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The Jew The Arab

Jacob Lassner, Selwyn Ilan Troen

The Jew The Arab:

The Jew, the Arab Gil Anidjar,2003 This book argues that in Christian Europe the question of the enemy has for millennia been structured by the historical relation of Europe to both Arab and Jew It provides a philosophical understanding of the background of the current conflict in the Middle East **The Jew, the Arab** Gil Anidjar,2022 Is there a concept of the enemy To what discursive sphere would it belong Or if there is no concept of the enemy what are the factors that could have prevented its articulation Following the reflections of Carl Schmitt and Jacques Derrida on the theologico political and reading canonical texts from the Western philosophical political and religious traditions the author seeks to account for the absence of a history of the enemy The question of the enemy emerges in this book as contingent on the way Europe has related to both Jew and Arab as concrete enemies Moreover the author provocatively argues that the Jew and the Arab constitute the condition of religion and politics Among the many strengths of the book is the timeliness of its profound study of contemporary actuality the volume provides a basis for a philosophical understanding of the forces at work that produced and kindled current conflicts in Europe the U S and the Middle East **The Jews of Arab Lands** Norman A. Stillman,1979

The Arab Jews Yehouda A. Shenhav,2006 This book is about the social history of the Arab Jews Jews living in Arab countries against the backdrop of Zionist nationalism By using the term Arab Jews rather than Mizrahim which literally means Orientals the book challenges the binary opposition between Arabs and Jews in Zionist discourse a dichotomy that renders the linking of Arabs and Jews in this way inconceivable It also situates the study of the relationships between Mizrahi Jews and Ashkenazi Jews in the context of early colonial encounters between the Arab Jews and the European Zionist emissaries prior to the establishment of the state of Israel and outside Palestine It argues that these relationships were reproduced upon the arrival of the Arab Jews to Israel The book also provides a new prism for understanding the intricate relationships between the Arab Jews and the Palestinian refugees of 1948 a link that is usually obscured or omitted by studies that are informed by Zionist historiography Finally the book uses the history of the Arab Jews to transcend the assumptions necessitated by the Zionist perspective and to open the door for a perspective that sheds new light on the basic assumptions upon which Zionism was founded Jewish and Arab Childhood in Israel Einat Baram Eshel,Wurud Jayusi,Ilana Paul-Binyamin,Eman Younis,2021-08-06 This book is a result of the growing public and academic interest in the variety of childhoods that take place side by side in the multicultural state of Israel despite its tiny geographical dimensions In a collection of groundbreaking articles the book describes various features of Israeli childhoods in the present and recent past in both Arab and Jewish societies The first section of the book Childhood and Environment in Israel addresses the various spaces in which childhood practices occurred and still occur in Israel the intimate home environment the educational environment playgrounds and many others The second section Childhoods and Power Structures in Israeli Literature illuminates the perceptions and images of childhood and describes the extensive and heterogenic variety of childhood

representations in Jewish and Arab literature Scholars of culture society education and literature Jews and Arabs have joined forces to encourage in depth thinking about perceptions of childhood in the diverse Israeli society the status of children in Arab and Jewish societies and the resources invested to nurture them from a global aspect as individuals with universal duties and rights and or a local point of view as a national asset as designers of the nation s future or alternatively as a burden nuisance or threat

The Seed of Abraham Raphael Patai,1986 This wide ranging discussion of Jews and Arabs Judaism and Islam is historical psychological and anthropological in approach By focusing his study on folk culture Raphael Patai makes a unique contribution complementing classic works in the field The volume is a distillation of the best available material on the subject of Jewish Arab interactions over the ages It provides an excellent overview of Arab Jewish relations vis a vis religion theology culture literature and politics from the pre Muhammad period to the present day showing the shared heritage as well as divergence of Arab and Jew Winner of the Jewish Book Council Award and the Anisfield Wolf Award in Race Relations

Jews and Arabs S.D. Goitein,2012-04-10 Fascinating study by eminent scholar explores 3 000 years of relations between Jews and Arabs Topics include Jewish traditions in Islam Islamic influence on Jewish philosophy Jewish and Islamic mysticism and poetry

