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The Growth Of Scientific Ideas

William Persehouse Delisle Wightman



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The Growth of Scientific Ideas William Persehouse Delisle Wightman,1953 **The Growth of Scientific Ideas** William Wightman,1988-01-01 *The Growth of Scientific Ideas* William Persehouse Delisle Wightman,1951 *The Growth of Scientific Ideas. William P. D. Wightman,... [Reprinted.]* William Persehouse Delisle Wightman,1951 *The Growth of Scientific Ideas* W. P. D. Wightman,1964 *P-D-The Growth of Scientific Ideas* William Wightman,1950 *The Structure and Growth of Scientific Knowledge* G.L. Pandit,1983 Professor Pandit working among the admirable group of philosophers at the University of Delhi has written a fundamental criticism and a constructive re interpretation of all that has been preserved as serious epistemological and methodological reflections on the sciences in modern Western philosophy from the times of Galileo Newton Descartes and Leibniz to those of Russell and Wittgenstein Carnap and Popper and we need hardly add onward to the troubling relativisms and reconstructions of historical epistemologies in the works of Hanson Kuhn Lakatos and Feyerabend His themes are intriguing set forth as they are with masterly case studies of physics and the life sciences and within an original conceptual framework for philosophical analysis of the processes functions and structures of scientific knowing Pandit's contributions deserve thoughtful examination For our part we wish to point to some among them 1 an interactive articulation of subjective and objective factors of both problems and theories in the course of scientific development 2 a striking contrast between the explanatory power of a scientific theory and its resolving power i e **The Growth of Mathematical Knowledge** Emily Grosholz,Herbert Breger,2013-04-17 Mathematics has stood as a bridge between the Humanities and the Sciences since the days of classical antiquity For Plato mathematics was evidence of Being in the midst of Becoming garden variety evidence apparent even to small children and the unphilosophical and therefore of the highest educational significance In the great central similes of *The Republic* it is the touchstone of intelligibility for discourse and in the *Timaeus* it provides in an oddly literal sense the framework of nature insuring the intelligibility of the material world For Descartes mathematical ideas had a clarity and distinctness akin to the idea of God as the fifth of the *Meditations* makes especially clear Cartesian mathematics are constructions as well as objects envisioned by the soul in the *Principles* the work of the physicist who provides a quantified account of the machines of nature hovers between description and constitution For Kant mathematics reveals the possibility of universal and necessary knowledge that is neither the logical unpacking of concepts nor the record of perceptual experience In the *Critique of Pure Reason* mathematics is one of the transcendental instruments the human mind uses to apprehend nature and by apprehending to construct it under the universal and necessary laws of Newtonian mechanics *Scientific Discovery* Aharon Kantorovich,1993-01-01 Kantorovich analyzes the notion of discovery He views the process as inference and questions whether there is logic or method to discovery He provides an alternative perspective on scientific discovery that explains the difficulties in finding a satisfactory

method of discovery Within the framework of evolutionary epistemology discovery is treated as a phenomenon in its own right having psychological and social dimensions Science is viewed as a continuation of the evolutionary process whereby creative discovery plays a role similar to blind mutation in biological evolution From this perspective serendipity and tinkering are key notions in understanding the creative process

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