

SORCERY IN  
ITS SOCIAL SETTING

A STUDY OF THE NORTHERN RHODESIAN CEWA

M. G. MARWICK



# Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa

**Miriam Alman**





## **Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa:**

**Sorcery in its social setting** M. G. Marwick, 1965      **Public Health at the Border of Zimbabwe and Mozambique, 1890-1940** Francis Dube, 2020-06-29 This book is the first major work to explore the utility of the border as a theoretical methodological and interpretive construct for understanding colonial public health by considering African experiences in the Zimbabwe Mozambique borderland It examines the impact of colonial public health measures such as medical examinations inspections vaccinations and border surveillance on African villagers in this borderland The book asks whether the conjunction of a particular colonized society a distinctive kind of colonialism and a particular territorial border generated reluctance to embrace public health because of certain colonial circumstances which impeded the acceptance of therapeutic alternatives that were embraced by colonized people elsewhere It asks historians to look elsewhere for similar kinds of histories involving racialized application of public health policies in colonial borderlands      *Strangers, Spirits, and Land Reforms* Marja Spierenburg, 2021-10-11 This book describes efforts by the Zimbabwean government to enforce land reforms on African farmers in northern Zimbabwe These efforts compounded rather than alleviated the problem of land scarcity for black small scale farmers a problem government now allegedly seeks to redress through invasions of white owned farms The book describes the similarities between the post Independence land reforms and those attempted by the Rhodesian regime The land reforms in Dande rendered a considerable number of farmers officially landless The book describes the resulting internal conflicts over land within the communities in Dande as well as the more concerted forms of resistance of these communities vis a vis the state Attention is also given to the role the spirit mediums of the royal ancestors Mhondoro played in this resistance      *Borders and Healers* Tracy J. Luedke, Harry G. West, 2006-02-02 This important book contributes to understandings of the ways in which healing practices in southeast Africa mediate divides between the wealthy and the impoverished the traditional and the modern the local and the global      **Witchcraft Confessions and Accusations** Mary Douglas, 2013-04-15 Historians as well as anthropologists have contributed to this volume of studies on aspects of witchcraft in a variety of cultures and periods from Tudor England to twentieth century Africa and New Guinea Contributors include Mary Douglas Norman Cohn Peter Brown Keith Thomas Alan Macfarlane Alison Redmayne R G Willis Edwin Ardener Robert Brain Julian Pitt Rivers Esther Goody Peter Rivi re Anthony Forge Godfrey Lienhardt I M Lewis Brian Spooner G I Jones Malcolm Ruel and T O Beidelman First published in 1970      **Africanizing Anthropology** Lyn Schumaker, 2001-07-12 An innovative cultural study of a major site of British anthropology done with methods from the history of science detailing the development of methods practices and work culture in the colonial context      **The Allocation of Responsibility** Max Gluckman, 1972      **Competing for Caesar** Chammah J. Kaunda, Marja Hinfelaar, 2020-11-03 Competing for Caesar brings together for the first time key scholars working on various issues related to religion and public life in Zambia They explore the interplay between religion and politics in Zambian society and how these religions manage and negotiate their identities



