



THE ORIGINS OF THE JOHANNINE LOGOS THAT WAS “WITH GOD” (JOHN 1:1)

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The Johannine Logos

Gordon Haddon Clark



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The Johannine Logos Gordon Haddon Clark,1972 **The Johannine Logos** Gordon Haddon Clark,1989-01-01 The Johannine Logos ,1906 **The Origin of the Johannine Logos Concept** John Timmer,1958 The Johannine Jesus as the Interpretive Basis for the Johannine Logos in Light of Philo's Logos Mark Dwain Cooper,2012 **The Johannine Logos as Center** Joseph Cahill,1955 *Antecedents of the Johannine Logos* Walfred Erickson,1951 **A Study of the Proposed Origins of the Johannine Logos Doctrine** Lee Allen Larkin,1987 *The Johannine Prologue and its Resonances* ,2024-06-24 The Prologue to John s Gospel has been an enigmatic object of inquiry in the history of biblical scholarship This volume reengages readers with thirteen essays from various perspectives on the Prologue These perspectives include source oriented approaches form oriented approaches functional approaches and alternative non traditional approaches This book attempts to pave new paths to understanding the Prologue and cause readers to think more deeply about the beginning of John s Gospel A Theology of the New Testament George Eldon Ladd,1993-09-02 Ladd s magisterial work on New Testament theology has well served scores of seminary students since 1974 Now this comprehensive standard evangelical text has been carefully revised by Hagner to include an update of Ladd s survey of the history of the field of New Testament theology an augmented bibliography and an entirely new subject index **(Re-)writing the Word of God** Max Thornton,Graduate Theological Union,2013 Read deconstructively John s Gospel witnesses the Logos as a participatory textual space beyond either speech or writing Digital textuality instantiates this deconstructive interactive textual space and the participatory culture of internet fanwork provides one model for creative constructive participation in John s Gospel text The Relation of the Johannine Logos Doctrine to the Jewish-Alexandrian Thought George William Owen,1903 Images of Torah: From the Second-Temple Period to the Middle Ages Jeong Mun. Heo,2023-06-26 This book explores the way that the Torah was appreciated and interpreted as a text and symbol in Christian and Jewish sources from the Second Temple period through the Middle Ages It tracks the development and complex interactions of three images of Torah God like Angelic and Messianic which are found in late antique Jewish and Christian materials as well as in medieval kabbalistic and Jewish philosophic sources It provides a unique template for tracing the development of theological ideas related to the images of Torah and offers a sophisticated and innovative analysis of the relationship between mystical experience theology and phenomenology **Things Hidden Since the Foundation of the World** René Girard,Jean-Michel Oughourlian,Guy Lefort,2003-01-01 Presenting an original global theory of culture Girard explores the social function of violence and the mechanism of the social scapegoat His vision is a challenge to conventional views of literature anthropology religion and psychoanalysis Rene Gerard is the Andrew B Hammond Professor Emeritus of French Language Literature and Civilization at Stanford University USA **Dictionary of Jesus and the Gospels (2nd edn)** J B GREEN,J BROWN,N PERRIN,2020-05-21 The Dictionary of Jesus and the Gospels is unique among reference books on the Bible the first volume of its kind since James

Hastings published his Dictionary of Christ and the Gospels in 1909. In the more than eight decades since Hastings, our understanding of Jesus, the Evangelists, and their world has grown remarkably. New interpretive methods illuminated the text, the ever-changing profile of modern culture has put new questions to the Gospels, and our understanding of the Judaism of Jesus's day has advanced in ways that could not have been predicted in Hastings's day. But for many readers of the Gospels, the new outlook on the Gospels remains hidden within technical journals and academic monographs. The Dictionary of Jesus and the Gospels bridges the gap between scholars and those pastors, teachers, students, and lay people desiring in-depth treatment of select topics in an accessible and summary format. The topics range from cross-sectional themes such as faith, law, Sabbath to methods of interpretation such as form criticism, redaction criticism, sociological approaches, from key events such as the birth, temptation, and death of Jesus to each of the four Gospels as a whole. Some articles, such as the Dead Sea Scrolls, rabbinic traditions, and revolutionary movements at the time of Jesus, provide significant background information to the Gospels. Others reflect recent and less familiar issues in Jesus and Gospel studies, such as divine man, ancient rhetoric, and the chreiai. Contemporary concerns of general interest are discussed in articles covering such topics as healing the demonic and the historical reliability of the Gospels. And for those entrusted with communicating the message of the Gospels, there is an extensive article on preaching from the Gospels. The Dictionary of Jesus and the Gospels presents the fruit of evangelical New Testament scholarship at the end of the twentieth century, committed to the authority of Scripture, utilising the best of critical methods, and maintaining dialog with contemporary scholarship and challenges facing the church. **The**

