first theologian of the West



ERIC OSBORN

Tertullian First Theologian Of The West

Paul Foster

Tertullian First Theologian Of The West:

Tertullian, First Theologian of the West Eric Osborn, 2003-12-04 Tertullian was the first western Christian to write theology defending Christians against the hostility of the Roman state as well as arguing against Marcion Praxeas and theosophical fantasy A complex thinker Tertullian has in the modern era been rejected by both liberal Christianity and its secular critics But his ideas have become more accessible in our century which has seen the destruction of Enlightenment beliefs that reason should lead to a quasi mathematical system The work of G del Wittgenstein Rorty and so many others has opened up the way for an understanding of Tertullian s passion for opposites contingency and rational argument For a long time misquoted and misused Tertullian now calls for sustained analysis and interpretation This book offers a major reappraisal of his theology and its influence on the shape of the western Christian tradition

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Early Christian Thinkers Paul Foster, 2012-04-10 This book introduces twelve key Christians from the second and third centuries a formative period for the Church These figures are Justin Martyr Irenaeus Tatian Theophilus of Antioch Clement of Alexandria Tertullian Perpetua Origen Hippolytus Cyprian Gregory Thaumaturgos and Eusebius Each chapter is self contained and requires no preliminary knowledge of the figure under discussion making this an ideal book for laity and for undergraduates studying Christian origins or Patristics

Dictionary of Theologians Jonathan Hill,2010-03-25 An exhaustive guide to every significant Christian theologian who lived from the first century to 1308 the year in which John Duns Scotus died The dictionary encompasses the Catholic Orthodox Nestorian and Monophysite traditions including information not previously available in English Thoroughly indexed the dictionary incorporates common variants of names and concepts which will help and direct the reader The main criterion for inclusion has been contribution to the development of Christian theology Sub criteria by which that is measured include above all originality and influence on later figures With over 290 entries the dictionary provides a handy summary of theologiansi lives and writings together with recent scholarship as well as an up to date definitive bibliography listing primary texts translations and secondary literature in the major western European languages Useful for all levels of academia no other text matches the depth of the dictionaryis bibliographies The unprecedented thoroughness of Hill s compilation provides an essential resource for studies at all levels on such a large and varied range of Church thinkers

The Blackwell Companion to the Theologians, 2 Volume Set Ian S. Markham, 2009-04-27 This two volume companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition A substantial two volume reference work bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods early centuries middle ages reformation period the Enlightenment and the twentieth century to the present A to Z entries range from substantial essays to shorter overviews each of which locates the theologian in their immediate context

summarizes the themes of their work and explains their significance Covers a broad span of theologians from Augustine to Thomas Aguinas through to C S Lewis James Cone and Rosemary Radford Reuther Provides profiles of key Catholic protestant evangelical and progressive theologians Includes a useful timeline to orientate the reader reading lists and a The Bible in Christian North Africa Jonathan Yates, Anthony Dupont, 2020-07-20 This handbook glossary of key terms explores the formation of Christianity in Northern Africa from the second century CE until the present It focuses on the reception of Scripture in the life of the Church the processes of decision making the theological and philosophical reflections of the Church Fathers in various cultural contexts and schismatic or heretical movements Volume one covers the first four centuries up until the time of Augustine The Trinitarian Testimony of the Spirit Kyle Hughes, 2018-05-29 In The Trinitarian Testimony of the Spirit Kyle R Hughes offers a new approach to the development of early Christian pneumatology by focusing on how Justin Irenaeus and Tertullian linked the Holy Spirit with testimony to the deity and lordship of the Father and the Son Drawing extensively on recent studies of prosopological exeges is and divine testimony in the ancient world Hughes demonstrates how these three pre Nicene Christian writers utilized Scripture and the conventions of ancient rhetoric and exeges to formulate a highly innovative approach to the Holy Spirit that would contribute to the identification of the Spirit as the third person of the Trinity **Returning to Reality** Paul Tyson, 2015-02-26 Could it be that we have lost touch with some basic human realities in our day of high tech efficiency frenetic competition and ceaseless consumption Have we turned from the moral the spiritual and even the physical realities that make our lives meaningful These are metaphysical questions questions about the nature of reality but they are not abstract questions. These are very down to earth questions that concern power and the collective frameworks of belief and action governing our daily lives This book is an introduction to the history theory and application of Christian metaphysics Yet this book is not just an introduction it is also a passionately argued call for a profound change in the contemporary Christian mind Paul Tyson argues that as Western culture s Christian Platonist understanding of reality was replaced by modern pragmatic realism we turned not just from one outlook on reality to another but away from reality itself This book seeks to show that if we can recover this ancient Christian outlook on reality reframed for our day then we will be able to recover a way of life that is in harmony with human and divine truth The <u>Grammar of Messianism</u> Matthew V. Novenson, 2017 In this book Novenson gives a revisionist account of messianism in antiquity He shows that for the ancient Jews and Christians who used the term a messiah was not an article of faith but a manner of speaking a scriptural figure of speech useful for thinking kinds of political order Resurrecting Parts Taylor Petrey, 2015-07-03 During the late second and early third centuries C E the resurrection became a central question for intellectual commentary with increasingly tense divisions between those who interpreted the resurrection as a bodily experience and those who did not The relationship between the resurrected person and their mortal flesh was also a key point of discussion especially in regards to sexual desires body parts and practices Early Christians struggled to articulate