in public life This book analyzes recent religious dynamics in the nation's political life and considers what constructive role religion could play to promote an alternative political vision to subvert neo colonialism Competing for Caesar carries forward a unique commitment on the part of Fortress Press to engage with the challenges and opportunities of Christianity in the Global South The book will be of interest to scholars professors and students in a wide range of fields *Soldiers at Peace* J. Schafer,2007-07-23 This is the first scholarly study of soldiers and guerrillas demobilized after the civil war in Mozambique 1979 1992 The book examines former soldiers from both sides return to civilian life and how their identity as veterans plays out in the political sphere Politics, Law and Ritual in Tribal Society Max Gluckman,2017-09-04 What can we learn from tribal societies about the ways in which in a variety of social settings groups of men resolve their conflicts with other men In order to answer this question Politics Law and Ritual in Tribal Society compares nearly forty case study societies most of them in Africa in their reconstructed pre colonial tribal condition comparing their small scale social relations to their large scale social context At the outset Gluckman explains to the reader that custom is the focus of interest of all types of anthropology Yet his approach manifests a strong interest in economy politics and social relationships In the volume Max Gluckman offers a succinct version of a lifetime of opinionated analysis This material is organized by theme and the ethnographic examples appear as brief illustrations of theoretical questions Discussed here also is the relation between disputes and struggles for power within the context of mechanisms of social control and stability In addition Gluckman presents a step by step survey of the cumulative development of the anthropological analysis of tribal institutions from the nineteenth century to the present and supports the argument that anthropology is a science rather than an art The new masterful introduction by Sally Falk Moore along with a new postscript of Gluckman's professional activities and publications provides newcomers to the work of Gluckman with deep insights into the contents as well as contexts within which the great anthropologist worked **History of the Zambia Baptist Association 1905-2005** L. Frey,2020-11-17 Much good academic work has been done on the mainline churches in many African countries But less so on the smaller missions and the churches that they founded This book describes the history of one of the smaller churches the Zambia Baptist Association with its roots in Malawi 1905 and its missionary connections to England South Africa Sweden Australia and finally to the Liebenzell Mission in Germany It is thus one of the many contributions needed for the writing of a history of the Evangelical churches of Africa **Expectations of Modernity** James Ferguson,1999-10 Zambia's economic boom in the 1960s and 1970s was fueled by the export of copper and other primary materials Since the 1970s the urban economy has decreased This volume explores the social and cultural responses to this prolonged period of sharp economic decline United Kingdom Publications and Theses on Africa 1967-68 Miriam Alman,2013-07-04 First published in 1973 This is the fifth issue in the series and covers the years 1967 and 1968 Books and pamphlets have been considered as published in the United Kingdom when their publishers are listed in Whitaker's Publishers in the United Kingdom and their addresses February 1971



This includes many foreign publishers mainly American who have branches in the United Kingdom and whose publications are listed in the British National Bibliography Books published abroad and distributed by British publishers are not included

*Natural Symbols* Mary Douglas, 2002-09-11 Every natural symbol derived from blood breath or excrement carries a social meaning and this work focuses on the ways in which any one culture makes its selections from body symbolism Each person treats their body as an image of society and the author examines the varieties of ritual and symbolic expression and the patterns of social ritual in which they are embodied *Natural Symbols* is a book about religion and it concerns our own society at least as much as any other It has stimulated new insights into religious and political movements and has provoked re appraisals of current progressive orthodoxies in many fields As a classic it represents a work of anthropology in its widest sense exploring themes such as the social meaning of natural symbols and the image of the body in society which are now very much in vogue in anthropology sociology and cultural studies In this reissue and with a new Introduction *Natural Symbols* will continue to appeal to all students of anthropology sociology and religion

**The Fractured Community** Kate A. F. Crehan, 1997-01-01 *The Fractured Community Landscapes of Power and Gender in Rural Zambia* is a book written by Kate Crehan The University of California Press originally published the book in October 1997 and presents its online version as well as a summary of its contents

**Naming the Witch** James T. Siegel, 2006 *Naming the Witch* explores the recent series of witchcraft accusations and killings in East Java which spread as the Suharto regime slipped into crisis and then fell After many years of ethnographic work focusing on the origins and nature of violence in Indonesia Siegel came to the conclusion that previous anthropological explanations of witchcraft and magic mostly based on sociological conceptions but also including the work of E E Evans Pritchard and Claude Lévi Strauss were simply inadequate to the task of providing a full understanding of the phenomena associated with sorcery and particularly with the ideas of power connected with it Previous explanations have tended to see witchcraft in simple opposition to modernism and modernity enchantment vs

disenchantment The author sees witchcraft as an effect of culture when the latter is incapable of dealing with accident death and the fear of the disintegration of social and political relations He shows how and why modernization and witchcraft can often be companions as people strive to name what has hitherto been unnameable

