



## CERTIFICATE OF ADOPTION

### CHILD'S INFORMATION AT BIRTH

Name \_\_\_\_\_ Date of birth \_\_\_\_\_ State file number \_\_\_\_\_  
Place of birth \_\_\_\_\_  
Hospital, city state and country \_\_\_\_\_  
Mother/Co-Parent's name prior to first marriage/civil union \_\_\_\_\_ Father/Co-Parent's name prior to first marriage/civil union \_\_\_\_\_  
☐ Male ☐ Female If foreign born, has Illinois previously created a birth record for this child? ☐ Yes ☐ No  
Has any U.S. state previously created a birth record for this child? ☐ Yes ☐ No If yes, what state? \_\_\_\_\_

### CHILD'S NAME AFTER ADOPTION

First name(s) \_\_\_\_\_ Middle name(s) \_\_\_\_\_ Last name(s) \_\_\_\_\_

### PARENT'S INFORMATION AFTER ADOPTION

<input type="checkbox"/> Co-parent <input type="checkbox"/> Natural father <input type="checkbox"/> Adoptive father <input type="checkbox"/> Single father	<input type="checkbox"/> Co-parent <input type="checkbox"/> Natural mother <input type="checkbox"/> Adoptive mother <input type="checkbox"/> Single mother
Married? <input type="checkbox"/> Yes <input type="checkbox"/> No In a Civil Union? <input type="checkbox"/> Yes <input type="checkbox"/> No	Married? <input type="checkbox"/> Yes <input type="checkbox"/> No In a Civil Union? <input type="checkbox"/> Yes <input type="checkbox"/> No
Full name prior to first marriage/civil union _____	Full name prior to first marriage/civil union _____
Date of birth _____	Date of birth _____
Place of birth _____	Place of birth _____
Social Security number _____	Social Security number _____
Current legal name _____	Current legal name _____
Signature of this parent _____	Signature of this parent _____
By signing this form, you are verifying that all information listed is true and correct.	By signing this form, you are verifying that all information listed is true and correct.

### ADDRESSES

Adoptive parent(s)' address at the time of this child's birth. Street \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ ZIP Code \_\_\_\_\_ County \_\_\_\_\_  
Attorney's current mailing address and telephone number \_\_\_\_\_  
Adoptive parent(s)' current mailing address and telephone number \_\_\_\_\_  
Do you want a new birth certificate created? ☐ Yes ☐ No If yes, send the new birth certificate to ☐ Attorney ☐ Parents

### CERTIFICATION

State of Illinois, County of \_\_\_\_\_ Case Number \_\_\_\_\_ Decree Date \_\_\_\_\_

I hereby certify that a decree of adoption was entered by the Circuit Court of this county on the above listed date which adjudged that the above mentioned child is deemed to be for legal intents and purposes the child of the adoptive parents identified above.

Date \_\_\_\_\_

COURT SEAL

Signed \_\_\_\_\_

# Texas Adoption Sample Packet For Committee Member Ms Band

**United States. Congress Senate**



## **Texas Adoption Sample Packet For Committee Member Ms Band:**

**Barrel and Box and Packages** ,1920      **Congressional Record** United States. Congress,1999      *The Packages* ,1907      **Billboard** ,1953-08-08 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends

*Journal of Education* ,1893      Herald and Presbyter ,1904      **The Sunday-school Times** ,1887      **The Postal Record** ,1925      **Traffic World and Traffic Bulletin** ,1910      **Federal Jury Selection** United States. Congress. Senate. Committee on the Judiciary. Subcommittee on Improvements in Judicial Machinery,1967      Youth's Companion ,1899

*The Progressive Farmer* ,1915      **Billboard** ,1955-10-29 In its 114th year Billboard remains the world s premier weekly music publication and a diverse digital events brand content and data licensing platform Billboard publishes the most trusted charts and offers unrivaled reporting about the latest music video gaming media digital and mobile entertainment issues and trends

**Title List of Documents Made Publicly Available** U.S. Nuclear Regulatory Commission,1983      *Hearings* United States. Congress Senate,1967      **The Eastern Underwriter** ,1921      The Southern Lumberman ,1922      **The Journal of Arkansas Education** Everett Brackin Tucker,H. L. Lambert,1954      United States review ,1926      **The Youth's Companion** ,1899 Includes songs for solo voice with piano accompaniment

## **Texas Adoption Sample Packet For Committee Member Ms Band** Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the energy of words has been more evident than ever. They have the capacity to inspire, provoke, and ignite change. Such is the essence of the book **Texas Adoption Sample Packet For Committee Member Ms Band**, a literary masterpiece that delves deep into the significance of words and their impact on our lives. Published by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall effect on readers.

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