



THE JAINA THEORY OF PERCEPTION

PUSHPA BOTHRA



The Jaina Theory Of Perception

N. Ross Reat



The Jaina Theory Of Perception:

The Jaina Theory of Perception Pushpa Bothra,1976 *The Jaina Theory of Perception* Pushpa Bothra,1996 The work is based on literary epigraphic and foreign accounts It is critical informative and intelligible The reader would find it interesting as well as instructive The Jaina Worldview Lucas den Boer,2023-06-30 This book is an analysis of the philosophical chapters of the Tattv rth dhigama TA a foundational text for the Jaina tradition and the first text that presented the Jaina worldview in a clear and systematic way The book also includes the first English translation of its oldest commentary the Tattv rth dhigamabh ya TABh Focusing on the philosophical sections of the TA and TABh which deviate from the traditional views and introduce several new concepts for the Jaina tradition the analysis suggests that the TA and the TABh were written by different authors and that both texts contain several historical layers The texts reflect aspects of the concurrent intellectual movements and the textual analysis includes comparisons with the views of other schools such as the Ny ya and Vai e ika traditions and offers an in depth analysis of the philosophical content of these works The appendix contains an English translation from the original Sanskrit text of the TA and provides the first English translation of the commentary on these passages from the TABh Situating the text in the wider history of Indian philosophy the book offers a better understanding of the role of the Jains in the history of Indian thought It will be of interest to those studying Indian philosophy Indian thought and Asian religions **An Introduction to Indian Philosophy** Bina Gupta,2012-04-19 An Introduction to Indian Philosophy offers a profound yet accessible survey of the development of India s philosophical tradition Beginning with the formation of Brahmanical Jaina Materialist and Buddhist traditions Bina Gupta guides the reader through the classical schools of Indian thought culminating in a look at how these traditions inform Indian philosophy and society in modern times Offering translations from source texts and clear explanations of philosophical terms this text provides a rigorous overview of Indian philosophical contributions to epistemology metaphysics philosophy of language and ethics This is a must read for anyone seeking a reliable and illuminating introduction to Indian philosophy *The Doctrine of the Jainas* Walther Schubring,2000 The Doctrine of the Jainas is an English translation of the world famous German book Die Lehre der Jainas of W Schubring by Wolfgang Beurlen The author has also revised the English translation thoroughly He has tried that the Jaina friends might come to obtain an idea of what has been accomplished by Western scholars during a period of about one hundred and fifty years burning the midnight oil with a view to make the world acquaint with one of the finest achievements of the Indian mind The author has tried to put the essence of Jaina religion and philosophy in a very clear way so that any student of religion or philosophy can easily trace out Jainism with a view of history cosmology and cosmography This enlarged edition contains three indices **Encyclopedia of Indian Philosophies** Karl H. Potter,1995-01-01 This constitutes the first volume of the series It indicates the scope of the project and provides a list of sources which will be surveyed in the subsequent volumes as well as provide a guide to secondary literature for further study of Indian Philosophy

It lists in relative chronological order Sanskrit and Tamil works All known editions and translations into European languages are cited where published versions of the text are not known a guide to the location of manuscripts of the work is provided

A Comparative Study of the Jaina Theories of Reality and Knowledge Y. J. Padmarajiah,1986 An attempt to determine the meaning and contents of the notion of dravya and distinguish between the two concepts of guna and paryaya Cursorily also discusses notions of reality continuity divisibility and negation It presents an analytical account and a critical estimation of the methods of knowledge with an investigation into the nature and the logical evolution of the theory of manifoldness anekantavada The work has aimed throughout at a comparative treatment of the problems Effort has been made to avoid strained and far fetched comparisons and contrasts and to treat criticisms and controversies in a constructive spirit Indian Realism Jadunath Sinha,1999-09 This book is an attempt at a reconstruction of the Yogacara subjective idealism and an exhaustive criticism of it by different schools of Indian realism The exposition of the doctrine is based on the works of Santaraksita and Kamalasila and the critics of Vijñānavāda Generally the exposition and criticism of the doctrine by every eminent thinker have been given separately Most of the critics give a fair and impartial account of Vijñānavāda and contribute to the clarification of the idealist position The author has dealt with the controversy between subjective idealism and realism in Indian thought and tried to give a fairly full account of the arguments by which Indian realists seek to establish the reality of the external world Incidentally the Yogacara subjective idealism has been compared with the idealism of Berkeley and the sensationalism of Hume and the resemblances and differences between them have been briefly noted A striking feature of the book is that the parallel arguments of many contemporary realists have been quoted simply to indicate that the philosophical genius of a particular type is apt to move in the same groove irrespective of the soil it thrives in

