

THE IRISH COUNTRYMAN

An anthropological study



Conrad M. Arensberg

The Irish Countryman An Anthropological Study

S. Steinberg



The Irish Countryman An Anthropological Study:

The Irish Countryman Conrad Maynadier Arensberg,1968 The Irish countryman Conrad Maynadiër Arensberg,1968 The Irish Countryman; an Anthropological Study Arensberg, Conrad Maynadier,1937 The Irish Countryman. [An Illustrated Magazine.]. ,1946 **A Nation of Immigrants** Franca Iacovetta,Paula Draper,Robert Ventresca,1998-01-01 This collection of essays examines immigrants and racial ethnic relations in Canada from the mid nineteenth century to the post 1945 era **Modernism and the Celtic Revival** Gregory Castle,2001-05-21 In Modernism and the Celtic Revival Gregory Castle examines the impact of anthropology on the work of Irish Revivalists such as W B Yeats John M Synge and James Joyce Castle argues that anthropology enabled Irish Revivalists to confront and combat British imperialism even as these Irish writers remained ambivalently dependent on the cultural and political discourses they sought to undermine Castle shows how Irish Modernists employed textual and rhetorical strategies first developed in anthropology to translate reassemble and edit oral and folk cultural material In doing so he claims they confronted and undermined inherited notions of identity which Ireland often a site of ethnographic curiosity throughout the nineteenth century had been subject to Drawing on a wide range of post colonial theory this book should be of interest to scholars in Irish studies post colonial studies and Modernism **The Statesman's Year-Book** M. Epstein,2016-12-27 The classic reference work that provides annually updated information on the countries of the world **Landscape Fieldwork** Gareth Doherty,2025-05-05 Refocusing on human inhabitants in landscape architecture Landscape architecture is at a crossroads The ability to draw upon interdisciplinary perspectives and generate insights from the combined vantage points of design environmental studies and the social sciences puts it in a prime position to address the most pressing issues of our time such as climate change and social inequality Its current reliance on digital and technological solutions however has increasingly caused landscape architects to lose sight of the ways in which humans actually use spaces And while landscapes are designed all over the world the discipline remains inordinately centered on the Global North Landscape Fieldwork alters that long standing paradigm through real life examples that provide tools for practitioners to engage more deeply with multidimensional diverse landscapes and the communities that create live in and use them **Have Ye No Homes To Go To?** Kevin Martin,2016-05-01 The pub has been at the centre of Irish life for centuries It has played many roles funeral home restaurant grocery shop music venue job centre and meeting place for everyone from poets to revolutionaries Often plain and unpretentious it is a neutral ground a leveller a home away from home From the feasts of high kings through the heady gang ruled pubs of nineteenth century New York right up to the gay bars and superpubs of today this is an entertaining journey through the evolution of the Irish pub Our locals have become a global phenomenon the export of the Irish pub its significance to emigrants and its portrayal in cinema television and literature are engagingly explored The story of the Irish pub is the story of Ireland itself Fascinating endlessly surprising Irish Independent Full of brilliant anecdotes packed with

legal literary religious and historical bits and pieces that will keep you talking in the pub all night Neil Delamere Today FM
 An enjoyable romp through the ephemera and facts surrounding that most Irish of institutions Irish Examiner Fascinating a
 great gift Mark Cagney TV3 **Narratives of Conflict, Belonging, and the State** Brigittine M. French, 2018-04-27 Using
 key perspectives from Linguistic anthropology the book illuminates how social actors take up the ideals of law equality and
 democratic representation in locally meaningful ways to make their own national history in ways that may perpetuate
 violence and inequality Focusing specifically on post war conditions in Ireland the author contextualizes commonplace
 practices by which citizens are made to learn the gap between official membership in and political belonging to a democratic
 state Each chapter takes up a different aspect of state authority and power to constitute citizenship to enact laws to mediate
 conflict and to create histories in the context of social inequalities and political hostilities This book is an excellent
 ethnographic addition to courses in linguistic anthropology giving readers the opportunity to explore applications and
 ramifications of key theoretical text within research Religious Orthodoxy and Popular Faith in European Society Ellen
 Badone, 2021-02-09 By examining the ongoing tension between popular and official religion in Europe this collection of
 essays contributes significantly to the continuing effort to understand the religious experience of ordinary people Ranging
 from the Mediterranean to northern Europe and including both Roman Catholic and Eastern Orthodox traditions the
 ethnographic contexts evoked in these essays enable us to see people actively and creatively shaping their religious domain
 sometimes in collaboration with official ritual specialists often in open rebellion against them The use of folklore texts and
 extensive narrative quotations combined with an approach highlighting key symbols such as pilgrimages and festas provides
 a common theoretical orientation throughout the book one that considers how religious discourses are formed by social
 disciplines and relationships of power and subordination This volume includes *Spirits and the Spirit of Capitalism* by Jane
 Schneider *The Priest and His People The Contractual Basis for Religious Practice in Rural Portugal* by Caroline B Brettell *The
 Struggle for the Church Popular Anticlericalism and Religiosity in Post Franco Spain* by Ruth Behar *Pilgrimage and Popular
 Religion at a Greek Holy Shrine* by Jill Dubisch *Breton Folklore of Anticlericalism* by Ellen Badone *Stories of Power Powerful
 Stories The Drunken Priest in Donegal* by Lawrence J Taylor and *Reflections on the Study of Religious Orthodoxy and Popular
 Faith in Europe* by Stanley Brandes **Changes in the Heart of Europe** Timothy McCajor Hall, Rosie Read, 2012-02-13
 From WW II until the Velvet Revolution few outside anthropologists had access to Czechoslovakia while only a handful of
 Czech and Slovak ethnologists published in Western journals In recent years anthropological interest in Slovakia and the
 Czech Republic has increased substantially This volume brings together a broad sample of recent cutting edge ethnographic
 studies by Czech and Slovak ethnographers as well as American and western European anthropologists Contents Raymond
 June on measuring corruption in Czech society David Karjanen on structural violence and economic change in Slovakia Karen
 Kapusta Pofahl Hana Ha kov and Marta Kol ov on women s civic organizing Rebecca Nash on Czech feelings about social

