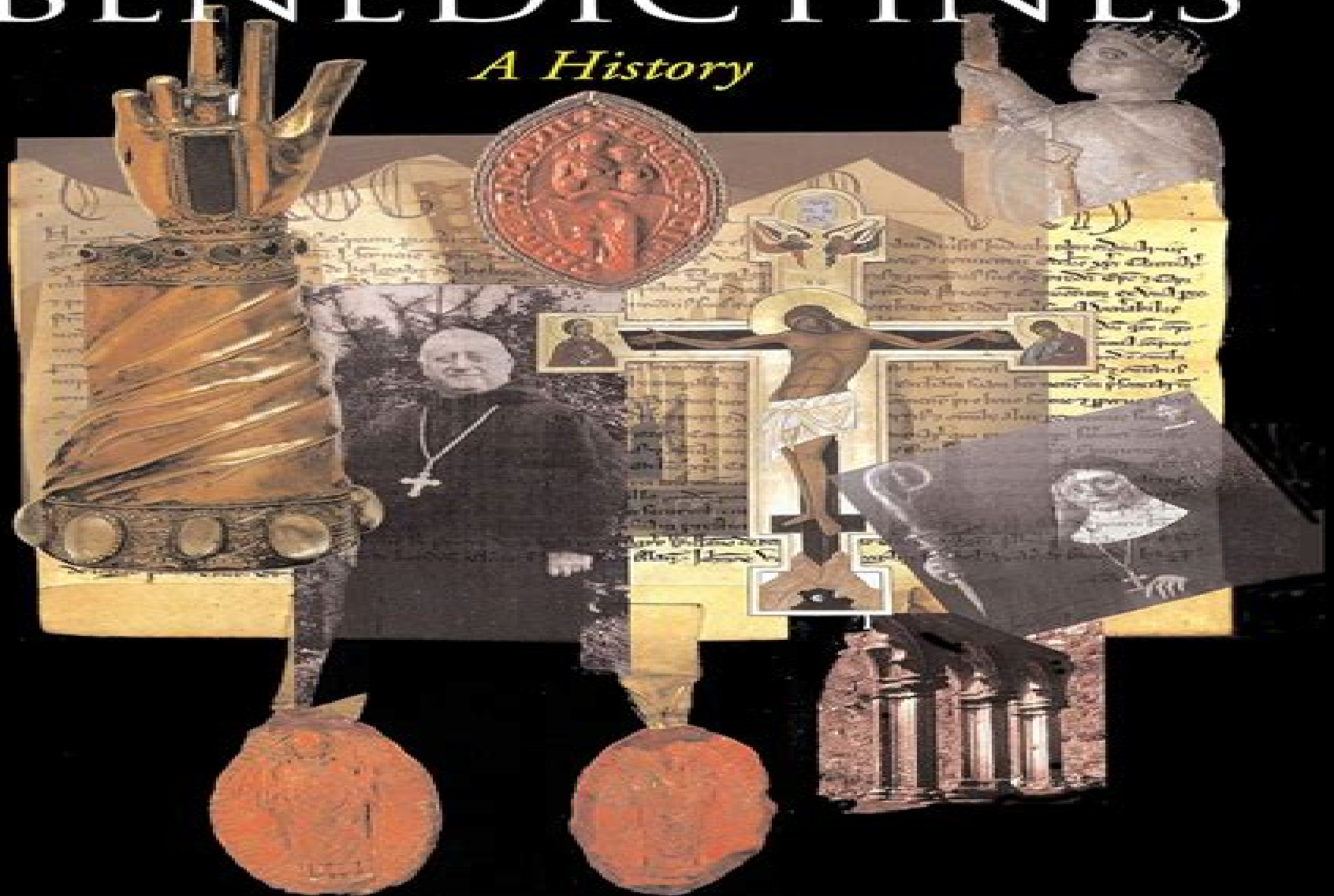


Edited by Martin Browne OSB and Colmán Ó Clabaigh OSB

# THE IRISH BENEDICTINES

*A History*



# The Irish Benedictines A History

**AW Chickering**



## **The Irish Benedictines A History:**

Irish Benedictines Martin Browne, Colman N. O Clabaigh, 2005-04 In the story of Irish monasticism one chapter has been neglected the Irish Benedictine tradition has never attracted the historian's attention This volume seeks to redress this by providing a comprehensive survey of the ways in which Irish men and women have sought and continue to seek God by following the Rule of St Benedict *The Benedictine Nuns and Kylemore Abbey* Deirdre Raftery, Catherine KilBride, 2020-05-15 For one hundred years Kylemore Abbey has been home to the Irish Benedictine nuns whose monastery in Flanders was destroyed during the First World War Known in continental Europe as the Irish Dames of Ypres the community was founded in 1665 and provided education to the daughters of elite Irish Catholics during the penal era On arriving in Connemara in 1920 the Benedictines established a monastery and opened a boarding school This book provides the first fully illustrated account of the Irish Benedictines and their monastery at Kylemore It also charts the fascinating history of the castle built by Mitchell Henry and later home to the Duke and Duchess of Manchester The stunningly beautiful castle became a national landmark in the nineteenth century The twentieth century saw the Benedictines develop the gardens restore the Gothic Chapel and open the castle to the public Meticulously researched with material from the Kylemore archives this book provides a compelling account of a unique part of Irish history while the images capture the life of the nuns and the savage beauty of Kylemore and its surroundings under the Diamond Mountain **The Irish**

