

without fear; that my impenetrable and ambivalent existence, like the profoundly discordant history of humanity as a whole, will one day become finally transparent and the question of the meaning of history one day be finally answered." So Hans Küng answers the question he poses for himself in this book.

He argues for this conclusion through three major thrusts, which are also divisions of the book: (1) "The Horizon" where he describes some of the "life after life" literature as well as some of the current biological, philosophical, and religious aspects of death and afterlife; (2) "Hope" where he presents various Christian theological arguments for and against afterlife, heaven, and hell. He favors a strong Roman Catholic liberal interpretation, description, and defense of Jesus' resurrection. (3) "The Consequences" applies his concept of afterlife to the ethical problems associated with dying and death, to contemporary narcissisms, and, to current apocalyptic views of the world.

"Will I possess eternal life?" According to Küng, I will possess eternal life because Jesus, in his resurrection, began the universal resurrection of the dead, the beginning of a new age. Jesus' resurrection, while neither historical or miraculous, is real. His resurrection bursts through and transcends the limits of history; it is a transcendent happening emerging out of human death into the all-embracing dimensions of God. Because of this transcendence the resurrection message is a testimony of faith not a product of faith. Death for each of us is the same as Jesus' death: a passing into God. Seen from the outside, death means total unrelatedness but from God's side death is a wholly new relationship to that ultimate reality who is God.

If you like Küng, you will like this latest addition to his repertoire. It is much in the style, but not the depth, of *On Being a Christian or Does God Exist?*

He accepts, without criticism, Kubler-Ross and her followers' interpretation of the dying process. There is slight attention to the vast amount of psychological, social, and anthropological literature on dying and death. His research staff should have made him aware of this literature. The book is essentially a review of the status quaestionis regarding afterlife from a European experience of dying and death. Anyone who has not read summaries of the contemporary scene regarding afterlife will find here a clear, logical exposition of the major German philosophers and theologians on the topic. This is not a book for undergraduates even though it is a copy of his summer school lectures at Tübingen. The various Paulist press "What are the theologians saying about__?" would have a wider range of theology; Hick's *Death and Eternal Life* would be more detailed regarding the various religious and philosophical perspectives; and any of the texts by Kastenbaum, Kalish, and Shneidman could provide the social science horizon. This book should be in every college library, however, both as an expression of Küng's thought and a summary of current thinking on the topic.

St. John Fisher College

NATHAN R. KOLLAR

The Heart of the Christian Matter: An Ecumenical Approach. By John Carmody. Nashville, TN: Abingdon, 1983. 303 pages. \$11.95 (paper).

The theme of this book is exactly that expressed by the title and subtitle. It grows out of a three summer long experience of intensive ecumenical exchange.

The Heart Of The Christian Matter An Ecumenical Approach

Shasha Hu



The Heart Of The Christian Matter An Ecumenical Approach:

The Heart of the Christian Matter John Carmody, 1983 **A Thematic Access-Oriented Bibliography of Jesus's Resurrection** Michael J. Alter, 2019-12-31 The keystone of Christianity is Jesus's physical bodily resurrection. Present-day scholars can be significantly challenged as they forage through voluminous documents on the resurrection of Jesus. The literature measures well over seven thousand sources in English language books alone. This makes finding specific sources that are most relevant for specific scholarly purposes an arduous task. Even when a specific book is relevant, finding the parts of the book that are most relevant to the resurrection rather than other topics often requires additional effort. A Thematic Access-Oriented Bibliography of Jesus's Resurrection addresses these challenges in several ways. First, the bibliography organizes more than seven thousand English sources into twelve main categories and then thirty-four subcategories which are designed to help you find the most relevant literature quickly and efficiently. Embedded are pro and con arguments which support efficient access through brief annotations and then annotate the diversity and complexity of the field of religion by including sources that represent a diverse range of views: theistic (e.g., Christian, Jewish, Muslim, etc.), agnostic, and nontheistic. The objective of this bibliography is to provide convenient access to relevant sources from a variety of perspectives, allowing you to browse or find the one source accurately and with ease. *In the Path of the Masters* Denise Lardner Carmody, John Tully Carmody, 2015-05-20 Reflecting on the legacy of four great religious figures, this book places each in their historical context, offers glimpses of what they were like personally, assesses how they saved their followers from confusion, and traces each religious tradition after its founder's death. [Studies in Formative Spirituality](#), 1987 **Pentecostal Theology and Ecumenical Theology**, 2019-09-16 Pentecostal Theology and Ecumenical Theology: Interpretations, Intersections, and Inspirations brings together globally recognized and newer scholars to address the complex relationship between Pentecostalism and the Ecumenical Movement. Historical essays address topics such as early Pentecostal responses to and participation in ecumenism; explicit convergences between Pentecostal and ecumenical initiatives; and the particular contributions of Pentecostals and ecumenists outside North America and Europe. Constructive theological essays address intersections between ecumenical theology and systematic loci in Pentecostal perspective in the hope that mutual exchange and criticism will lead to ways to improve both. Never before have this many scholars of Pentecostalism combined their efforts in order to focus on the relationship between Pentecostal theology and ecumenical theology, past, present, and future.