how and why these bodily features related to the imagined resurrected self. The problems posed by the resurrection thus provoked theological analysis of the mortal body sexual desire and gender Resurrecting Parts is the first study to examine the place of gender and sexuality in early Christian debates on the nature of resurrection investigating how the resurrected body has been interpreted by writers of this period in order to address the nature of sexuality and sexual difference In particular Petrey considers the instability of early Christian attempts to separate maleness and femaleness Bodily parts commonly signified sexual difference yet it was widely thought that future resurrected bodies would not experience desire or reproduction In the absence of sexuality this insistence on difference became difficult to maintain To achieve a common shared identity and status for the resurrected body that nevertheless preserved sexual difference treatises on the resurrection found it necessary to explain how and in what way these parts would be transformed in the resurrection shedding all associations with sexual desires acts and reproduction Exploring a range of early Christian sources from the Greek and Latin fathers to the authors of the Nag Hammadi writings Resurrecting Parts is a fascinating resource for scholars interested in gender and sexuality in classical antiquity early Christianity asceticism and of course the resurrection and the Playing the Martyr Christopher Semk, 2017-01-06 Playing the Martyr is a book about the interplay between body theater and religion in early modern France Challenging the standard narrative of modernity as a process of increased secularization Christopher Semk demonstrates the centrality of religious thought and practices to the development of neoclassical poetics Engaging with a broad corpus of religious plays poetic treatises devotional literature and contemporary theory Semk shows that religion was a vital interlocutor in early modern discussions concerning the definition of verisimilitude the nature and purpose of spectacle the mechanics of acting and the position of the spectator Well researched and persuasively argued Playing the Martyr makes the case for a more complicated approach to the relationship between religion and literature namely one that does not treat religion as a theme deployed within literary works but as an active player in literary invention Indeed it makes the case for a serious reconsideration of the role that religion plays in the development of modern secular literary forms **Christianity at the Crossroads** Michael J. Kruger, 2018-03-06 Christianity in the twenty first century is a global phenomenon But in the second century its future was not at all certain Michael Kruger's introductory survey examines how Christianity took root in the second century how it battled to stay true to the vision of the apostles and how it developed in ways that would shape both the church and Western culture over the next **Comparing Christianities** April D. DeConick, 2023-08-22 A ground breaking introductory textbook two thousand years for the study of the New Testament and the first Christians written for the next generation of students Comparing Christianities An Introduction to the New Testament and the First Christians maps the historical rise of Christianity out of a network of early Christian movements This major new textbook systematically explores the struggles to define the faith by presenting Christianity as the result of a lengthy process of religious consolidation which emerged from a landscape of