The Arab and Jewish Questions Bashir Bashir,Leila Farsakh,2020-12-15

Nineteenth century Europe turned the political status of its Jewish communities into the Jewish Question as both Christianity and rising forms of nationalism viewed Jews as the ultimate other With the onset of Zionism this question migrated to Palestine and intensified under British colonial rule and in the aftermath of the Holocaust Zionism s attempt to solve the Jewish Question created what came to be known as the Arab Question which concerned the presence and rights of the Arab population in Palestine For the most part however Jewish settlers denied or dismissed the question they created to the detriment of both Arabs and Jews in Palestine and elsewhere This book brings together leading scholars to consider how these two questions are entangled historically and in the present day It offers critical analyses of Arab engagements with the question of Jewish rights alongside Zionist and non Zionist Jewish considerations of Palestinian identity and political rights Together the essays show that the Arab and Jewish questions and the Israeli Palestinian conflict in which they have become subsumed belong to the same thorny history Despite their major differences the historical Jewish and Arab questions are about the political rights of oppressed groups and their inclusion within exclusionary political communities a question that continues to foment tensions in the Middle East Europe and the United States Shedding new light on the intricate relationships among Orientalism anti Semitism Islamophobia colonialism and the impasse in the Israeli Palestinian conflict this book reveals the inseparability of Arab and Jewish struggles for self determination and political equality Contributors include Gil Anidjar Brian Klug Amal Ghazal Ella Shohat Hakem Al Rustom Hillel Cohen Yuval Evri Derek Penslar Jacqueline Rose Moshe Behar Maram Masarwi and the editors Bashir Bashir and Leila Farsakh

In Spite of Partition Gil Z. Hochberg,2010-07-28 Partition the idea of separating Jews and Arabs along ethnic or national lines is a legacy at least as old

as the Zionist Palestinian conflict Challenging the widespread separatist imagination behind partition Gil Hochberg demonstrates the ways in which works of contemporary Jewish and Arab literature reject simple notions of separatism and instead display complex configurations of identity that emphasize the presence of alterity within the self the Jew within the Arab and the Arab within the Jew In Spite of Partition examines Hebrew Arabic and French works that are largely unknown to English readers to reveal how far from being independent the signifiers Jew and Arab are inseparable In a series of original close readings Hochberg analyzes fascinating examples of such inseparability In the Palestinian writer Anton Shammas s Hebrew novel Arabesques the Israeli and Palestinian protagonists are a schizophrenic pair who have not yet decided who is the ventriloquist of whom And in the Moroccan Jewish writer Albert Swissa s Hebrew novel Aqud the Moroccan Israeli main character s identity is uneasily located between the Moroccan Muslim boy he could have been and the Jewish Israeli boy he has become Other examples draw attention to the intricate linguistic proximity of Hebrew and Arabic the historical link between the traumatic memories of the Jewish Holocaust and the Palestinian Nakbah and the libidinal ties that bind Jews and Arabs despite or even because of their current animosity

Jews and Arabs in Israel Encountering Their Identities Maya Kahanoff,2016-04-13 Jews and Arabs in Israel Encountering their Identities reveals the powerful potential of inter group dialogues to transform identities and mutually negating relations Using meetings with Israeli Jewish and Palestinian Arabian students who attend the Hebrew University of Jerusalem as case studies Kahanoff examines the hidden psychological dimensions of the Israeli Palestinian conflict and illustrates how each participant s sense of identity shifted in response to encounters with conflicting perspectives Kahanoff contends that an awareness of the limitations of dialogue without the renunciation of its value is the most realistic basis upon which to build a sustainable agreement This book is recommended for scholars of psychology sociology religious studies political science and communication studies

Jews and Arabs, Their Contacts Through the Ages Shelomo Dov Goitein,1964 **The Jews of Arab Lands in Modern Times** Norman A. Stillman,1991 A sequel to his book The Jews of Arab Lands 1979 Discusses the last 150 years divided into two sections History pp 1 180 and Sources pp 181 555 containing documents relevant to the seven chapters of the history section European colonialism was perceived as a threat by the Muslims while the Jews used it to rise above their traditional subordinate status Describes the penetration of antisemitism in Arab lands between 1929 39 due to the growth of Arab nationalism Arab association of Jews with the colonial powers the desire to emulate German or fascist nationalism and the exacerbation of Arab Jewish tensions in Palestine The undermining of the Jews position during this period was followed by a total collapse in the ensuing decade as the Baghdad pogrom of 1941 the widespread rioting between 1945 47 and the preference of colonial or mandatory authorities not to antagonize the Arabs attest Militant Arab and Islamic nationalism showed the Jews that there was no place for them in Arab society and led to their mass migration after the founding of the State of Israel *The Arab in Israeli Drama and Theatre* Dan Uriel,2013-09-13 What is Israeli theatre Is it only a Hebrew