support and welfare reform Denise Kozikowski on women's experience of breast cancer Vra Sokolov on population policy and the sterilization of Romani women in Czechoslovakia 1972-1989 James Quin on pornography and the commodification of queer bodies in Slovakia Ben Hill Passmore on working women in a Moravian factory Krista Hegburg on Roma social workers Zdeněk Uherek and Kateřina Plochová on ethnic Czechs in Bosnia and Herzegovina Leo atava on ethnic identity and language among Sorbian youth Haldis Haukanes on history and autobiography in a Czech village Davide Torsello on memory geography and local history in southern Slovakia Peter Skalník reviews Czech and Slovak community studies in a European context Afterword by Zdeněk Salzmann

Gone Feral Casey Jean O'Reilly-Conlin, Andrea O'Reilly, 2025-03-01 *Gone Feral* *Unruly Women and the Undoing of Normative Femininity* is an edited collection that probes the concept of ferality as it relates to and intersects with traditional patriarchal dictates of normative femininity The collection appropriately is a creative hodgepodge of feral representations and enactments that span multiple disciplines and social and existential dimensions and utilizes textual and intertextual analysis creative non-fiction feminist theory critical animal studies literature media analysis poetry and artwork to explore the complex and contradictory nature of ferality as it exists within outside and on the margins of patriarchal culture Ultimately the collection seeks to understand and showcase how the concept of ferality may be understood as an inevitable consequence of and potential resistance to patriarchal culture and the dictates of normative femininity that have long snared feminine potential caged feminine spirits and neutered feminine authenticity *J. M. Synge* Edward Halim Mikhail, 2015-12-22

The Statesman's Year-Book S. Steinberg, 2016-12-29 The classic reference work that provides annually updated information on the countries of the world

The Gaelic Vision in Scottish Culture Malcolm Chapman, 2021-10-12 Originally published in 1978 this book explores the relationship between the Gaelic and English spheres of life from the life of the bilingual Gael in the confrontation of Highland and Lowland Scotland and the literary expressions of these It is argued that the picture of Gaelic society that is popularly accepted does not owe its form to any simple observation but to symbolic and metaphorical requirements imposed by the larger society Beginning with the birth of the Romantic movement and moving on to modern Gaelic literature and anthropological studies aspects of the relationship of a dominant to a minority culture are raised The racial stereotypes of Celt and Anglo-Saxon that were widely accepted in the 19th Century are also discussed and the understanding of how a dominant intellectual world has used Gaelic society in the process of seeking its own definition is pursued through a study of the concepts of folklore and the folk

Racism and social change in the Republic of Ireland Bryan Fanning, 2018-09-30 Now in its second edition *Racism and Social Change in the Republic of Ireland* provides an original and challenging account of racism in twenty-first century Irish society and locates this in its historical political sociological and policy contexts It includes specific case studies of the experiences of racism in twenty-first century Ireland alongside a number of historical case studies that examine how modern Ireland came to marginalize ethnic minorities Various chapters examine responses by the Irish state to Jewish refugees before during and

after the Holocaust asylum seekers and Travellers Other chapters examine policy responses to and academic debates on racism in Ireland A key focus of the various case studies is upon the mechanics of exclusion experienced by black and ethnic minorities within institutional processes and of the linked challenge of taking racism seriously in twenty first century Ireland

Co-operation and the Owenite Socialist Communities in Britain, 1825-45 Ronald George Garnett, 1972 Historical study of owenite socialism and the cooperative movement in the UK from 1825 to 1845 based on a study of the experiments of three leading communities includes bibliography pp 241 to 260 illustrations and references

The domestic, moral and political economies of post-Celtic Tiger Ireland Kieran Keohane, Carmen Kuhling, 2015-11-01 This book provides an analysis of neo liberal political economics implemented in Ireland and the deleterious consequences of that model in terms of polarised social inequalities impoverished public services and fiscal vulnerability as they appear in central social policy domains health housing and education in particular Tracing the argument into the domains where the institutions are sustained and reproduced this book examines the movement of modern economics away from its original concern with the household and anthropologically universal deep human needs to care for the vulnerable the sick children and the elderly and to maintain inter generational solidarity The authors argue that the financialisation of social relations undermines the foundations of civilisation and opens up a marketised barbarism Civic catastrophes of violent conflict and authoritarian liberalism are here illustrated as aspects of the rough beast that slouches in when things are falling apart and people become prey to new forms of domination

The Meaning of Horses Dona Davis, Anita Maurstad, 2016-03-17 *The Meaning of Horses* Biosocial Encounters examines some of the engagements or entanglements that link the lived experiences of human and non human animals The contributors discuss horse human relationships in multiple contexts times and places highlighting variations in the meaning of horses as well as universals of horsiness They consider how horses are unlike other animals and cover topics such as commodification identity communication and performance This collection emphasises the agency of the horse and a need to move beyond anthropocentric studies with a theoretical approach that features naturecultures co being and biosocial encounters as interactive forms of becoming Rooted in anthropology and multispecies ethnography this book introduces new questions and areas for consideration in the field of animals and society

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