

An Introduction to  
**ISLAMIC LAW  
of EVIDENCE**



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*Translated by: RADEN AHMAD SHAUKI R. HISAM*



**HIZBI**

# The Islamic Law Of Evidence

**Suheil Madanat**



## **The Islamic Law Of Evidence:**

Islamic Law of Evidence Sayed Sikandar Shah Haneef, 1994      A Brief Introduction Towards the Islamic Law of Evidence Irfan Ali Thanvi, 2018-09-24 A simple and a basic introduction to the basis of Women testimony in Islam Other themes also include Al Jassas commentary on documentation Furthermore documentation as evidence in Islamic Criminal Law is examined In recent times the opinions of our jurists concerning some important issues of the Islamic Law of Evidence as mentioned in the Qur an have remained a hot subject of debate We find it appropriate to present our views on these issues so that our learned scholars can deliberate on them from another angle The first issue pertains to the testimony of a woman The general opinion in this regard is that in cases of Hodood punishments ordained by God female witnesses are in no way acceptable There are affairs in which their testimony is acceptable only when in place of a male witness two of them testify alongside another male witness while in certain feminine affairs their testimony as sole witnesses is acceptable      **Islamic Law of Evidence** Anwarullah, 2004      Islamic Law of Evidence Kitab Bhavan, 2000-12      **The Application of Islamic Criminal Law in Pakistan** Tahir Wasti, 2009 No legal system in the world has aroused as much public interest as Sharia However the discourse around Sharia law is largely focussed on its development and the theories principles and rules that inform it Less attention has been given to studying the consequences of its operation particularly in the area of Islamic criminal law Even fewer studies explore the actual practice of Islamic criminal law in contemporary societies This book aims to fill these gaps in our understanding of Sharia law in practice It deals specifically with the consequences of enforcing Islamic criminal law in Pakistan providing an in depth and critical analysis of the application of the Islamic law of Qisas and Diyat retribution and blood money in the Muslim world today The empirical evidence adduced more broadly demonstrates the complications of applying traditional Sharia in a modern state      **Islamic Law of Evidence** Mohammed Burhan Arbouna, 1999-01-01      *Shahādah* Abuhamid M.. Abdul-Quadir, 1997      *Islamic Law in Malaysia* Adnan Trakic, Hanifah Haydar Ali Tajuddin, 2021-03-16 This book examines the challenges of the implementation of Islamic law in Malaysia Malaysia is a pertinent jurisdiction to explore such challenges given its global focus colonial history and institutions and the intersection of the Shari ah and secularism multiculturalism The resultant implementation challenges are underpinned by three factors that make Malaysia an important jurisdiction for those interested in understanding the place of Islamic law in the global context First Malaysia is often considered as a model Islamic country Islamic law is a source of law in Malaysia The Islamic law legal system in Malaysia operates in parallel with a common law legal system The two systems of law generally are in harmony with one another Nevertheless occasional cross jurisdictional issues do arise and when they do the Malaysian judiciary has been quite efficient in solving them The Malaysian experience in maintaining such harmony between the two legal systems provides lessons for a number of countries facing such challenges Second Malaysia has a developed Shari ah court system that interprets and applies Islamic law predominantly based on the Shafi i school of thought While for

the most part the approach has been successful there have been times when the implementation of the law has raised concerns as to the compatibility of Islamic law with modern principles of human rights and common law based values Third there have been cases where Islamic law implementation in Malaysia has gained global attention due to the potential for wider international implications To do justice to this complex area the book calls on scholars and practitioners who have the necessary expertise in Islamic law and its implementation As such this book provides lessons and direction for other countries that operate a dual system of secular and Islamic laws *The Islamic Law of Evidence* Anwarullah,1994

Islamic Law Practice and Procedure in Nigerian Courts Abubakar, Adamu,2017-05-01 Islamic Law Practice and Procedure in Nigerian Courts is about the rules of practice procedure and evidence in trials of civil and criminal cases before Area Courts Sharia Courts Upper Area Courts Upper Sharia Courts Sharia Courts of Appeal Court of Appeal and indeed Supreme Court of Nigeria in matters concerning application of Islamic law and practice The subject of the book is copiously elucidated for the first time with verity of dictas from the reported cases from superior courts in Nigeria It is of nineteen chapters with a number of parts and paragraphs to make for easy application The book is designed to ensure quick dispensation of justice without sacrificing the need for fair hearing A must for judges advocates and students of Islamic law and practice *Evidence for the Crucifixion and Resurrection of Jesus Christ Examined through Islamic Law* Suheil Madanat,2023-08-31 For almost 1 400 years Christians have wrestled with appropriate ways to defend their claims to truth in the context of Islam Dr Suheil Madanat proposes that the answer lies neither in the antagonization of polemics nor apologetic arguments rooted in Western legal systems but instead in utilizing the authority of Islamic law itself While evidence for the resurrection has been legally examined since the seventeenth century legal apologetics has primarily utilized secular law systems such as Anglo American common law In this study Dr Madanat tests evidence for the crucifixion and resurrection against Islam s fixed theocratic law of Sharia Offering an overview of the evolution and constitution of Islamic law Dr Madanat examines how eyewitness testimonies and confessions in the New Testament hold up against Islam s strict standards for evidence Authenticating the Gospels using the same standards Islamic scholars use to defend the authenticity of the Qur an and Sunna Madanat examines the testimonies of the four evangelists the confessions of James and Paul and the circumstantial evidence offered by archeology church history and the Christian impact on civilization This book engages with Islam and its sacred texts seriously and with respect providing a powerful resource for those interested in apologetics and comparative religion *The Islamic Law of Evidence* Anwarullah (senior advisor, Federal Shariat Court of Pakistan.),1992 **Islamic law of evidence and procedure** ,1984 *An Introduction to Islamic Law of Evidence* Mahmud Saedon Awang Othman,1996 *The Journal of Legal Pluralism and Unofficial Law* 58/2008 Gordon R. Woodman,2009-12-09 Jon Unruh examines the role of a disordered and dysfunctional legal pluralism in Liberia s descent into internal armed conflict Thoko Khaime considers the concepts of children s universal rights and their relationship to the social reality of living

law in an African society Abdulmumuni Oba discusses the jurisdiction and functioning of Area Courts in the state of Ilorin in the Federal Republic of Nigeria Sue Farran examines the land law in the Pacific state of Vanuatu *The Law of Evidence in the Sudan* Krishna Vasdev,1981 *Issues in Islamic Law* MashoodA. Baderin,2017-07-05 Islamic substantive law otherwise called branches of the law furu al fiqh covers the textual provisions and jurisprudential rulings relating to specific transactions under Islamic law It is to Islamic substantive law that the rules of Islamic legal theory are applied The relationship between Islamic legal theory and Islamic substantive law is metaphorically described by Islamic jurists as a process ofcultivation istithmar whereby the qualified jurist mujtahid as thecultivator uses relevant rules of legal theory to harvest the substantive law on specific issues in form offruits thamarat from the sources The articles in this volume engage critically with selected substantive issues in Islamic law including family law law of inheritance law of financial transactions criminal law judicial procedure and international law al siyar These areas of substantive law have been selected due to their contemporary relevance and application in different parts of the Muslim world today The volume features an introductory overview of the subject as well as a comprehensive bibliography to aid further research Library of Congress Subject Headings Library of Congress,2007 Library of Congress Subject Headings Library of Congress. Office for Subject Cataloging Policy,1991 **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,2009

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