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The Early Printed Illustrations of Dante's "Commedia" Matthew Collins, 2024-12-15 The Early Printed Illustrations of Dante's Commedia provides the first systematic overview of the earliest illustrated editions of Dante's poem stretching from 1481 through 1596 and features over 230 illustrations Developing a series of interdisciplinary methods for studying early printed book illustrations Matthew Collins explores the visual sources for the first illustrated editions of the Commedia their narrative qualities and their influence on Renaissance readers He traces the visual genealogies that link these images to each other and to renderings of the poem in other media including illuminated manuscripts and drawings such as those by Sandro Botticelli Collins additionally delves into a group of cartographically oriented renderings of Dante's afterlife interpreting them in the context of the Age of Exploration He addresses the utilitarian aspect of the illustrations as well by revealing the multidimensional role that these images played for Renaissance readers particularly emphasizing their pedagogical and mnemonic uses Of value to numerous disciplines The Early Printed Illustrations of Dante's Commedia fills a gap in Dante studies and will inspire similar investigations into the visual representation of other literary works in the age of early print

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The Oxford History of Poetry in English Julia Boffey, A. S. G. Edwards, 2023-04-12 The Oxford History of Poetry in English is designed to offer a fresh multi-voiced and comprehensive analysis of poetry from Anglo-Saxon culture through contemporary British Irish American and Global culture including English Scottish and Welsh poetry Anglo-American colonial and post-colonial poetry and poetry in Canada Australia New

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The Dante Encyclopedia , **The Cambridge Companion to Dante** Rachel Jacoff,2007-02-15 A fully updated 2007 edition of this useful and accessible coursebook on Dante's works context and reception history **Catalogue of the Dante Collection Presented by Willard Fiske** Cornell University. Libraries,1900

Divine Providence: A History Brenda Deen Schildgen,2012-07-26 Holding divine intervention responsible for political and military success and failure has a long history in western thought This book explores the idea of providential history as an organizing principle for understanding the divine purpose for humans in texts that may be literary historical philosophical and theological Providential History shows that with Virgil and the Bible as authoritative precursors to late antique views on history the two most important political thinkers of the late antique Christian world Orosius and Augustine produced the theories of Christian politics and history that were carried over into the first and second millennium of Christianity Likewise their understanding of how the history of the late Roman Empire connects to God's plan for humankind became the background for understanding Dante's own positions in the Monarchia and the Commedia Brenda Deen Schildgen examines Dante's engagement with these authoritative sources whether in biblical ancient Roman writers or the specific legacy of Orosius and Augustine

Anecdotal Modernity James Dorson,Florian Sedlmeier,MaryAnn Snyder-Körber,Birte Wege,2020-12-16 Modernity is made and unmade by the anecdotal Conceived as a literary genre a narrative element of criticism and most crucially a mode of historiography the anecdote illuminates the convergences as well as the fault lines cutting across modern practices of knowledge production The volume explores uses of the anecdotal in exemplary case studies from the threshold of the early modern to the present

The Transfiguration of History at the Center of Dante's Paradise Jeffrey Thompson Schnapp,2014-07-14 By examining the links between the planet Mars and the cross in

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BOOK JACKET The Metaphysics of Dante's Comedy Christian Moevs, 2008-10-13 The recovery of Dante's metaphysics which are very different from our own is essential argues Christian Moevs if we are to resolve what has been called the central problem in the interpretation of the *Comedy* That problem is what to make of the *Comedy's* claim to the status of revelation vision or experiential record as something more than imaginative literature In this book Moevs offers the first sustained treatment of the metaphysical picture that grounds and motivates the *Comedy* and the relation between those metaphysics and Dante's poetics Moevs arrives at the radical conclusion that Dante believed that all of what we perceive as reality the spatio-temporal world is in fact a creation or projection of conscious being Armed with this new understanding Moevs is able to shed light on a series of perennial issues in the interpretation of the *Comedy*

Handbook of Medieval Studies Albrecht Classen, 2010-11-29 This interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio-bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together

Vertical Readings in Dante's Comedy George Corbett, Heather Webb, 2015-09-01 *Vertical Readings in Dante's Comedy* is a reappraisal of the poem by an international team of thirty-four scholars Each vertical reading analyses three same-numbered cantos from the three canticles *Inferno* i *Purgatorio* i and *Paradiso* i *Inferno* ii *Purgatorio* ii and *Paradiso* ii etc Although scholars have suggested before that there are correspondences between same-numbered cantos that beg to be explored this is the first time that the approach has been pursued in a systematic fashion across the poem This collection to be issued in three volumes offers an unprecedented repertoire of vertical readings for the whole poem As the first volume exemplifies vertical reading not only articulates unexamined connections between the three canticles but also unlocks engaging new ways to enter into core concerns of the poem The

three volumes thereby provide an indispensable resource for scholars students and enthusiasts of Dante The volume has its origin in a series of thirty three public lectures held in Trinity College the University of Cambridge 2012 2016 which can be accessed at the Cambridge Vertical Readings in Dante s Comedy website **Dante's Persons** Heather Webb,2016-05-05 Dante s Persons explores the concept of personhood as it appears in Dante s Commedia and seeks out the constituent ethical modes that the poem presents as necessary for attaining a fullness of persona The study suggests that Dante presents a vision of transhuman potentiality in which the human person is after death fully integrated into co presence with other individuals in a network of relations based on mutual recognition and interpersonal attention The Commedia Heather Webb argues aims to depict and to actively construct a transmortal community in which the plenitude of each individual s person is realized in and through recognition of the personhood of other individuals who constitute that community whether living or dead Webb focuses on the strategies the Commedia employs to call us to collaborate in the mutual construction of persons As we engage with the dead that inhabit its pages we continue to maintain the personhood of those dead Webb investigates Dante s implicit and explicit appeals to his readers to act in relation to the characters in his otherworlds as if they were persons Moving through the various encounters of Purgatorio and Paradiso this study documents the ways in which characters are presented as persone in development or in a state of plenitude through attention to the corporeal modes of smiles gazes gestures and postures Dante s journey provides a model for the formation and maintenance of a network of personal attachments attachments that as constitutive of persona are not superseded even in the presence of the direct vision of God Renaissance in Italy John Addington Symonds,1888

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