype of Puritanical abstinence that persists in the popular imagination In *Sexual Revolution in Early America* Richard Godbeer boldly overturns conventional wisdom about the sexual values and customs of colonial Americans His eye opening historical account spans two centuries and most of British North America from New England to the Caribbean exploring the social political and legal dynamics that shaped a diverse sexual culture Drawing on exhaustive research into diaries letters and other private papers as well as legal records and official documents Godbeer's absorbing narrative uncovers a persistent struggle between the moral authorities and the widespread expression of popular customs and individual urges Godbeer begins with a discussion of the complex attitude that the Puritans had toward sexuality For example although believing that sex could be morally corrupting they also considered it to be such an essential element of a healthy marriage that they excommunicated those who denied conjugal fellowship to their spouses He next examines the ways in which race and class affected the debate about sexual mores from anxieties about Anglo Indian sexual relations to the sense of sexual entitlement that planters held over their African slaves He concludes by detailing the fundamental shift in sexual culture during the eighteenth century towards the acceptance of a more individualistic concept of sexual desire and fulfillment Today's moral critics in their attempts to

convince Americans of the social and spiritual consequences of unregulated sexual behavior often harken back to a more innocent age as this groundbreaking work makes clear America's sexual culture has always been rich vibrant and contentious

The Georgia-South Carolina Boundary Louise De Vorsey, 2008-08-01 Since 1732 when Georgia was created out of South Carolina territory the boundary between the two states has been disputed This controversy reignited in the 1970s culminating in a suit filed by Georgia in the U S Supreme Court to ascertain the location of the true boundary line between the states De Vorsey's book grows out of this controversy and is a detailed examination of the historical geography of that boundary After reviewing the events that led to the 1977 litigation De Vorsey provides a detailed analysis of Georgia's original charter and the 1787 Treaty of Beaufort two documents crucial to an understanding of the dispute Using documentary and cartographic resources he reconstructs the geographical conditions that existed at the time the documents were drafted and investigates how eighteenth century Georgians and South Carolinians perceived these conditions In the course of his inquiry he discusses the tremendous natural forces that have sculpted and re sculpted the unstable shorelines and islands formed by geologically youthful delta sediments He considers too the impact of man on the environment as he attempted to control nature and improve navigability on the Savannah River The study concludes with a discussion of the particular areas of the Savannah River's shores and islands involved in the Supreme Court litigation

Slavery in Colonial Georgia, 1730-1775 Betty Wood, 2007-12-01 Georgia was the only British colony in America in which a sustained effort was made to prohibit the introduction and use of black slaves at a time when the institution of slavery was well established in the other southern colonies In the first half of *Slavery in Colonial Georgia* Betty Wood examines the reasons which prompted James Oglethorpe and the other British founders of the colony to originally ban slavery In their concern for the manners and morals of white society she says they anticipated many of the arguments to be employed subsequently by the opponents of slavery on both sides of the Atlantic The second half of the book examines the development of slavery in Georgia during the quarter century before the Revolution with special attention on the experience of black slaves in late colonial Georgia

*Forty Years of Diversity* Harvey H. Jackson, Phinizy Spalding, 2011-05-01 This collection of essays grew out of a symposium commemorating the 250th anniversary of the founding of Georgia The contributors are authorities in their respective fields and their efforts represent not only the fruits of long careers but also the observations and insights of some of the most promising young scholars *Forty Years of Diversity* sheds new light on the social political religious and ethnic diversity of colonial Georgia

**Almost Chosen People** Michael Zuckerman, 1993-04-15 Few historians are bold enough to go after America's sacred cows in their very own pastures But Michael Zuckerman is no ordinary historian and this collection of his essays is no ordinary book In his effort to remake the meaning of the American tradition Zuckerman takes the entire sweep of American history for his province The essays in this collection including two never before published and a new autobiographical introduction range from early New England settlements to the hallowed corridors of modern Washington

Among his subjects are Puritans and Southern gentry Benjamin Franklin and Benjamin Spock P T Barnum and Ronald Reagan Collecting scammers and scoundrels racists and rebels as well as the purest genius he writes to capture the unadorned American character Recognized for his energy eloquence and iconoclasm Zuckerman is known for provoking and sometimes almost seducing historians into rethinking their most cherished assumptions about the American past Now his many fans and readers of every persuasion can newly appreciate the distinctive talents of one of America s most powerful social critics

**The Freedoms We Lost** Barbara Clark Smith,2010-11-09 A brilliant and original examination of American freedom as it existed before the Revolution from the Smithsonian s curator of social history The American Revolution is widely understood by schoolchildren and citizens alike as having ushered in freedom as we know it a freedom that places voting at the center of American democracy In a sharp break from this view historian Barbara Clark Smith charts the largely unknown territory of the unique freedoms enjoyed by colonial American subjects of the British king that is American freedom before the Revolution The Freedoms We Lost recovers a world of common people regularly serving on juries joining crowds that enforced or opposed the king s edicts and supplying community enforcement of laws in an era when there were no professional police The Freedoms We Lost challenges the unquestioned assumption that the American patriots simply introduced freedom where the king had once reigned Rather Smith shows that they relied on colonial era traditions of political participation to drive the Revolution forward and eventually betrayed these same traditions as leading patriots gravitated toward monied men and elites who would limit the role of common men in the new democracy By the end of the 1780s she shows Americans discovered that forms of participation once proper to subjects of Britain were inappropriate even impermissible to citizens of the United States In a narrative that counters nearly every textbook account of America s founding era The Freedoms We Lost challenges us to think about what it means to be free

*Okfuskee* Joshua Aaron PIKER,Joshua Aaron Piker,2009-06-30 A work of original scholarship and compelling sweep Okfuskee is a community centered Indian history with an explicitly comparativist agenda Joshua Piker uses the history of Okfuskee an eighteenth century Creek town to reframe standard narratives of both Native and American experiences This unique detailed perspective on local life in a Native society allows us to truly understand both the pervasiveness of colonialism s influence and the inventiveness of Native responses At the same time by comparing the Okfuskees experiences to those of their contemporaries in colonial British America the book provides a nuanced discussion of the ways in which Native and Euro American histories intersected with and diverged from each other Piker examines the diplomatic ties that developed between the Okfuskees and their British neighbors the economic implications of the Okfuskees shifting world view the integration of British traders into the town and the shifting gender and generational relationships in the community By both providing an in depth investigation of a colonial era Indian town in Indian country and placing the Okfuskees within the processes central to early American history Piker offers a Native history with important implications for American history

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