

सामवेदीयं
जैमिनिगृह्यसूत्रम्
श्रीमता कैलेन्डमहोदयेन

आङ्ग्लभाषानुवादेन भूमिकया च सह सम्पादितम्

THE
JAIMINIGRHYASŪTRA
BELONGING TO THE SĀMAVEDA

Edited with an Introduction
and translated into English

Dr. W. CALAND

The Jaiminigrhyasutra Belonging To The Samaveda

RS Peters



The Jaiminigrhyasutra Belonging To The Samaveda:

Jaimini-Grhya-Sutra with Bhavatrata's Vrtti and Grhya-karika Asko Parpola,2024-12-02 This book publishes primary sources on ancient South Asia The Jaimini Grhya Sutra JGS is a Sanskrit text dating from about 400 BCE It gives the rules for the domestic rites of passage for the Samavedic Brahmins of the Jaiminiya school while its Kauthuma school counterpart is the Gobhila Grhya Sutra The JGS has been edited with extracts from Srinivasa s commentary and translated into English by Willem Caland in 1922 Here the text is explained by Bhavatrata a Keralan Brahmin who lived about 700 CE Bhavatrata s excellent commentary is published here for the first time based on manuscripts from Kerala

Śrīnīvāsādhvarin,1984 According To Hindu Tradition The Samaveda Comprised Once No Less Than A Thousand Schools Or Branches Sakhas Of These Only Three Are Left Including The Jaiminiyas This Is A Translation Of The Text And The Original Sanskrit Version Is Also Appended And Relate To The Customs And Rituals Without Dustjacket Water Mark On The First End Page **Embodying the Vedas** Borayin Larios,2017-04-10 Popularly Hinduism is believed to be the world s oldest living religion This claim is based on a continuous reverence to the oldest strata of religious authority within the Hindu traditions the Vedic corpus which began to be composed more than three thousand years ago around 1750 1200 BCE The Vedas have been considered by many as the philosophical cornerstone of the Brahmanical traditions stika even previous to the colonial construction of the concept of Hinduism However what can be pieced together from the Vedic texts is very different from contemporary Hindu religious practices beliefs social norms and political realities This book presents the results of a study of the traditional education and training of Brahmins through the traditional system of education called gurukula as observed in 25 contemporary Vedic schools across the state of Maharashtra This system of education aims to teach Brahmin males how to properly recite memorize and ultimately embody the Veda This book combines insights from ethnographic and textual analysis to unravel how the recitation of the Vedic texts and the Vedic traditions as well as the identity of the traditional Brahmin in general are transmitted from one generation to the next in contemporary India

Concepts of Person in Religion and Thought Hans G. Kippenberg,Yme B. Kuiper,Andy F. Sanders,2012-10-25 Sinceits founding by Jacques Waardenburg in 1971 Religion and Reason has been a leading forum for contributions on theories theoretical issues and agendas related to the phenomenon and the study of religion Topics include among others category formation comparison ethnophilosophy hermeneutics methodology myth phenomenology philosophy of science scientific atheism structuralism and theories of religion From time to time the series publishes volumes that map the state of the art and the history of the discipline **The English Catalogue of Books [annual].** ,1924 Vols 1898 include a directory of publishers Reference Catalogue of Current Literature ,1924 Luzac's Oriental List and Book Review ,1923

Accessions List, South Asia Library of Congress. Library of Congress Office, New Delhi,1985-06 Records publications acquired from Afghanistan Bangladesh Bhutan India Maldives Nepal Pakistan and Sri Lanka by the U S Library of Congress

Offices in New Delhi India and Karachi Pakistan **The Publishers' Circular and Booksellers' Record** ,1923 *Luzac & Co.'s Oriental List* ,1921 British Books ,1923 Consecration Rituals in South Asia István Keul,2017-02-06 The essays in the volume Consecration Rituals in South Asia address the ritual procedures that accompany the installation of temple images in Shaiva Vaishnava Buddhist and Jain contexts in various traditions and historical periods Through the performance of complex rites designated with the term *pranapratishta* establishment of or infusion with life man made sculptures are ritually transformed into receptacles of deities The collection is thematically and methodically broad with a large number of detailed textual studies but also with ethnographic contributions that discuss contemporary instances of consecration rituals Among the overarching themes are issues related to historical continuity and change as well as transformational moments in such rituals Contributors are Marie Luce Barazer Billoret Marzenna Czerniak Dro d owicz Ronald M Davidson Shingo Einoo Marko Geslani Dominic Goodall Ellen Gough Istv n Keul Elisabeth Raddock S A S Sarma Anna A l czka Annette Wilke
Indian Book Industry ,1984 Glory of India ,1984 **The Bookseller and the Stationery Trades' Journal** ,1923
International Books in Print, 1995 Barbara Hopkinson,[Anonymus AC01401231],1995 **Indian Books** ,1984
Indian Books in Print ,2003 Current literature of the month ,1923 **Jaiminigrhasutra** Willem Caland,1922

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