# SONGS THE WHALEMEN SANG

GALE HUNTINGTON

# **Songs The Whalemen Sang**

Paul A. Gilje

# **Songs The Whalemen Sang:**

**The Gam** Gale Huntington, 2014-06-01 This long awaited sequel to Gale Huntington's classic collection Songs the Whalemen Sang assembles more than 200 songs from whalemen's journals log books and popular music of the whaling era whaling songs sea songs traditional ballads popular songs gospel songs and a couple of fiddle tunes nearly all accompanied by musical notation. It represents the culmination of Huntington's career as a collector historian writer and musician

Songs the Whalemen Sang Gale Huntington, Rick Spencer, 1964 Texts of the songs with music **Songs the Whalemen** Sang Gale Huntington. 1970 Songs the Whalemen Sang. Illustrated with Photographs of Drawings from Whalemen's Journals and of Scrimshaw Furnished Through the Courtesy of The Whaling Museum of New Bedford, Massachusetts. [With Musical Notes and a Bibliography.]. Gale Huntington, 1964 Songs Gale Music on Martha's Vineyard Thomas Dresser, Jerold Muskin, 2014-09-30 Martha's Vineyard has a rich musical legacy that stretches back to the earliest drumbeats of the Wampanoags and the whaling chanteys of the nineteenth century Returning Civil War veterans formed the island's oldest continuous music ensemble the Vineyard Haven Band Vineyarders embrace all things musical from choral and string ensembles to singers and songwriters Discover this melodious history from the early twentieth century dance bands at the Tivoli ballroom through the war years the piano bars and the nascent folk music scene at the Mooncusser Cafe where Carly Simon and James Taylor played their first licks Authors Thomas Dresser and Jerry Muskin explore the homegrown music scene and the summer stars who keep islanders and visitors To Swear like a Sailor Paul A. Gilje, 2016-02-15 Anyone could swear like a sailor Within the larger moving to the beat culture sailors had pride of place in swearing But how they swore and the reasons for their bad language were not strictly wedded to maritime things Instead sailor swearing indeed all swearing in this period was connected to larger developments This book traces the interaction between the maritime and mainstream world in the United States while examining cursing language logbooks storytelling sailor songs reading images and material goods To Swear Like a Sailor offers insight into the character of Jack Tar the common seaman and into the early republic It illuminates the cultural connections between Great Britain and the United States and the appearance of a distinct American national identity The book explores the emergence of sentimental notions about the common man through the guise of the sailor appearing on stage in song in literature and in Native American Whalemen and the World Nancy Shoemaker, 2015-04-27 In the nineteenth century nearly all images Native American men living along the southern New England coast made their living traveling the world's oceans on whaleships Many were career whalemen spending twenty years or more at sea Their labor invigorated economically depressed reservations with vital income and led to complex and surprising connections with other Indigenous peoples from the islands of the Pacific to the Arctic Ocean At home aboard ship or around the world Native American seafarers found themselves in a variety of situations each with distinct racial expectations about who was Indian and how Indians behaved

Treated by their white neighbors as degraded dependents incapable of taking care of themselves Native New Englanders nevertheless rose to positions of command at sea They thereby complicated myths of exploration and expansion that depicted cultural encounters as the meeting of two peoples whites and Indians Highlighting the shifting racial ideologies that shaped the lives of these whalemen Nancy Shoemaker shows how the category of Indian was as fluid as the whalemen were mobile

Whaling on Martha's Vineyard Thomas Dresser, 2018-05-28 Martha's Vineyard became an integral part of the whaling industry at the beginning of the eighteenth century and inspired a lasting romantic enthusiasm for life on the open ocean From shorewhaling to daring voyages into the Atlantic Pacific and Arctic Oceans the insular whaling community offered a tempting path for many young Vineyarders to rise from cabin boy to captain Local businesses were enticed by the potential profit from whaling voyages and many reaped generous rewards from successful whale oil harvests Through memoirs music and memorabilia author Thomas Dresser recounts this dramatic history of the bygone era of whaling on Martha's Vineyard

