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Souls Magnified A Of Sermons

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Wesley, Whitefield and the 'Free Grace' Controversy Joel Houston,2019-11-06 When approaching the most public disagreement over predestination in the eighteenth century the Free Grace controversy between John Wesley and George Whitefield the tendency can be to simply review the event as a row over the same old issues This assumption pervades much of the scholarly literature that deals with early Methodism Moreover much of that same literature addresses the dispute from John Wesley's vantage point often harbouring a bias towards his Evangelical Arminianism Yet the question must be asked was there more to the Free Grace controversy than a simple rehashing of old arguments This book answers this complex question by setting out the definitive account of the Free Grace controversy in first decade of the Evangelical Revival 1739-49 Centred around the key players in the fracas John Wesley and George Whitefield it is a close analysis of the way in which the doctrine of predestination was instrumental in differentiating the early Methodist societies from one another It recounts the controversy through the lens of doctrinal analysis and from two distinct perspectives the propositional content of a given doctrine and how that doctrine exerts formative pressure upon the assenting individuals What emerges from this study is a clearer picture of the formative years of early Methodism and the vital role that doctrinal pronouncement played in giving a shape to early Methodist identity It will therefore be of great interest to scholars of Methodism Evangelicalism Theology and Church History *"I magnify mine Office;" a sermon [on Rom. xi. 13].* Daniel MOORE (Vicar of Trinity Church, Paddington.),1866 *Sermons Preached in a Religious House* John Mason Neale,1874 **From Sacred Body to Angelic Soul** Donna Spivey Ellington,2001 Through an insightful examination of popular sermons by some of the most famous preachers of the day Donna Spivey Ellington discusses the importance of Marian devotion to the religious understanding of European Christians in the late medieval and early modern periods She charts a dramatic shift of emphasis in the public

portrayal of the Virgin Mary from the 15th through 17th centuries As Europe experienced the impact of printing and increased literacy the Protestant Reformation the growing development of individualism and a private sense of self and changing attitudes to women Marian devotion was also transformed The Church s portrait of the Virgin gradually became focused less on her body and more on her soul

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