UGC NET Paper 2 - Education Volume - 1 Mr. Rohit Manglik,2024-03-03 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels Indian Psychology Perception Jadunath Sinha,2013-10-08 This is Volume IV of six in a collection on Psychology and Religion Originally published in 1934 this study looks at perception in Indian Psychology it gives a brief compass an outline of the most important topics of Indian Psychology Jains in India and Abroad Prakash C. Jain,2025-03-12 Jainism one of the oldest religions of the world found its philosophy rituals and ethical code in the teachings of Lord Mahavira the twenty fourth tirthankara of Jainism Though its reach was confined only to the Indian subcontinent for more than two and a half millennia from the twentieth century onwards it made its presence felt across the globe mainly in the US the UK Europe East Africa and Nepal and in smaller numbers in many other parts of the world through its diasporic population This book thus profiles the salient demographic as well as sociological features of the Jain communities in India and abroad The Jains have been a minority community consisting of less than 1 per cent of Indian

population in modern times The current population of the Jains is estimated around six million Its diasporic communities consist of about 300 000 Despite its miniscule size the community s contributions to the Indian society in different realms are quite commendable be it education trade and commerce politics or in running and efficiently managing charitable institutions Other demographic features include its high literacy rate lowest infant mortality rate and appreciable sex ratio 954 in 2011 Their approach and attitude towards all living beings stand tall among all religious communities of the world The book further features other socio religious aspects of the Jain community along with its way of life social identity organizational features such as sects castes kinship family and marriage food festivals and pilgrimage Jain associations and status of contemporary Jain women The economic and political status of the Jains their inter ethnic relations and the Jains historical and civilizational contribution to Indian culture and society are also vividly addressed It navigates scholars and researchers to a wide range of areas in Jain studies for further researches

Studies in Jaina Philosophy Nathmal Tatia,2006 Nathmal Tatia one of the leading Jaina scholars of our time provides us with the first systematic and in depth study of the great problems dealt with in Jaina philosophy It begins with the basic Jaina worldview of non absolutism anekanta vada and deals next with Jaina epistemology Three major topics are then studied in great detail with full reference to the Jaina scriptures These are the problem of avidya in the various Indian schools the Jaina doctrine of karman and Jaina yoga This latter includes an important study of Haribhadra s comparative studies in yoga Tatia has here given us a first rate advanced level study of Jaina philosophy

The Nyaya Theory of Knowledge Satishchandra Chatterjee,2016-01-01 As a system of realism the Ny ya deserves special study to show that Idealism was not the only philosophical creed of ancient India This book is an attempt to give a complete account of the Ny ya theory of knowledge in comparison with the rival theories of other systems Indian and Western and critical estimation of its worth Though theories of knowledge of the Ved nta and other schools have been partially studied in this way by some there has as yet been no such systematic critical and comparative treatment of the Ny ya epistemology The importance of such a study of Indian realistic theories of knowledge can scarcely be overrated in this modern age of Realism

An Introduction to Comparative Philosophy Walter Benesch,1997-01-31 This original and accessible text is more than an introduction to comparative philosophy in the East and West It is also a guide to philosophizing as a thinking process In addition to outlining the presuppositions of different traditions it discusses their methods and techniques for reasoning in what the author calls four dimensions of philosophical space object subject the situational and the aspective perspective dimension