Wake Up Dead Man Bruce Jackson, 1999 Making it in Hell says Bruce Jackson is the spirit behind the sixty five work songs gathered in this eloquent dispatch from a brutal era of prison life in the Deep South Through engagingly documented song arrangements and profiles of their singers Jackson shows how such pieces as Hammer Ring Ration Blues Yellow Gal and Jody's Got My Wife and Gone are like no other folk music forms they are distinctly African in heritage diminished in power and meaning outside their prison context and used exclusively by black convicts. The songs helped workers through the rigors of cane cutting logging and cotton picking Perhaps most important they helped resolve the men s hopes and longings and allowed them a subtle outlet for grievances they could never voice when face to face with their jailers of Childhood Death NA NA,2016-04-30 Recent events such as the massacres in Dunblane and Arkansas the deaths of children in terrorist attacks civil wars and famines children born with AIDS and the many abductions and murders of children including some by children have placed childhood death firmly in the public consciousness But how do we understand what it means for a child to die This book examines the way the deaths of children have been dealt with at different times and in different media Each contributor has focused on a different way of representing the deaths of children from superstitions about malign child ghosts through mothers diaries to horror fiction and more **Public Worship, Private Faith** John Bealle, 1997 The Sacred Harp a tunebook that first appeared in 1844 has stood as a model of early American musical culture for most of this century Tunebooks such as this printed in shape notes for public singing and singing schools followed the New England tradition of singing hymns and Psalms from printed music Nineteeth century Americans were inundated by such books but only the popularity of The Sacred Harp has endured throughout the twentieth century With this tunebook as his focus John Bealle surveys definitive moments in American musical history from the lively singing schools of the New England Puritans to the dramatic theological crises that split New England Congregationalism from the rise of the genteel urban mainstream in frontier Cincinnati to the bold New South movement that sought to transform the southern economy

from the nostalgic culture writing era of the Great Depression to the post World War II folksong revival Although Bealle finds that much has changed in the last century the custodians of the tradition of Sacred Harp singing have kept it alive and accessible in an increasingly diverse cultural marketplace Public Worship Private Faith is a thorough and readable analysis of the historical social musical theological and textual factors that have contributed to the endurance of Sacred Harp singing

Drive Dull Care Away Edward D. Ives, University of Prince Edward Island. Institute of Island Studies, 1999 Like many other folklorists of his time the author started out as a folksinger guitar levis and all but it wasn t long before his folksinging led him to folksong collecting This book is a record of that collecting in Prince Edward Island starting with his memorable trip up the Western Road in 1957 accompanied by the legendary Big Jim Pendergast Based on his journals field recordings fourteen of which are included on an accompanying CD and a prodigious memory the author has reconstructed those visits to Prince Edward Island This book is not only a collection of folksongs from Canada's smallest province but also an account of the people he met and the adventures he had along the way Part social history part memoir this book explores a traditional culture on the cusp of dramatic change Bert Dave Arthur, 2012-05-08 Folk singer and folk music collector writer painter journalist art critic whalerman sheep station roustabout Marxist and much more this is the story of A L Bert Lloyd s extraordinary life A L Lloyd played a key part in the folk music revival of the 1950s and 60s but that is only part of his story Dave Arthur documents how Lloyd became a member of the Communist Party forceful antifascist trade unionist and an important part of left wing culture from the early 1930s to his death in 1982 Following his return from Australia as a 21 year old self educated agricultural labourer he was at the heart of the most important left wing movements and highly respected for his knowledge in various fields Dave Arthur recounts the life of a creative passionate and life loving Marxist and in so doing provides a social history of a turbulent twentieth century The British Traditional Ballad in North America Tristram Potter Coffin, Roger deV. Renwick, 2014-07-03 Tristram Potter Coffin's The British Traditional Ballad in North America published in 1950 became recognized as the standard reference to the published material on the Child ballad in North America Centering on the theme of story variation the book examines ballad variation in general treats the development of the traditional ballad into an art form and provides a bibliographical guide to story variation as well as a general bibliography of titles referred to in the guide Roger deV Renwick's supplement to The British Traditional Ballad in North America provides a thorough review of all sources of North American ballad materials published from 1963 the date of the last revision of the original volume to 1977 The references which include published text fragments and published title lists of items in archival collections are arranged according to each ballad s story variations Textual and thematic comparisons among ballads in the British and American tradition are made throughout In his introductory essay Renwick synthesizes the various theoretical approaches to the phenomenon of variation that have appeared in scholarly publications since 1963 and provides examples from texts referred to in the bibliographical guide itself. The supplement like its parent