persistent Christian diversity The book delves into the history of the first five generations of Christians from Paul to Origen The first chapter considers the challenges of constructing Christian histories and offers a new model of Christian families to organize and explain the emergence and competition of different varieties of Christianity Each successive chapter focuses on key issues that Christian leaders engaged over the centuries demonstrating how the questions they posed and the answers they provided gave Christianity its distinct shape As the movements competed for social advantage Christians began identifying certain Christian movements as enemies and consolidated against them The final chapter schematizes the Christians studied in the book into three families of Christian movements based on the particular God they worshipped and other shared patterns of thought and practice This chapter also explains where the varieties of Christianities came from and how the process of consolidation undertaken by some churches shaped Christian identity within a forge of intolerance that still affects us today Comparing Christianities explores the answers to questions Who were the early Christians and what did they write What did Christians think about sex women immortality Judaism suffering and death What rituals did the first Christians practice and what did their religious experiences mean to them How did Christians live in a Roman dominated world How did the first Christians explain the origins of their movement Comparing Christianities An Introduction to the New Testament and the First Christians serves as an excellent primary textbook in undergraduate classrooms for Introduction to Christianity Introduction to Religion New Testament Studies Christian Origins World Religions and Western World Religions and a thought provoking resource for anyone wishing to know more about Christianity Paul, Then and Now Matthew V. Novenson, 2022-05-05 Reckoning with the hermeneutical struggle to make sense of Paul as both a historical figure and a canonical muse Matthew Novenson has become a leading advocate for the continuing relevance of historical critical readings of Paul even as some New Testament scholars have turned to purely theological or political approaches In this collection of a decade s worth of essays Novenson puts contextual understandings of Paul s letters into conversation with their Christian reception history After a new programmatic introductory essay that frames the other eleven essays Novenson explores topics including the relation between theology and historical criticism the place of Jews and gentiles in Paul s gospel Paul s relation to Judaism the relevance of messianism to Paul s Christology Paul s eschatology in relation to ancient Jewish eschatologies the aptness of monotheism as a category for understanding antiquity the reception of Paul by diverse early Christian writers the peculiar place of Protestantism in the modern study of Paul the debate over the recent Paul within Judaism movement anti Judaism in modern New Testament scholarship disputes over Romans and Galatians the meta question of what it would mean to get Paul right or wrong Engaging with numerous schools of thought in Pauline studies Augustinian Lutheran New Perspective apocalyptic Paul within Judaism religious studies and more while also rising above partisan disputes between schools Novenson illuminates the ancient Mediterranean context of Paul's letters their complicated afterlives in the history of "Montanism" in the Roman World Peter interpretation and the hermeneutical struggle to make sense of it all

