

Work

The Snake Country EXPEDITION
of 1830-1831 John Work's Field Journal

HAINES

The Snake Country EXPEDITION of 1830-1831



John Work's Field Journal

Edited by
FRANCIS D. HAINES, JR.

Snake Country Expedition Of 1830 1831

**Dennis Baird, Diane Mallickan, William
R. Swagerty**

Snake Country Expedition Of 1830 1831:

The Snake Country expedition of 1830-1831 John Work, Francis D. Haines, 1971 **The Snake Country Expedition of 1830-1831** John Work, **Contested Empire** John Phillip Reid, 2002 Do law and legal procedures exist only so long as there is an official authority to enforce them Or do we have an unspoken sense of law and ethics To answer these questions John Phillip Reid's *Contested Empire* explores the implicit notions of law shared by American and British fur traders in the Snake River country of Idaho and surrounding areas in the early nineteenth century Both the United States and Great Britain had claimed this region and passions were intense Focusing mainly on Canadian explorer and trader Peter Skene Ogden Reid finds that both sides largely avoided violence and other difficulties because they held the same definitions of property contract conversion and possession In 1824 the Hudson's Bay Company directed Ogden to decimate the furbearing animal population of the Snake River country thus marking the region a fur desert With this mandate Great Britain hoped to neutralize any interest American furtrappers could have in the area Such a mandate set British and American fur men on a collision course but Ogden and his American counterparts implicitly followed a kind of law and procedure and observed a mutual sense of property and rights even as the two sides vied for control of the fur trade Failing to take legal culture into consideration some previous accounts have depicted these conflicts as mere episodes of lawless frontier violence Reid expands our understanding of the West by considering the unspoken sense of law that existed despite the lack of any formalized authorities in what had otherwise been considered a lawless time Encounters with the People Dennis Baird, Diane Mallick, William R. Swagerty, 2021-10-04 Organized both chronologically and thematically *Encounters with the People* is an edited annotated compilation of unique primary sources related to Nez Perce history Native American oral histories diary excerpts military reports maps and more Generous elders shared their collective memory of carefully guarded stories passed down through multiple generations One described the level of attentiveness required to preserve their oral history as so still to listen that you could hear a bird take a drink of water on the other side of the mountain The work begins with early Nimiipuu Euro American contact and extends to the period immediately after the Treaty of 1855 held at Walla Walla The editors scoured archives federal document repositories and state and local historical museums in search of little known documents related to regional cultural and environmental history Most of the selected material is published for the first time or is found only in obscure sources Complete documents are included wherever possible and any excisions carefully noted Part of the *Voices from Nez Perce Country* series *Encounters with the People* includes a thorough up to date annotated bibliography Those interested in the Nez Perce Native American Studies Lewis and Clark early missionary work and Inland Northwest settlement will find it an essential reference work Recipient of a 2016 CHOICE Academic Book of the Year the 2016 Western History Association Dwight L Smith Award and a 2015 Idaho Book Award Honorable Mention from the Idaho Library Association **Wiyaxayxt / Wiyaakaa'awn / As Days Go By** Jennifer Karson, 2014-10-06 This book represents a

new vista looking past the days when there were two distinct groups those who were studied and those who studied them This history of the Umatilla Cayuse and Walla Walla people had its beginnings in October 2000 when elders sat side by side with native students and native and non native scholars to compare notes on tribal history and culture Through this collaborative process tribal members of the Confederated Tribes of the Umatilla Indian Reservation have taken on their own historical retellings drawing on the scholarship of non Indians as a useful tool and external resource Primary to this history are native voices telling their own story Beginning with ancient teachings and traditions moving to the period of first contact with Euro Americans the Treaty council war and the reservation period and then to today s modern tribal governance and the era of self determination the tribal perspective takes center stage Throughout readers will see continuity in the culture and in ways of life that have been present from the earliest times all on the same landscape Wiyaxayxt Columbia River Sahaptin and Wiyaakaa awn Nez Perce can be interpreted to mean as the days go by day by day or daily living They represent the meaning of the English term history in two of the common languages still spoken on the Umatilla Indian Reservation

