

The Jesus Kids By Palms Roger C

David Di Sabatino

The Jesus Kids By Palms Roger C:

The Jesus People Movement Richard A. Bustraan, 2014-02-13 Who would have imagined that the hippies those long haired psychedelia influenced youth of the 1960s would have initiated a spiritual revolution that has transformed American Christianity If you are unfamiliar with the 1960s the counterculture the hippie movement and the Jesus People then this book will transport you to that era and introduce you to the generation and the decade that turned American culture upside down If you have read other books on the Jesus People this account will take you by surprise A refreshingly different narrative that unveils a storyline and characters not commonly known to have been associated with the movement this book argues that the Jesus People though often trivialized and stigmatized as a group of lost and vulnerable youth who strayed from the Fundamentalism of their childhood helped American Christianity negotiate a way forward in a post 1960s culture It examines the narrative of the Holy Spirit and the phenomenon called Pentecostalism Although utterly central the Jesus People's Pentecostalism has never been examined and their story has been omitted from the historiography of Pentecostalism This account uniquely redresses this omission Jesus Christ in World History Jan A. B. Jongeneel, 2009 Based on the author's Witnessing Suburbia Eileen Luhr, 2009-02-10 Down at the local God mall there s a thesis Th D Leiden University 1971 whole lot of shaking going on and Eileen Luhr explains why we should all take notice This is a highly original witty at times mind boggling exploration of the strange interfaces between youth culture and suburban evangelicalism Mike Davis author of In Praise of Barbarians The Publishers Weekly ,1911 **Looking in the Other Direction** Teun van der Leer, 2023-09-22 In this study Teun van der Leer tells the story of the Believers Church Tradition a tradition mainly rooted in the so called Radical Reformation which prefers to be called a movement or rather a renewal movement Its name is a program a vision and a way of being church Based on extensive source research this book describes and analyzes the defining characteristics of this so called third type of church and investigates its ecumenical value With an extensive description of its nature of faith the church hermeneutical discernment and mission this book colors a movement within the church landscape that has never been mapped in such detail before As such the book provides an in depth introduction to this ecumenically important but still a bit underexposed movement and makes a substantial contribution to the ecumenical ecclesiological debate about the church and its future The Jesus People Movement David Di Sabatino, 1999 The Jesus People Movement an important social development which emerged from the North American counterculture of the 1960s developed as an experiential religious revival that attracted teenagers and young adults to the historic tenets of Christianity Dubbed Jesus Freaks these participants exhibited a synthesis of hippiedom and an allegiance to Jesus Christ This spiritual enthusiasm fostered a new street Christianity that spread across North America Providing an overview of the Jesus People this resource also offers a detailed examination of its participants their beliefs and their activities. The Jesus People Movement an important social development which emerged from the North American counterculture of the 1960s developed

as an experiential religious revival that attracted teenagers and young adults to the historic tenets of Christianity Dubbed Jesus Freaks these participants exhibited a synthesis of hippiedom and an allegiance to Jesus Christ This spiritual enthusiasm fostered a new street Christianity that spread across North America Providing an overview of the Jesus People this resource also offers a detailed examination of its participants their beliefs and their activities. This in depth analysis of the available literature on the Jesus People Movement includes a guide to the books articles journal entries music films and videos accessible for further study In addition to providing the context in which to study the Movement and the guide to the Jesus People Movement literature this invaluable resource benefits from the author's interaction and interviews with over four hundred of the Movement's participants **Communities** Charles J. Mellis, 1976-06-01 This is a brilliantly written exploration of the community s role in worldwide mission reviewing the history of how the church has functioned in fulfilling the Great Commission for the last two thousand years National Union Catalog ,1973 Catalog of **Copyright Entries. Third Series** Library of Congress. Copyright Office,1973 **Knocking on Heaven's Door** Mark Oppenheimer, 2003-01-01 Argues that the various aspects of the counterculture of the 1960s had a significant impact on American religious institutions The National Union Catalogs, 1963-,1964 **Religion in America Since 1945** Patrick Allitt, 2003-12-17 Moving far beyond the realm of traditional church history Patrick Allitt here offers a vigorous and erudite survey of the broad canvas of American religion since World War II Identifying the major trends and telling moments within major denominations and also in less formal religious movements he asks how these religious groups have shaped and been shaped by some of the most important and divisive issues and events of the last half century the Cold War the Civil Rights Movement the Vietnam War feminism and the sexual revolution abortion rights the antinuclear and environmentalist movements and many others Allitt argues that the boundaries between religious and political discourse have become increasingly blurred in the last fifty years Having been divided along denominational lines in the early postwar period religious Americans had come by the 1980s to be divided along political lines instead as they grappled with the challenges of modernity and secularism Partly because of this politicization and partly because of the growing influence of Asian Latino and other ethnic groups the United States is anomalous among the Western industrialized nations as church membership and religious affiliation generally increased during this period Religion in America Since 1945 is a masterful analysis of this dynamism and diversity and an ideal starting point for any exploration of the contemporary religious scene God's Forever <u>Family</u> Larry Eskridge, 2013-07-18 The Jesus People were an unlikely combination of evangelical Christianity and the hippie counterculture God's Forever Family is the first major examination of this phenomenon in over thirty years Demon Possession John Warwick Montgomery, 2018-01-26 In January of 1975 the Christian Medical Association gathered to deliver papers on the subject of demon possession The essayists are Christians affiliated with a variety of academic institutions The essays themselves explore the phenomena of the demonic in the Bible in literature on the mission field in anthropology legal

history and psychiatric treatment All of the participants accept the reality of the demonic but they are circumspect in their scholarship If you are looking for a more substantial treatment than what you might find in popular booklets on the subject or on the fiction aisle this is it never before or since this symposium has there been a focused study of this magnitude on demon Catalog of Copyright Entries, Third Series ,1967 The record of each copyright registration listed in the possession Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc Copyright Entries Library of Congress. Copyright Office, 1971 One Way: the Jesus Movement and Its Meaning Robert S. Ellwood, 1973 The 60s Communes Timothy Miller, 2015-02-01 The greatest wave of communal living in American history crested in the tumultuous 1960s era including the early 1970s To the fascination and amusement of more decorous citizens hundreds of thousands of mostly young dreamers set out to build a new culture apart from the established society Widely believed by the larger public to be sinks of drug ridden sexual immorality the communes both intrigued and repelled the American people The intentional communities of the 1960s era were far more diverse than the stereotype of the hippie commune would suggest A great many of them were religious in basis stressing spiritual seeking and disciplined lifestyles Others were founded on secular visions of a better society Hundreds of them became so stable that they survive today This book surveys the broad sweep of this great social yearning from the first portents of a new type of communitarianism in the early 1960s through the waning of the movement in the mid 1970s Based on more than five hundred interviews conducted for the 60s Communes Project among other sources it preserves a colorful and vigorous episode in American history The book includes an extensive directory of active and non active communes complete with dates of origin and dissolution

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