work is an invaluable reference tool for the study of variation in ballad form content and style Together with the reprinted text of the 1963 edition the supplement provides an exhaustive bibliography to the literature on the British traditional ballad Catalog of Copyright Entries Library of Congress. Copyright Office, 1971 Before Hobson Tony Simpson, 2015-03-02 Using previously unpublished sources from the United States social historian Tony Simpson explores what lies behind New Zealand's founding document the Treaty of Waitangi by plunging us vividly into the world of the early nineteenth century prevalent world views the British governments of the day the trading and whaling economy of the South Pacific evangelical missionary activity and influence and the financial communities in London and Sydney In this fascinating journey we come to some surprising conclusions about the Treaty of Waitangi itself Dancers and Wayfarers Chris Thorpe, 2019-12-31 From cover to cover this book is full of imaginative read to use liturgies prayers and service outlines for the Christian year from one of the most creative and poetic voices in the church today This collection includes themed complete worship outlines for Pentecost finding a language of love in a world of strangers and restoring community Trinity knowing that we belong and are loved Ordinary Time journeying in faith venturing out encountering storms not losing heart replenishing our resources Transfiguration seeing heaven in the everyday Harvest fruitfulness in unexpected places All Saints and All Souls expressing our grief joyful remembrance finding light in the darkness An American Singing Heritage Norm Cohen, Carson Cohen, Anne Dhu McLucas, 2021-12-20 This edition brings together representative transcriptions of folk songs and ballads in the British Irish American oral tradition that have enjoyed widespread familiarity throughout twentieth century America Within are the one hundred folk songs that most frequently occurred in a methodical survey of Roud s Folk Song Index catalogues of commercial early country or hillbilly recordings and relevant archival collections The editors selected sources for transcriptions in a broad range of singing styles and representing many regions of the United States The selections attempt to avoid the biases of previous collections and provide a fresh group of examples many heretofore unseen in print The sources for the transcriptions are recordings of traditional musicians from the 1920s through the early 1940s drawn from 1 commercial recordings of hillbilly musicians and 2 field recordings in the collection of the Library of Congress s Archive of American Folk Song now part of the Archive of Folk Culture Each transcription is accompanied by a brief contextualizing essay discussing the song s history and influence recording and performance information whenever available and an examination of the tune The edition begins with a substantive essay about the history of folk song recordings and folk song scholarship and the nature of traditional vocal music in the United States Herman Melville's Whaling Years Wilson Lumpkin Heflin, 2004 Based on more than a half century of research Herman Melville's Whaling Years is an essential work for Melville scholars In meticulous and thoroughly documented detail it examines one of the most stimulating periods in the great author's life the four years he spent aboard whaling vessels in the Pacific during the early 1840s Melville would later draw repeatedly on these experiences in his writing from his first successful novel Typee through his masterpiece Moby

Dick to the poetry he wrote late in life During his time in the Pacific Melville served on three whaling ships as well as on a U S Navy man of war As a deserter from one whaleship he spent four weeks among the cannibals of Nukahiva in the Marquesas seeing those islands in a relatively untouched state before they were irrevocably changed by French annexation in 1842 Rebelling against duty on another ship he was held as a prisoner in a native calaboose in Tahiti He prowled South American ports while on liberty hunted giant tortoises in the Galapagos Islands and explored the islands of Eimeo Moorea and Maui He also saw the Society and Sandwich Hawaiian Islands when the Western missionary presence was at its height Heflin combed the logbooks of any ship at sea at the time of Melville's voyages and examined nineteenth century newspaper items especially the marine intelligence columns for mention of Melville's vessels He also studied British consular records pertaining to the mutiny aboard the Australian whaler Lucy Ann an insurrection in which Melville participated and which inspired his second novel Omoo Distilling the life's work of a leading Melville expert into book form for the first time this scrupulously edited volume is the most in depth account ever published of Melville's years on whaleships and how those singular experiences influenced his writing

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