Lampe, Heidrun E. Mader, 2024-11-18 The early Christian movement known as Montanism referred to itself as the New Prophecy This collected volume featuring contributions from the first ever symposium on the New Prophecy examines the origins of the Phrygian New Prophecy during the pandemic under Marcus Aurelius its debated presence in North Africa and its relation to Tertullian its relationship with mainstream Christians in Asia its female leaders and its echoes in the writings of Lucian of Samosata Celsus Origen Eusebius Epiphanius and Honorius s legislation The book concludes with a systematic theological reflection for today s churches and William Tabbernee s bibliography Contributions by Heidrun E Mader Bernard Doherty Peter Lampe David E Wilhite Andrew McGowan Petr Kitzler Megan DeVore Barbara Crostini Ronald E Heine Ilaria L E Ramelli Maria Dell Isola Andrzej Wypustek Geoffrey D Dunn Alistair C Stewart and Gyula Homoki Ruth Sutcliffe, 2024-07-25 The late second through third centuries saw the remarkable confluence of the early church s developing identity theological understanding and praxis with a period of opposition and intermittent persecution from the world around it Theology necessarily engaged with the persecution experience as the church considered the goodness and providence of God the Name to be confessed and the purposeful outcome of the antagonism they faced Ruth Sutcliffe argues that the early fathers theological understanding of the role of persecution in the Christian life informed their exhortations to individual and communal response contributing to the church's remarkable survival and growth through this period Four great thinkers of this era Clement and Origen of Alexandria and Tertullian and Cyprian of Carthage each have much to contribute to a theological understanding of Christian persecution and Sutcliffe explores their widely different perspectives intellectual milieu and experiences She explains these differences and similarities in terms of their use of the Scriptures in conversation with their own contexts and agendas concluding that their differences in approach to persecution can be explained theologically and that these differences offer a unique window into their respective thought Despite such differences Sutcliffe stresses that the early church did have a fundamentally coherent theology of persecution which speaks Revelation 19-21 in the Exegesis of Early Christian Roman Africa Martina Vercesi to the worldwide church today ,2025-02-17 Martina Vercesi explores the history of interpretation of one of the most disputed passages of the Book of Revelation chapters 19 21 within the early Christian communities of Roman Africa from the second to the end of the fourth century Analysing the reception and exegesis of these chapters the author examines a variety of sources including letters treatises commentaries and martyrological texts addressing historical theological and textual questions Beginning with the analysis of the Acta Martyrum Scillitanorum she provides a comprehensive account of the exegesis of Revelation 19 21 offering insights into how early Christians actively engaged with the Book of Revelation and how these chapters influenced the eschatological thoughts of the early Christian communities Big Things Start Small Joe M. Easterling, 2021-12-01 History indicates that small group gatherings have been powerfully influential in igniting Christianity's most famous spiritual awakenings In this groundbreaking study Joe M Easterling explores Christianity's four most significant awakenings and how

small groups have influenced the rise and sustainability of each As readers encounter the incredible accounts of how God transformed individuals communities and even nations through the movement of his Spirit they will discover that small groups have been there all along as one of revival s most indispensable contributors. More importantly readers will learn some common characteristics of the small groups during these awakenings and how they may be used in small groups of churches today in hopes that a spiritual awakening may ignite once again Beyond Fideism Olli-Pekka Vainio, 2016-04-15 After the postmodern turn every tradition seeks the right to have their own rules of rational discourse The crucial question is are there ways to communicate between the traditions so that the traditions do not need to give up their identities in order to take part in conversation Vainio examines the basic assumptions behind well known types of Christian theology and seeks ways in which they might interact with one other and with other non Christian traditions without capitulation of their identities Vainio claims that there are religious identities that can be negotiated and communicated and that there are ecclesiastical doctrines which can be meaningfully discussed among churches This book explores three key areas analysis of the uses of fideism within classical Christian theology clarification of different types of theological method that seek to express the task of theology in contemporary setting an explanation of the contours of religious identity and rationality which takes seriously both classical Christian identity and pluralistic contexts where most of the Christian communities dwell nowadays The proposal for negotiability of Christian identity draws together ideas from among others virtue epistemology reformed epistemology communitarianism and feminist sensibilities Christ's Humanity in Current and Ancient Controversy: Fallen or Not? E. Jerome Van Kuiken, 2017-07-13 Was Christ's human nature fallen even sinful From the 18th century to the present this view has become increasingly prominent in Reformed theological circles and beyond despite vigorous opposition Both sides on the issue see it as vital for understanding the nature of salvation Each side s advocates appeal to or critique the Church Fathers This book reviews the history and present state of the debate then surveys the connections distinctions and patristic interpretations of five of the modern fallenness view s proponents Edward Irving Karl Barth T F Torrance Colin Gunton and Thomas Weinandy and five of its opponents Marcus Dods the Elder A B Bruce H R Mackintosh Philip Hughes and Donald Macleod The book verifies the views of the ten most cited Fathers five Greek Irenaeus Athanasius Gregory Nazianzen Gregory Nyssen and Cyril of Alexandria and five Latin Tertullian Hilary of Poitiers Ambrose Augustine and Leo the Great The study concludes by sketching the implications of its findings for the doctrines of the Immaculate Conception sin sanctification and Scripture

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