Formation Processes and Chronology of Dune Islands at Malheur National Wildlife Refuge, Harney County, Oregon Daniel P. Dugas,1996 **Ghost Dances and Identity** Gregory E. Smoak,2008-03-11 This is a compellingly nuanced and sophisticated study of Indian peoples as negotiators and shapers of the modern world Richard White author of *The Middle Ground* Indians Empires and Republics in the Great Lakes Region 1650 1815 **The Journal of John Work** John Work,1923 This journal covers the 1831 through 1832 period when Work was frequently with the Flathead and Pend d Oreilles Indians **Iroquois in the West** Jean Barman,2019-03-04 Two centuries ago many hundreds of Iroquois principally from what is now Kahnaw ke left home without leaving behind their ways of life Recruited to man the large canoes that transported trade goods and animal pelts from and to Montreal some Iroquois soon returned while others were enticed ever further west by the rapidly expanding fur trade Recounting stories of Indigenous self determination and self sufficiency Iroquois in the West tracks four clusters of travellers across time place and generations a band that settled in Montana another ranging across the American West others opting for British Columbia and the Pacific Northwest and a group in Alberta who were evicted when their longtime home became Jasper National Park Reclaiming slivers of Iroquois knowledge anecdotes and memories from the shadows of the past Jean Barman draws on sources that range from descendants recollections to fur trade and government records to travellers accounts What becomes clear is that no matter the places or the circumstances the Iroquois never abandoned their senses of self Opening up new ways of thinking about Indigenous peoples through time Iroquois in the West shares the fascinating adventures of a people who have waited over two hundred years to be heard **Quarterly** ,1913 **Northwest Historical Series** ,1923 Southeastern Idaho, Cultural Resources Overview, Burley and Idaho Falls Districts John G. Franzen,1983 **The American Neptune** ,1968 A quarterly journal of maritime history **Southwestern Idaho, class I cultural resources overview, for the Bureau of Land Management,**

Boise and Shoshone District, Idaho ; submitted by Professional Analysts ,1982 *French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest* Jean Barman,2015-02-25 Jean Barman was the recipient of the 2014 George Woodcock Lifetime Achievement Award In French Canadians Furs and Indigenous Women in the Making of the Pacific Northwest Jean Barman rewrites the history of the Pacific Northwest from the perspective of French Canadians attracted by the fur economy the indigenous women whose presence in their lives encouraged them to stay and their descendants Joined in this distant setting by Quebec paternal origins the French language and Catholicism French Canadians comprised Canadiens from Quebec Iroquois from the Montreal area and m tis combining Canadien and indigenous descent For half a century French Canadians were the largest group of newcomers to this region extending from Oregon and Washington east into Montana and north through British Columbia Here they facilitated the early overland crossings drove the fur economy initiated non wholly indigenous agricultural settlement eased relations with indigenous peoples and ensured that when the region was divided in 1846 the northern half would go to Britain giving today s Canada its Pacific shoreline

Born of Lakes and Plains Anne F. Hyde,2022-02-15 Finalist for the 2023 Stubbendieck Great Plains Distinguished Book Prize Immersive and humane Jennifer Szalai New York Times A fresh history of the West grounded in the lives of mixed descent Native families who first bridged and then collided with racial boundaries Often overlooked there is mixed blood at the heart of America And at the heart of Native life for centuries there were complex households using intermarriage to link disparate communities and create protective circles of kin Beginning in the seventeenth century Native peoples Ojibwes Otoes Cheyennes Chinooks and others formed new families with young French English Canadian and American fur traders who spent months in smoky winter lodges or at boisterous summer rendezvous These families built cosmopolitan trade centers from Michilimackinac on the Great Lakes to Bellevue on the Missouri River Bent s Fort in the southern Plains and Fort Vancouver in the Pacific Northwest Their family names are often imprinted on the landscape but their voices have long been muted in our histories Anne F Hyde s pathbreaking history restores them in full Vividly combining the panoramic and the particular Born of Lakes and Plains follows five mixed descent families whose lives intertwined major events imperial battles over the fur trade the first extensions of American authority west of the Appalachians the ravages of imported disease the violence of Indian removal encroaching American settlement and following the Civil War the disasters of Indian war reservations policy and allotment During the pivotal nineteenth century mixed descent people who had once occupied a middle ground became a racial problem drawing hostility from all sides Their identities were challenged by the pseudo science of blood quantum the instrument of allotment policy and their traditions by the Indian schools established to erase Native ways As Anne F Hyde shows they navigated the hard choices they faced as they had for centuries by relying on the rich resources of family and kin Here is an indelible western history with a new human face *Underwater Methods for Study of Salmonids in the Intermountain West* Russell F. Thurow,1994 Peoples of the Plateau Steven L. Grafe, Lee

Moorhouse,2005 This book marks the first major examination of Moorhouse and his work Featuring eighty plates it not only showcases Moorhouse s extensive photographs but also tells the story of the man and of the world in which he lived and worked BOOK JACKET *Southwestern Idaho, Class I Cultural Resources Overview* ,1982 Proceedings--ecology and Management of Annual Rangelands Stephen B. Monsen,1994 Annual weeds continue to expand throughout the West eliminating many desirable species and plant communities Wildfires are now common on lands infested with annual weeds causing a loss of wildlife habitat and other natural resources Measures can be used to reduce burning and restore native plant communities but restoration is difficult and costly

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