*Tonga Religious Life in the Twentieth Century* Elizabeth Colson, 2007-10-15 The religious life of the Tonga speaking peoples of southern Zambia is examined over the last century in the sense of how they have thought about the nature of their world the meaning of their own lives and the sources of good and evil in which their cosmology and society have been transformed The twelve chapters cover Time Space and Language Basic Themes Tonga Religious Vocabulary and its Referents the Vocabulary of Shrines and Substance Homestead and Bush Ritual Communities and Actors Rituals of the Life Course Death and its Rituals Evil and Witchcraft and Christianity and Tonga Experience The author has drawn on dairies by research assistants and field notes and research of fellow anthropologists but above all from her own interaction with Tonga people since 1946 The older people gave first hand



memories of Ndebele and Lozi raids David Livingstone encamped near their villages in 1856 and 1862 the arrival of colonial administrators traders missionaries and European and Indian settlers and in some cases the end of colonial rule Their experience and that of their children grandchildren and great grandchildren provides the basis for understanding Tonga religious experience Elizabeth Colson is an American anthropologist who is widely published on the Tonga Her research interests have particularly concentrated on the Gwembe Valley *Tonga Religious Life in the Twentieth Century* Elizabeth Colson, 2007-10-15 The religious life of the Tonga speaking peoples of southern Zambia is examined over the last century in the sense of how they have thought about the nature of their world the meaning of their own lives and the sources of good and evil in which their cosmology and society have been transformed The twelve chapters cover Time Space and Language Basic Themes Tonga Religious Vocabulary and its Referents the Vocabulary of Shrines and Substance Homestead and Bush Ritual Communities and Actors Rituals of the Life Course Death and its Rituals Evil and Witchcraft and Christianity and Tonga Experience The author has drawn on dairies by research assistants and field notes and research of fellow anthropologists but above all from her own interaction with Tonga people since 1946 The older people gave first hand memories of Ndebele and Lozi raids David Livingstone encamped near their villages in 1856 and 1862 the arrival of colonial administrators traders missionaries and European and Indian settlers and in some cases the end of colonial rule Their experience and that of their children grandchildren and great grandchildren provides the basis for understanding Tonga religious experience Elizabeth Colson is an American anthropologist who is widely published on the Tonga Her research interests have particularly concentrated on the Gwembe Valley Religion, Morality and the Person Meyer Fortes, 1987-10-15 Meyer Fortes 1906 1982 was one of the foremost anthropologists of this century who for many years worked among the Tallensi of northern Ghana Although he published seminally important monographs on Tallensi family and kinship and on political organization his work on their religion has hitherto remained confined to disparate journals and edited volumes This collection brings together in one place his major writings on religion *The Social Consequences of Resettlement* Elizabeth Colson, University of Zambia. Institute for African Studies, 1971



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## **Table of Contents Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa**

1. Understanding the eBook Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - The Rise of Digital Reading Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Advantages of eBooks Over Traditional Books
2. Identifying Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - User-Friendly Interface
4. Exploring eBook Recommendations from Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Personalized Recommendations
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa User Reviews and Ratings
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa and Bestseller Lists
5. Accessing Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa Free and Paid eBooks
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa Public Domain eBooks
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa eBook Subscription Services
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa Budget-Friendly Options



6. Navigating Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa eBook Formats
  - ePub, PDF, MOBI, and More
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa Compatibility with Devices
  - Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa Enhanced eBook Features
7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Highlighting and Note-Taking Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Interactive Elements Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
8. Staying Engaged with Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
9. Balancing eBooks and Physical Books Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
11. Cultivating a Reading Routine Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Setting Reading Goals Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Fact-Checking eBook Content of Sorcery In Its Social Setting A Study Of The Northern Rhodesia Cewa
  - Distinguishing Credible Sources
13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
14. Embracing eBook Trends
  - Integration of Multimedia Elements



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