

The Kennebec Wilderness Awakens

Mary R. Calvert

The Kennebec Wilderness Awakens:

The Kennebec Wilderness Awakens Mary R. Calvert, 1986 The Upper Kennebec Valley Jon F. Hall, 1997-05-01 The scenic Upper Kennebec Valley has played an important role in the history of Maine Long frequented by Native Americans this area was settled year round after Benedict Arnoldas ill fated 1775 expedition to Quebec The earliest settlers found great natural resources in the woods lakes and the river and moved in to set the stage for this areaas future The images in The Upper Kennebec Valley show life in the area from the earliest days of photography through the 1950s You see the areaas growth and development and its people at work and play Examining these pages you will see early loggers intrepid river drivers braving log jams and swift currents to get their wood to market hunters and fishermen long drawn to the area and families going about their daily business You will also see the results of disastrous fires and floods as well as the parades picnics and other occasions that brought local people together Maine Christian P. Potholm, 2011-12-16 Exciting and fascinating Maine An Annotated Bibliography is a look at the Maine Experience from its many historical political social and literary perspectives Organized under such unifying themes as The Wild Wild East Ethnicity Matters Women in Maine and Maine in the Civil War the work gives readers a most useful and often humorous overview of over 400 books written about Maine The author introduces the reader to many often overlooked works from the nineteeth century and early twentieth century such as those by Sally Field Elijah Kellogg and Chenoa Hall as well as many studies of familiar political figures such as Bill Cohen Ed Muskie Joshua Chamberlain Angus King Margaret Chase Smith and George Mitchell A valuable resource for anyone interested in the Pine Tree State The Brockton Tragedy at Moosehead Lake James E. Benson, Nicole B. Casper, 2018-05-07 Follow the tragic story of a fishing trip gone wrong and its impact on the community of Brockton Massachusetts On May 13 1928 ten prominent men of Brockton Massachusetts headed off on a fishing trip to Moosehead Lake in Maine After traveling fourteen hours the group met Maine guide Samuel Budden and boarded the Mac II for the final voyage to their destination Approximately six miles from the Tomhegan sporting camp the boat took on water in rough seas and sank taking Budden and all but one of the adventurers to a watery grave Jim Benson and Nicole Casper chronicle this horrific tragedy and its legacy in two New England communities **The Mountains of Maine** Steve Pinkham, 2009-06 How did a mountain get the name Moose s Bosom And what s afoot with the name Toenail Ridge Avid hiker Steve Pinkham provides informative quirky and sometimes downright hilarious answers to these questions Arranged alphabetically within regions are capsule histories highlighting natural features origins of place names and intriguing facts and local legends Pinkham also delivers sidebars about selected trails towns and other points of interest This book includes all significant peaks and hills throughout Maine Maine at 200 Tom Huntington, 2020-07-22 A look at key events milestones and personalities from two fascinating centuries of Maine statehood decade by decade Black Robe on the Kennebec Mary R. Calvert, 1991 The Abenaki Indians called him patlihoz meaning Black Robe The French in Quebec thought of him as a

saintly man possessed of great learning and dedication The English in Boston called him a bloody incendiary and were convinced that he was inciting Indian attacks on their frontier settlements in Maine The controversy continues today What was Sebastian Rale really like In this volume Mary Calvert gathers together the complete story of Father Rale Starting with his birth in 1652 and his upbringing near the border of Switzerland she follows the trail of evidence leading through his Jesuit education and years of teaching in France his assignment to the New World his first meeting with Abenakis in Canada and his perilous journey to far off Illinois Upon his return from the Illinois mission Father Rale was assigned to the village of the Norridgewock Indians on the Kennebec River in Maine Here he would live for most of the remaining thirty years of his life preaching and teaching corresponding with his family in France and his superiors in Quebec and compiling a massive dictionary of the Abenaki language for which he is best known today Death came suddenly August 23 1724 when Rale was killed along with scores of his beloved Abenakis in an English raid The story in largely told by Father Rale himself in excerpts from his published and unpublished letters and passages from his dictionary. The English point of view is shown through excerpts from colonial documents and the author has sketched in the background of the French and English settlement of North America The story is a dramatic one set against the backdrop of bloody Indian wars and brave pioneer families heartbreaking tales of captivity religious clashes tragic misunderstandings adventures and narrow escapes that seem stranger than fiction Above all there is the intimate picture she draws of the proud Maine Abenakis of the colonial era and the educated man who shared his life and soul with them The story of Sebastian Rale is truly a Maine epic Publisher s A Deaf Artist in Early America Harlan Lane, 2004-09-24 John Brewster Jr 1766 1854 was one of the most description prominent early American portrait painters His hauntingly beautiful portraits have a directness and intensity of vision that were rarely equaled as the images in this book attest Brewster's portraits have sold astonishingly well at auction and his work is featured in the collections of prestigious museums yet curiously little has been written about the life of this deaf artist Traveling the New England coast to paint the portraits of the merchant class that arose after the Revolution he lived precisely when a Deaf World with its own language social institutions and culture was forming Harlan Lane award winning historian of the Deaf argues that deaf people are often visually gifted and that Brewster as a deaf artist is part of a long and continuing distinguished tradition Lane's unprecedented biography both vividly and comprehensively explores Brewster's worlds he was a seventh generation descendant of William Brewster who led the Pilgrims on the Mayflower voyage he was a member of the Federalist elite a Deaf man and finally an artist In 1817 at the age of fifty one Brewster attended the first school for the Deaf in America the Connecticut Asylum for the Education and Instruction of Deaf the Deaf communities of Martha s Vineyard Maine and New Hampshire in the nineteenth century and on contemporary Deaf art A Deaf Artist in Early America provides a multifaceted glimpse of Brewster New England history and the distinctive culture language and social The First Maine Cavalry Mary R. Calvert,1997 institutions of the Deaf in America Maine Historical Society Quarterly

,1983 Down East ,1993 New England Joseph E. Coduri, Committee for a New England Bibliography, 1989 House Legislative Record of the ... Legislature of the State of Maine Maine. Legislature, 1998 Genealogist's Handbook for Upper Saint John Valley Research George L. Findlen, 2003 The focus of this guide is on the individuals who settled in the Madawaska Settlement beginning with the blended Acadian French Canadian families who moved there in 1785 On the American side townships include those of Allagash Caswell Cyr Eagle Lake Fort Kent Frenchville Grand Isle Hamlin Madawaska New Canada Saint John Saint Francis Sainte Agathe Sinclair Van Buren and Wallagrass On the Canadian side communities include those of Baker Brook Clair Connors Drummond Edmundston Grand Falls Lac Baker Notre Dame de Lourdes Siegas Rivi re Verte Saint Andr Saint Basile Saint Fran ois Saint Hilaire Saint Jacques Saint Joseph Saint L onard and Sainte Anne Introd Books in Print ,1987 AB Bookman's Weekly ,1992 Subject Guide to Books in Print, 1996 Popular Science Monthly and World's Advance, 1909 Popular Science, 1909-10 Popular Science gives our readers the information and tools to improve their technology and their world The core belief that Popular Science and our readers share The future is going to be better and science and technology are the driving forces that will help make it better The Popular Science Monthly, 1909

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