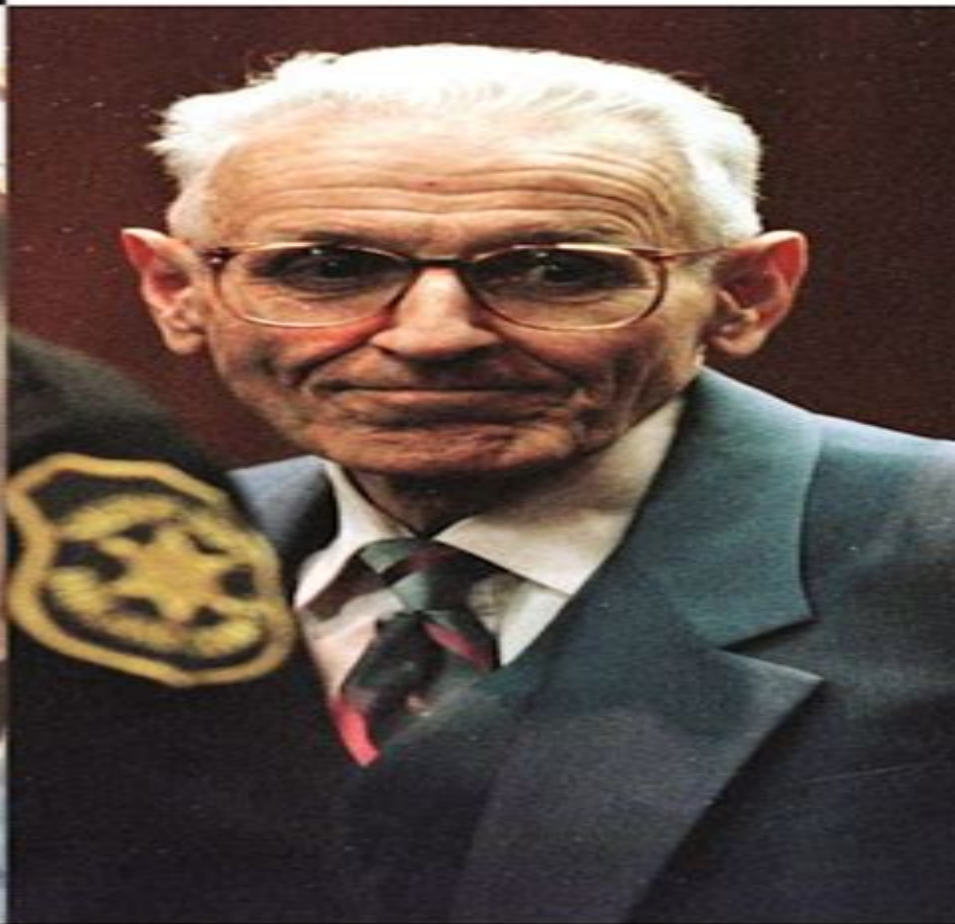


Historical Guides
to **CONTROVERSIAL ISSUES** in America
**THE EUTHANASIA/
ASSISTED SUICIDE DEBATE**



Demetra M. Pappas

Suicide The English Debate

Irina Paperno



Suicide The English Debate:

American Suicide Howard I. Kushner, 1991 For the nineteenth century physician the moral issues that suicide raised could not be isolated from its constitutional components Thus those who exhibited suicidal tendencies were subjected to an amalgamation of pharmacological social and psychological interventions which practitioners labeled the moral treatment By the 1890s however the consensus about the causes of suicide became unglued as a bacteriological medicine and the rise of the social sciences jointly served to call into question eclectic diagnoses The goal of *American Suicide* is to demonstrate how the apparent contradictions among sociological psychoanalytic and neurobiological explanations of the etiology of suicide may be resolved Only through a reintegration of culture psychology and biology can we begin to construct a satisfactory answer to the questions first raised by Durkheim Freud and Kraepelin

The Euthanasia/Assisted-Suicide Debate Demetra M. Pappas, 2012-09-20 This revealing volume explores recent historical perspectives on the modern euthanasia and assisted suicide debate and the political arenas in which it has unfolded Emotional public responses to widely publicized right to die and euthanasia cases such as those revolving around Dr Jack Kevorkian and Terri Schiavo highlight their volatile mix of medical ethical religious legal and public policy issues The *Euthanasia Assisted Suicide Debate* explores how this debate has evolved over the past 100 years as judicial approaches legislative responses and prosecutorial practices have shifted as a result of changes in medical technology and consumer sophistication Emphasizing the period from the 1950s forward the book offers an unbiased examination of the origins of the modern medical euthanasia and assisted suicide debates the involvement of physicians the history and significance of medical technology and practice and the role of patients and their families in the ongoing controversy This illuminating exploration of concepts issues and players will help readers understand both sides of the debate as viewed by participants