Foundations of New Testament Christology R.H. Fuller, 2022-01-01. One of the key tasks of New Testament study is to construct a correct doctrine of the person of Jesus Christ, which is central to the Christian faith. In *The Foundations of New Testament Christology*, R. H. Fuller fulfils this task through a close examination of the first-century texts in both their Palestinian and Hellenistic contexts. An exponent of the neo-orthodox position that dominated post-war scholarship in the field, central to Fuller's argument is the traditional historical approach to New Testament criticism. As Fuller sees it, the Church's Christology was a response to its total encounter with Jesus, not only in his earthly history but also in the Church's continuing life. By emphasising the continuity between the historical Jesus and the witness and message of the early post-resurrection church, he offers a comprehensive and thorough survey of this most important facet of exegesis.

Mimesis and Sacrifice Marcia Pally, 2019-10-17. Central to identity, personal responsibility, economic systems, theology, and the political and military imaginaries, the practice of sacrifice has inspired, disturbed, and abused. *Mimesis and Sacrifice* brings together scholars from the humanities, military, business, and social sciences to examine the role that sacrifice plays in different present-day settings, from economics to gender relations. Inspired by René Girard's work, chapters explore i) the extent to which the social character of human living makes us mimetic; ii) whether mimesis necessarily leads to competitive aggression; iii) whether aggression must be defused by aggressive sacrificial rituals; and iv) the role of the

second lesson of the cross as Girard called it the lesson of self giving for others in addressing present societal problems By investigating sacrifice across this span of arenas and questions yet within one volume *Mimesis and Sacrifice* presents a new appreciation of its influence and consequences in the world today contributing not only to mimetic theory but to greater understanding of which societal arrangement enable us to live well together and what hobbles that goal **T&T Clark**

Handbook of Christology Darren Sumner, Chris Tilling, 2025-06-26 This comprehensive work collects more than 30 essays from leading biblical scholars and systematic theologians to explore the person and work of Jesus Christ in a generously interdisciplinary manner From research foundations and method to the doctrine of the incarnation from the Trinity to the resurrection and from Christ's temptations to his high priestly prayer these essays seek to engage constructively with Scripture the history of Christian teaching and modern proposals and debates Together this international group of scholars engages such topics as Christ's preexistence his constitution as the God human his temptations and will the hypostatic union the prayer of John 17 the struggle in Gethsemane kenosis the two states and threefold office Spirit Christology impassibility and the cross resurrection and the diversity of the New Testament witnesses to him This is an indispensable volume for the study of Jesus Christ in the subject's biblical historical and doctrinal contours *Christianity and the Christian Church of the First Three Centuries* Ferdinand Christian Baur, 2020-06-25 Christianity and the Christian Church of the First Three Centuries is the first volume in Baur's five volume history of the Christian Church It and the last volume Church and Theology in the Nineteenth Century are being published in new translations This book based on the second German edition of 1860 is the most influential and best known of Baur's many groundbreaking publications in New Testament early Christianity church history and historical theology It is divided into six main parts and discusses such matters as the entrance of Christianity into world history the teaching and person of Jesus the tension between Jewish Christian and Gentile Christian Pauline interpretations and their resolution in the idea of the Catholic Church the opposition of gnosticism and Montanism to Catholicism the development of dogma or doctrine in the first three centuries Christianity's relation to the pagan world and the Roman state and Christianity as a moral and religious principle **The Gospel of Thomas and Plato** Ivan Miroshnikov, 2018-06-12 In The Gospel of Thomas and Plato Ivan Miroshnikov offers the first systematic discussion of the Platonist impact on the Gospel of Thomas arguing that Platonism is indispensable to making sense of those sayings that have long remained exegetical cruxes

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