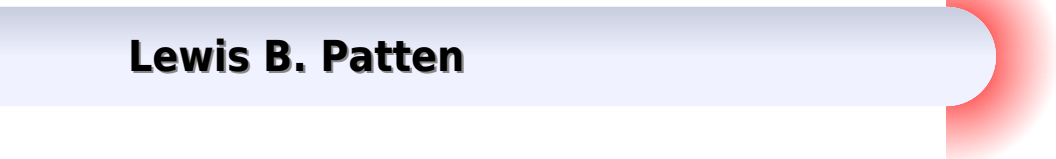




# The Hide Hunters

**Lewis B. Patten**



## **The Hide Hunters:**

**The Hide Hunters** Lewis B. Patten, 2006 Jess Burdett was just a solitary buffalo hunter en route to join a group of others in the Indian country south of the Arkansas. The killing of the buffalo was prohibited and that meant danger enough but there is further trouble for Burdett. **The Buffalo Hunters: The Story of the Hide Hunters** Mari Sandoz, 1954 [The Hide Hunters](#) Lewis B. Patten, 1983-04-05 **Run the Buffalo** Paul A. Rossi, Thomas Gilcrease Institute of American History and Art, 1969 *The Buffalo Hunters* Mari Sandoz, 1978-01-01 In 1867 the total number of buffaloes in the trans Missouri region was conservatively estimated at fifteen million. By the end of the 1880s that figure had dwindled to a few hundred. The destruction of the great herds is the theme of this book. Mari Sandoz's canvas is vast but it is charged with color and excitement. Accounts of Indian ambushes, hairbreadth escapes, gambling and gunfights, military expeditions, famous frontier characters: Wild Bill Hickok, Lonesome Charlie Reynolds, Buffalo Bill, Sheridan, Custer, and Indian Chiefs Whistler, Yellow Wolf, Spotted Tail, and Sitting Bull. **The Monitor** Mountain States Telephone and Telegraph Company, 1919 **Outdoor Life**, 1927 **Outing**, 1912 *The Market in Birds* Andrea L. Smalley, 2022-04-05 A fascinating look at how a commercial market for birds in the late nineteenth century set the stage for conservation and its legislation. Between the end of the Civil War and the 1920s the United States witnessed the creation, rapid expansion, and then disappearance of a commercial market for hunted wild animals. The bulk of commercial wildlife sales in the last part of the nineteenth century were of wildfowl who were prized not only for their eggs and meat but also for their beautiful feathers. Wild birds were brought to cities in those years to be sold as food for customers, table decorations for ladies, hats, treasured pets, and specimens for collectors' cabinets. Though relatively short-lived, this market in birds was broadly influential, its rise and fall coinciding with the birth of the Progressive Era conservation movement. In *The Market in Birds*, historian Andrea L. Smalley and wildlife biologist Henry M. Reeves illuminate this crucial chapter in American environmental history. Touching on ecology, economics, law, and culture, the authors reveal how commercial hunting set the terms for wildlife conservation and the first federal wildlife legislation at the turn of the twentieth century. Smalley and Reeves delve into the ground-level interactions among market hunters, game dealers, consumers, sportsmen, conservationists, and the wild birds they all wanted. Ultimately, they argue, wildfowl commercialization represented a revolutionary shift in wildlife use, turning what had been a mostly limited local and seasonal trade into an interstate industrial capitalist enterprise. In the process, it provoked a critical public debate over the value of wildlife in a modern consumer culture. By the turn of the twentieth century, the authors reveal, it was clear that wild bird populations were declining precipitously all over North America. The looming possibility of a future without birds sparked intense debate nationwide and eventually culminated in the 1918 Migratory Bird Treaty Act. Scholars, environmentalists, wildlife professionals, and anyone concerned about wildlife will find this new perspective on conservation history enlightening reading. *Buffalo Bill and Sitting Bull* Bobby Bridger, 2002 Army scout, buffalo hunter, Indian fighter, and impresario of the

world renowned Wild West Show William F Buffalo Bill Cody lived the real American West and also helped create the West of the imagination Born in 1846 he took part in the great westward migration hunted the buffalo and made friends among the Plains Indians who gave him the name Pahaska long hair But as the frontier closed and his role in winning the West passed into legend Buffalo Bill found himself becoming the symbol of the destruction of the buffalo and the American Indian Deeply dismayed he spent the rest of his life working to save the remaining buffalo and to preserve Plains Indian culture through his Wild West shows This biography of William Cody focuses on his lifelong relationship with Plains Indians a vital part of his life story that surprisingly has been seldom told Bobby Bridger draws on many historical accounts and Cody s own memoirs to show how deeply intertwined Cody s life was with the Plains Indians In particular he demonstrates that the Lakota and Cheyenne were active cocreators of the Wild West shows which helped them preserve the spiritual essence of their culture in the reservation era while also imparting something of it to white society in America and Europe This dual story of Buffalo Bill and the Plains Indians clearly reveals how one West was lost and another born within the lifetime of one remarkable man

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