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THE KAMA SUTRA has, since its first translation—which was privately printed—always been considered a forbidden and dangerous book in English-speaking countries (it is even now banned in some Dominions). The nonsense and stupidity of such a view will immediately become apparent to any reader who studies the text of the work in its entirety. Moreover, many of our modern Western manuals of sex-technique have been broadly based upon the approach taken by Vatsyayana, adapting his method to our modern needs and different kind of civilisation.

The importance of the present work in the history of civilisation—and in the interpretation of Indian civilisation in particular—cannot be overestimated. And it is thanks to Sir Allen Lane and his courage in publishing the unexpurgated text of 'Lady Chatterley's Lover' that the way has been made clear for the open presentation of distinguished and perennial classics such as the present.

Reverentially, and with due regard to the atmosphere of its time and place, it provides, without shame, and without inhibition of any kind, a guide to sexual technique which a modern writer might find it difficult to equal. The translators, moreover, undertook the work in the same reverential spirit as the original author, and have produced an eminently readable version in the best English style.

The present edition of the 'Kama Sutra' is unexpurgated, and presents the Burton and Arbuthnot text complete in every way.

The Kama Sutra Of Vatsyayana

Emilie Sanchez



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