theatre staged in Israel Are performances by Arab Israelis working in an Arabic theatre framework not part of the repertoire of Israeli theatre Do they perhaps belong to the Palestinian theatre What are the borders of Palestinian theatre Are not theatrical works created in East Jerusalem by Arab Israeli playwrights and actors and staged on occasion before Jewish Israeli audiences part of a dialogue between Palestinian and Israeli cultures Does theatre only include works staged under that title These and other similarly absorbing questions arise in Dan Urian's wide ranging and detailed study of the image of the Arab in Israeli drama and theatre By the use of extensive examples to show how theatre politics and personal perceptions intertwine the author presents us with a model which can be used as a basis for the further discussion and study of similar social and artistic phenomena in other cultures in relation to their theatre and drama [The Journey of An Arab-Jew in European Israel](#) Dr. David Rabeeya,

When We Were Arabs Massoud Hayoun, 2019-06-25 WINNER OF THE ARAB AMERICAN BOOK AWARD NAMED ONE OF THE BEST BOOKS OF THE YEAR BY NPR The stunning debut of a brilliant nonfiction writer whose vivid account of his grandparents lives in Egypt Tunisia Palestine and Los Angeles reclaims his family's Jewish Arab identity There was a time when being an Arab didn't mean you were necessarily Muslim It was a time when Oscar Hayoun a Jewish Arab strode along the Nile in a fashionable suit long before he and his father arrived at the port of Haifa to join the Zionist state only to find themselves hosed down with DDT and then left unemployed on the margins of society In that time Arabness was a mark of cosmopolitanism of intellectualism Today in the age of the Likud and ISIS Oscar's son the Jewish Arab journalist Massoud Hayoun whom Oscar raised in Los Angeles finds his voice by telling his family's story To reclaim a worldly nuanced Arab identity is for Hayoun part of the larger project to recall a time before ethnic identity was mangled for political ends It is also a journey deep into a lost age of sophisticated innocence in the Arab world an age that is now nearly lost When We Were Arabs showcases the gorgeous prose of the Eppy Award winning writer Massoud Hayoun bringing the worlds of his grandparents alive vividly shattering our contemporary understanding of what makes an Arab what makes a Jew and how we draw the lines over which we do battle [Arab and Jew](#) David K.

Shipley, 2014-09-09 The best and most comprehensive work there is in the English language on this subject New York Times In this monumental work extensively researched and more relevant than ever David Shipley delves into the origins of the prejudices that exist between Jews and Arabs that have been intensified by war terrorism and nationalism Focusing on the diverse cultures that exist side by side in Israel and Israeli controlled territories Shipley examines the process of indoctrination that begins in schools he discusses the far ranging effects of socioeconomic differences historical conflicts between Islam and Judaism attitudes about the Holocaust and much more And he writes of the people the Arab woman in love with a Jew the retired Israeli military officer the Palestinian guerrilla the handsome actor whose father is Arab and whose mother is Jewish For Shipley and for all who read this book their stories and hundreds of others reflect not only the reality of wounded spirits but also a glimmer of hope for eventual coexistence in the Promised Land [The Jewish Forum](#)

,1927 The American Jewish Chronicle ,1917 **The American Hebrew & Jewish Messenger** ,1920 **Jews and Muslims in the Arab World** Jacob Lassner,Selwyn Ilan Troen,2007 Whether real or imagined the past filtered through their collective memories has an influence on how Jews and Arabs perceive themselves This work highlights the effects of historical memory on the Arab Israel conflict demonstrating that Jews and Arabs use stories of distant pasts to create their identities and shape their politics

Unveiling the Power of Verbal Art: An Psychological Sojourn through **The Jew The Arab**

In a world inundated with monitors and the cacophony of immediate connection, the profound power and emotional resonance of verbal beauty frequently disappear into obscurity, eclipsed by the regular barrage of sound and distractions. However, set within the musical pages of **The Jew The Arab**, a interesting work of literary brilliance that pulses with natural feelings, lies an unique journey waiting to be embarked upon. Composed by a virtuoso wordsmith, that exciting opus manuals viewers on a psychological odyssey, softly exposing the latent possible and profound influence embedded within the intricate internet of language. Within the heart-wrenching expanse of the evocative examination, we will embark upon an introspective exploration of the book is main themes, dissect their interesting writing design, and immerse ourselves in the indelible effect it leaves upon the depths of readers souls.

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