

*THE JUDGE,
THE PRINCE,
AND THE
USURPER
—FROM UDI TO
ZIMBABWE*

*The Honourable
Bennie Goldin, Q.C.*

The Judge The Prince And The Usurper From Udi To Zimbabwe

Jin-Ying Zhang



The Judge The Prince And The Usurper From Udi To Zimbabwe:

The Judge, the Prince, and the Usurper-from UDI to Zimbabwe Bennie Goldin,1990

The State of Sovereignty

Douglas Howland,Luise S. White,2009 The State of Sovereignty examines how it came to pass that the nation state became the prevailing form of governance in the world today Spanning the 19th and 20th centuries and addressing colonization and decolonization around the globe these essays argue that sovereignty is a set of historically contingent practices and not something that accrues naturally to states The contributors explore the different ways in which sovereign political forms have been defined and have defined themselves placing recent debates about nations and national identity within a broader history of sovereignty territory and legality The Veiled Sceptre Anne Twomey,2018-04-12 The extension to other Realms of the reserve power to refuse a dissolution *Zimbabwe Law Review* ,1990 *Viceregalism* H.

Kumarasingham,2020-07-18 This book examines how the Crown has performed as Head of State across the UK and post war Commonwealth during times of political crisis It explores the little known relationships powers and imperial legacies regarding modern heads of state in parliamentary regimes where so many decisions occur without parliamentary or public scrutiny This original study highlights how the Queen s position has been replicated across continents with surprising results It also shows the topicality and contemporary relevance of this historical research to interpret and understand crises of governance and the enduring legacy of monarchy and colonialism to modern politics This collection uniquely brings together a diverse set of states including specific chapters on England Scotland Northern Ireland Sri Lanka Malaysia Brunei Ghana Nigeria Zimbabwe Rhodesia Australia Tuvalu and the Commonwealth Caribbean *Viceregalism* is written and conceptualised to remind that the Crown is not just a ceremonial part of the constitution but a crucial political and international actor of real importance **Unpopular Sovereignty** Luise White,2015-03-23 A truly satisfactory history of Rhodesia one that takes into

account both the African history and that of the whites has never been written That is until now In this book Luise White highlights the crucial tension between Rhodesia as it imagined itself and Rhodesia as it was imagined outside the country Using official documents novels memoirs and conversations with participants in the events taking place between 1965 when Rhodesia unilaterally declared independence from Britain and 1980 when indigenous African rule was established through the creation of the state of Zimbabwe White reveals that Rhodesians represented their state as a kind of utopian place where white people dared to stand up for themselves and did what needed to be done It was imagined to be a place vastly better than the decolonized dystopias to its north In all these representations race trumped all else including any notion of nation Outside Rhodesia on the other hand it was considered a white supremacist utopia a country that had taken its own independence rather than let white people live under black rule Even as Rhodesia edged toward majority rule to end international sanctions and a protracted guerilla war racialized notions of citizenship persisted One man one vote became the natural logic of decolonization of this illegally independent minority ruled renegade state Voter qualification with its minutia

of which income was equivalent to how many years of schooling and how African incomes or years of schooling could be rendered equivalent to whites illustrated the core of ideas about and experiences of racial domination White s account of the politics of decolonization in this unprecedented historical situation reveals much about the general processes occurring elsewhere on the African continent

Utopia/Dystopia Michael D. Gordin, Helen Tilley, Gyan Prakash, 2010-08-23 The concepts of utopia and dystopia have received much historical attention Utopias have traditionally signified the ideal future large scale social political ethical and religious spaces that have yet to be realized Utopia Dystopia offers a fresh approach to these ideas Rather than locate utopias in grandiose programs of future totality the book treats these concepts as historically grounded categories and examines how individuals and groups throughout time have interpreted utopian visions in their daily present with an eye toward the future From colonial and postcolonial Africa to pre Marxist and Stalinist Eastern Europe from the social life of fossil fuels to dreams of nuclear power and from everyday politics in contemporary India to imagined architectures of postwar Britain this interdisciplinary collection provides new understandings of the utopian dystopian experience The essays look at such issues as imaginary utopian perspectives leading to the 1856 57 Xhosa Cattle Killing in South Africa the functioning racist utopia behind the Rhodesian independence movement the utopia of the peaceful atom and its global dissemination in the mid 1950s the possibilities for an everyday utopia in modern cities and how the Stalinist purges of the 1930s served as an extension of the utopian dystopian relationship The contributors are Dipesh Chakrabarty Igal Halpin Fredric Jameson John Krige Timothy Mitchell Aditya Nigam David Pinder Marci Shore Jennifer Wenzel and Luise White

A Matter of Weeks Rather Than Months J. R. T. Wood, 2012 Founded on 35 years of research into the post 1945 Anglo Rhodesian history this book complements Richard Wood s The Welensky Papers A History of the Federation of Rhodesia and Nyasaland 1953 1963 1983 and So Far and No Further Rhodesia s bid for independence during the retreat from empire 1959 1965 2005 Of So Far Michael Hartnack wrote that Once in a lifetime comes a book which must force a total shift in the thinking person s perception of an epoch and of all the prominent characters who featured in it A Matter of Weeks Rather Than Months recounts the action and reaction to Ian Smith s unilateral declaration of Rhodesia s independence the second such declaration since the American one of 1776 It examines the dilemmas of both sides Smith s problem was how to legitimise his rebellion to secure crucial investment capital markets trade and more His antagonist the British Prime Minister Harold Wilson was determined not to transfer sovereignty until Rhodesia accepted African majority rule in common with the rest of Africa Given British feelings for their Rhodesian kith and kin and Rhodesia s landlocked position Wilson eschewed the use of force He could only impose sanctions but hoped they would defeat Smith in a matter weeks rather than months The Rhodesians however evaded the sanctions with such success that they forced Wilson to negotiate a settlement Negotiations were nevertheless doomed because the self confident Rhodesians would not accept a period of direct British rule while rapid progress to majority rule was made or the imposition of restraints on powers they had possessed since

gaining self government in 1923 In tune with their allies in the African National Congress of South Africa the Rhodesian or Zimbabwean African nationalists had already adopted the Marxist concept of the Armed Struggle as a means to power Sponsored by the Communist Bloc its surrogates and allies they began a series of armed incursions from their safe haven in Zambia Although bloodily and easily repulsed they would learn from their mistakes as the Rhodesian forces would discover in the 1970s Consequently this is a tale of sanctions negotiations and counter insurgency warfare

The Historical Dimensions of Democracy and Human Rights in Zimbabwe: Pre-colonial and colonial legacies Ngwabi

Bhebe, Terence O. Ranger, T. O. Ranger, 2001 This volume explores the prehistory of human rights in Zimbabwe It asks whether there are democratic legacies from pre colonial polities and what limitations then existed on human rights It also asks what colonialism contributed to the discourse of human rights and democracy despite its denial of both to Africans Contents pre colonial states of Central Africa as embodiments of despotic culture archaeological evidence of political structures democracy and traditional political structure 1890 1999 imperial and settler hypocrisy and double standards and the denial of human rights black elite responses to ideologies of democracy the law courts in Rhodesia interaction between white and black trade unionism and the Build a Nation campaign 1961 62

South African Law Journal, 2003 **Joint Acquisitions List of Africana**, 1993 The New York Times Book Review, 1991-07 **International African**

Bibliography, 1992 *Historical Abstracts* Eric H. Boehm, 1998 **Demokratie und Armut in Zimbabwe** Norbert Kersting, 1994

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