Receptive Ecumenism as Transformative Ecclesial Learning Paul D. Murray, Gregory A. Ryan, Paul Lakeland, 2022-05-26 Receptive Ecumenism asks not what other churches can learn from us but what can we learn and receive with integrity from our ecclesial others. Since the publication of *Receptive Ecumenism and the Call to Catholic Learning: Exploring a Way for Contemporary Ecumenism* (OUP, 2008), this fresh ecumenical strategy has been adopted, critiqued, and developed in different Christian traditions and in local, national, and international settings, including the most

recent bilateral dialogue of the Anglican Roman Catholic International Commission ARCIC III The thirty eight chapters in this new volume by academics church leaders and ecumenical practitioners who have adopted and adapted Receptive Ecumenism in various ecclesial and cultural contexts show how Receptive Ecumenism has grown and matured Part One demonstrates how Receptive Ecumenism itself is capable of being received with integrity into very different ecclesiologies and ecclesial traditions In Part Two this approach to transformative ecumenical learning is applied to some recurrent ecclesial problems such as the understanding and practice of ministry revealing new insights and practical opportunities Part Three examines the potential and challenges for Receptive Ecumenism in different international settings Part Four draws on scripture hermeneutics and pneumatology to offer critical reflection on how Receptive Ecumenism itself implements transformative ecclesial learning Addressing the 70th Anniversary of the World Council of Churches Archbishop Justin Welby said that One of the most important of recent ecumenical developments has been the concept of Receptive Ecumenism This volume provides an indispensable point of reference for understanding and applying that concept in the life of the Christian churches today

The Theology of John Wesley Prof. Kenneth J. Collins, 2011-07-01 A rich articulation of John Wesley's theology that is appreciative of the old and mindful of the new faithful to the past and attentive to the present This work carefully displays John Wesley's eighteenth century theology in its own distinct historical and social location but then transitions to the twenty first century through the introduction of contemporary issues So conceived the book is both historical and constructive demonstrating that the theology of Wesley represents a vibrant tradition Cognizant of Wesley's own preferred vocabulary Collins introduces Wesley's theological method beginning with a discussion of the doctrine of God In this insightful exposition the leitmotif of holy love arises out of Wesley's reflection on the nature of the divine being as well as other major doctrines Douglas Meeks

Pathways for Theology in Peacebuilding Sara Gehlin, 2020-06-02 The ambivalent role of religions in contemporary conflicts has generated an increasing call for faith based peacebuilding endeavours In Pathways for Theology in Peacebuilding Ecumenical Approaches to Just Peace Sara Gehlin discusses the ways theology can provide essential resources for such peacebuilding pursuits The pathways for theology in peacebuilding are investigated with regard to a recent faith based peace endeavour namely the creation of an international ecumenical declaration on just peace In the book Gehlin explores the meaning of a just peace from the perspectives of theological ethics biblical interpretation spirituality and ecumenical vision On the basis of this exploration the book maps out theological resources for peace in our time

The Republic of Many Mansions Denise Lardner Carmody, John Carmody, 1990 Examines the origins assumptions and consequences of three major concepts in American religious history the Puritan judgement of human nature the Enlightenment disestablishment of religion and the definition of truth of American Pragmatism The lives and beliefs of Jonathan Edwards Thomas Jefferson and William James fully characterize these three mainstream religious principles In unique counterpoint the Carmodys bring into the discussion the many religious and

secular groups that were not and still are not part of the primarily white Protestant male historical tradition Catholics Jews Muslims Buddhists women African Americans and others The Republic of Many Mansions concludes that the future of American religious culture lies in a collective and ongoing dialogue among the many voices active in the American religious landscape The Publishers' Trade List Annual ,1905

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