A Concise Guide to Understanding Suicide Stephen H. Koslow, Pedro Ruiz, Charles B. Nemeroff, 2014-09-18 A concise review of current research into suicide providing a guide to understanding this disease and its increasing incidence globally

The Enigma of Suicide George Howe Colt, 1992 For anyone trying to understand how and why suicide happens here is a provocative exploration of the subject Colt interviewed hundreds of people who have had intimate encounters with suicide to unveil the mysteries that surround this tragic phenomenon

Suicide as a Cultural Institution in Dostoevsky's Russia Irina Paperno, 2018-09-05 In the popular and scientific imagination suicide has always been an enigmatic act that defies and yet demands explanation Throughout the centuries philosophers and writers journalists and scientists have attempted to endow this act with meaning In the nineteenth century and especially in Russia suicide became the focus for discussion of such issues as the immortality of the soul free will and determinism the physical and the spiritual the individual and the social Analyzing a variety of sources medical reports social treatises legal codes newspaper articles fiction private documents left by suicides Irina Paperno describes the search for the meaning of suicide Paperno focuses on Russia of the 1860s 1880s when suicide was at the center

of public attention **The History of Suicide in England, 1650-1850, Part I Vol 3** Mark Robson,Paul S Seaver,Kelly McGuire,Jeffrey Merrick,Daryl Lee,2024-08-01 This two part eight volume reset edition draws together a range of sources from the early modern era through to the industrial age to show the changes and continuities in responses to the social political legal and spiritual problems that self murder posed *The Power to Die* Terri L. Snyder,2015-08-28 A well written exploration of the cultural and legal meanings of slave suicide in British North America far reaching compelling and relevant Choice The history of slavery in early America is a history of suicide On ships crossing the Atlantic enslaved men and women refused to eat or leaped into the ocean They strangled or hanged themselves They tore open their own throats In America they jumped into rivers or out of windows or even ran into burning buildings Faced with the reality of enslavement countless Africans chose death instead In *The Power to Die* Terri L Snyder excavates the history of slave suicide returning it to its central place in early American history How did people traders plantation owners and most importantly enslaved men and women themselves view and understand these deaths and how did they affect understandings of the institution of slavery then and now Snyder draws on an array of sources including ships logs surgeons journals judicial and legislative records newspaper accounts abolitionist propaganda and slave narratives to detail the ways in which suicide exposed the contradictions of slavery serving as a powerful indictment that resonated throughout the Anglo Atlantic world and continues to speak to historians today Encyclopedia of Ethics: P-W Lawrence C. Becker,Charlotte B. Becker,2001 A revised expanded and updated edition with contributions by 325 renowned authorities in the field of ethics All of the original articles have been newly peer reviewed and revised bibliographies have been updated throughout and the overall design of the work has been enhanced for easier access to cross references and other reference features **Suicide and the Gothic** William Hughes,Andrew Smith,2019-08-08 Suicide and the Gothic is the first study of the representation of suicide in Gothic texts from the eighteenth century to the present Poems short stories novels films and video games are covered from European American and Asian contexts **Choosing Death** Jeffrey R. Watt,2001-03-01 In this case study of the Republic of Geneva Jeffrey R Watt convincingly argues the early modern era marked decisive change in the history of suicide His analysis of criminal proceedings and death records shows that magistrates of the sixteenth and early seventeenth centuries often imposed penalties against the bodies and estates of those who took their lives According to beliefs shared by theologian John Calvin magistrates and common folk self murder was caused by demon possession Similar views and practices were found among both Protestants and Catholics throughout Reformation Europe By contrast in the late eighteenth century many philosophies defended the right to take one s life under certain circumstances Geneva s magistrates in effect decriminalized suicide and even commoners blamed suicide on mental illness or personal reversals not on satanic influences Watt uses Geneva s uniquely rich and well organized sources in this first study to provide reliable evidence on suicide rates for premodern Europe He places his findings within a wide range of historical and sociological scholarship and while suicide was

rare through the seventeenth century he shows that Geneva experienced an explosion in self inflicted deaths after 1750 Quite simply early modern Geneva witnessed nothing less than the birth of modern suicide both in attitudes toward it thoroughly secularized medicalized and stripped of diabolical undertones and the frequency of it

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