

the Hidden Question of God

HELMUT THIELICKE

The Hidden Question Of God By Thielicke Helmut

Jeffrey L. Hamm



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The Hidden Question of God Helmut Thielicke, 1977 **Principles of Christian Faith** , Doctrine That Dances Robert Smith, 2008 With enthusiasm and intelligence professor Robert Smith steps up the interest in doctrinal preaching and teaching with *Doctrine That Dances* The Theology of the Cross and Marx's Anthropology Winston D. Persaud, 2005-09-13 This is a fascinating major articulation of a contemporary theology of the cross in response to the soteriological challenge of Karl Marx's anthropological Weltanschauung The author focuses primarily on the much neglected Early Writings 1844 Manuscripts in which Marx himself provides a necessary humanistic critique of official Marxism The theology of the cross which the author articulates is centered in Luther's theologia crucis Moltmann's crucified God and Latin American liberation theology's divine identification and solidarity with the poor and oppressed Specifically the context of the work is the Caribbean and the Americas **Divine Hiddenness** Daniel Howard-Snyder, Paul Moser, 2002 A distinguished group of philosophers of religion explore the question of divine hiddenness Turning the Tables on Apologetics Jeffrey L. Hamm, 2018-05-22 Does apologetic method matter Helmut Thielicke argues that the method should conform to its own message He thus rejects traditional apologetic methodologies beholden to supposedly neutral scientific and philosophical paradigms Seeking to reform Christian conversation Thielicke discovers a lost way of persuasion that is the table turning approach found in Christ's conversations Whenever Jesus is questioned he seldom answers directly For he refuses to allow the conversation to be framed by an autonomous mindset and instead responds with a counterquestion Christ's style of persuasion as the controller of the question subverts his hearers presuppositions and challenges their unbelief This approach is the reverse of the defensive answer giving mode of traditional apologetics In view of renewing Christ's method Thielicke insists that the task of apologetics is something which is always on the offensive and far from giving ready made answers to the doubtful questions of men turns the tables by putting questions on its own account aggressive violent radical questions and striking straight to the hearts of men Christian conversation must integrate Christ's method with his message in order to advocate the message itself For it is not the world that questions Christ but rather Christ questions the world The Living Church , 1965-07 Hidden Divinity and Religious Belief Adam Green, Eleonore Stump, 2016-02-05 This collection of new essays written by an international team of scholars is a groundbreaking examination of the problem of divine hiddenness one of the most dynamic areas in current philosophy of religion Together the essays constitute a wide ranging dialogue on the problem They balance atheistic and theistic standpoints and they bring to bear not only on the standard philosophical perspectives but also on insights from Jewish Muslim and Eastern Orthodox traditions The apophatic and the mystical are well represented too As a result the volume throws fresh light on this familiar but important topic in the philosophy of religion In the process the volume incorporates contemporary work in epistemology philosophy of mind and philosophy of language For all these reasons this book will be of great interest to researchers and advanced students in philosophy of

religion and theology *The Journal of Religion* ,1978 Includes section Book reviews *Twentieth-Century Lutheran Theologians* Mark C. Mattes,2013-08-14 This collection of essays examines important twentieth century Lutheran theologians including European and North American voices Each essay provides an overview of the life and thought of important confessional Lutherans who shaped theology with an ecumenical world wide impact The focus here is not on later twentieth century figures but earlier ones selected similar to the spirit manifest in Karl Barth s contention lest we forget where contemporary theology came from Protestant Theology From Rousseau to Ritschl The essays composed over the last five years were initiated by Lutheran Quarterly in order to assess our recent past as we move into a new millennium The goal of each author each a leading theologian has been to describe each thinker s life and vocation and how each thinker s work continues to impact theology today

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