Psychology from Indian Perspectives Mr. Rohit Manglik,2024-03-03 EduGorilla Publication is a trusted name in the education sector committed to empowering learners with high quality study materials and resources Specializing in competitive exams and academic support EduGorilla provides comprehensive and well structured content tailored to meet the needs of students across various streams and levels

Psychology in the Indian Tradition Ramakrishna K. Rao,Anand C Paranjpe,2023-03-06 Professors Ramakrishna Rao and

Anand Paranjpe are two distinguished psychologist philosophers who pioneered what has come to be known as Indian psychology. In this authoritative volume they draw the contours of Indian psychology, describe the methods of study, define the critical concepts, explain the central ideas and discuss their implications to psychological study and application to life. The main theme is organized around the theme that psychology is the study of the person. They go on to present a model of the person as a unique composite of body, mind and consciousness. Consciousness is conceived to be qualitatively and ontologically different from all material forms. The goal of the person is self-realization, which consists in the realization of the true self as distinct and separate from the manifest ego. It is facilitated by cultivating consciousness, which leads to some kind of psycho-spiritual symbiosis, personal transformation and flowering of one's hidden human potentials. *A History of Indian Philosophy: Volume 1* Surendranath Dasgupta, Dasgupta, 1922. In this benchmark five-volume study originally published between 1922 and 1955, Surendranath Dasgupta examines the principal schools of thought that define Indian philosophy. A unifying force greater than art, literature, religion or science. Professor Dasgupta describes philosophy as the most important achievement of Indian thought, arguing that an understanding of its history is necessary to appreciate the significance and potentialities of India's complex culture. Volume I offers an examination of the Vedas and the Brahmanas, the earlier Upanisads and the six systems of Indian philosophy. Structural Depths of Indian Thought P. T. Raju, 1989-06-15. No other work treating Indian philosophy on a comparable scale contains the illuminating comparisons between doctrines of Indian schools and the thought of Western philosophy ranging from Plato to Sartre and Wittgenstein. It will moreover contribute to the understanding of Western philosophy by Indian thinkers and vice versa. Raju has an intimate acquaintance with a remarkable range of Western thinkers and this distinguishes his work from most of what has gone before. Raju moreover is himself a critical thinker and consequently, although he has written a history, he treats the ideas and doctrines in a philosophical mode and his assessments of positions are often original and illuminating. John E. Smith, Clark Professor of Philosophy, Yale University. Purpose: To deal with Indian philosophy in a fashion reflecting the way the best German historians of philosophy deal with Western philosophy. The book is remarkable for its comprehensiveness in combination with extensive critical discussions. Raju's book is more critical than Radhakrishnan's and more philosophical than Dasgupta's. Radhakrishnan's comments are far less philosophically sophisticated and interesting than Raju's. A monument to a senior Indian philosopher's lifelong study and thoughtful critical consideration of the great classical systems of his tradition. Karl H. Potter, Professor of Philosophy, University of Washington. Raju's credentials are impeccable. He is one of the few scholars in the world who could presume to write a major work on Indian thought. Accordingly, his knowledge of the Indian schools is accurate and impressive. To the extent that one of his intentions is to cast those schools in terms which make them more intelligible to western readers, his work measures up very well. Harold H. Oliver, Professor of Philosophy, Boston University. Akalanka's Criticism of Dharmakīrti's Philosophy Nagin J. Shah, 1967. *The Origins of Indian Psychology* N. Ross Reat, 1990. A brilliant study

examining the development of the ancient theoretical psychological thought in India starting from the pre Vedic period and its maturation up to the early Buddhist period It outlines the concept of monism in the Vedas the Vedic concept of afterlife the Vedic concept of the human being in terms of individual identity vital faculties and the mental organs It should be of enormous interest to the students of religious as well as modern psychology Appropriate for undergraduate and graduate libraries Choice

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