**Benedictines** Martin Browne, Colmán N. Ó Clabaigh, 2005 A comprehensive survey of the ways in which Irish men and women have sought and continue to seek God by following the Rule of St Benedict The essays taken from the first Glenstal history conference celebrate and explore the stories of these Irish Benedictines over a period of 1400 years Their following the path of the Lord's commands brought them across Dark Age Europe through Reformation England and war torn Europe and into modern Africa In exile and persecution they established centres of learning and refuge returning to Ireland they continue to devote themselves to these activities seeking to glorify God in all things Glenstal Abbey is a Benedictine community located in Murroe Co Limerick The Abbey was founded in 1927 from Maredsous in Belgium and became the first male Benedictine community in Ireland since the reformation It was founded in memory of abbot Columba Marmion a Dublin priest who became Abbot of Maredsous in 1909 and died in 1923 The community runs a guest house farm and boarding school for boys The Benedictine Nuns and Kylemore Abbey Catherine KilBride, Deirdre Raftery, 2024-05-05 For one hundred years Kylemore Abbey has been home to the Irish Benedictine nuns whose monastery in Flanders was destroyed during the First World War Known in continental Europe as the Irish Dames of Ypres the community was founded in 1665 and provided education to the daughters of elite Irish Catholics during the penal era On arriving in Connemara in 1920 the Benedictines established a monastery and opened a boarding school This book provides the first fully illustrated account of the Irish Benedictines and their monastery at Kylemore It also charts the fascinating history of the castle built by Mitchell Henry and

later home to the Duke and Duchess of Manchester The stunningly beautiful castle became a national landmark in the nineteenth century The twentieth century saw the Benedictines develop the gardens restore the Gothic Chapel and open the castle to the public Meticulously researched with material from the Kylemore archives this book provides a compelling account of a unique part of Irish history while the images capture the life of the nuns and the savage beauty of Kylemore and its surroundings under the Diamond Mountain *Irish Women in Religious Orders, 1530-1700* Bronagh Ann McShane, 2022 This book investigates the impact of the dissolution of the monasteries on women religious and examines their survival in the following decades showing how despite the state's official proscription of vocation living religious vocation options for women continued in less formal ways Overall this study provides a rich picture of Irish women religious during a period of unprecedented change and upheaval **The Benedictines in the Middle Ages** James G. Clark, 2014-11-20 The men and women that followed the 6th century customs of Benedict of Nursia c 480 c 547 formed the most enduring influential numerous and widespread religious order of the Latin Middle Ages This text follows the Benedictine Order over 11 centuries from their early diaspora to the challenge of continental reformation **The Transformation of the Irish Church in the Twelfth and Thirteenth Centuries** Marie Therese Flanagan, 2010 The twelfth century saw a wide ranging transformation of the Irish church a regional manifestation of a wider pan European reform movement This book the first to offer a full account of this change moves away from the previous concentration on the restructuring of Irish dioceses and episcopal authority and the introduction of Continental monastic observances to widen the discussion It charts changes in the religious culture experienced by the laity as well as the clergy and takes account of the particular Irish experience within the wider European context The universal ideals that were defined with increasing clarity by Continental advocates of reform generated a series of initiatives from Irish churchmen aimed at disseminating reform ideology within clerical circles and transmitting it also to lay society even if as elsewhere it often proved difficult to implement in practice Whatever the obstacles faced by reformist clergy their genuine concern to transform the Irish church and society cannot be doubted and is attested in a range of hitherto unexploited sources this volume draws upon Marie Therese Flanagan is Professor of Medieval History at the Queen's University of Belfast *The Cambridge History of Ireland: Volume 1, 600-1550* Brendan Smith, 2018-03-31 The thousand years explored in this book witnessed developments in the history of Ireland that resonate to this day Interspersing narrative with detailed analysis of key themes the first volume in *The Cambridge History of Ireland* presents the latest thinking on key aspects of the medieval Irish experience The contributors are leading experts in their fields and present their original interpretations in a fresh and accessible manner New perspectives are offered on the politics artistic culture religious beliefs and practices social organisation and economic activity that prevailed on the island in these centuries At each turn the question is asked to what extent were these developments unique to Ireland The openness of Ireland to outside influences and its capacity to influence the world beyond its shores are recurring themes Underpinning the

book is a comparative outward looking approach that sees Ireland as an integral but exceptional component of medieval Christian Europe

*The Cambridge History of Medieval Monasticism in the Latin West* Alison I. Beach, Isabelle Cochelin, 2020-01-09 Monasticism in all of its variations was a feature of almost every landscape in the medieval West So ubiquitous were religious women and men throughout the Middle Ages that all medievalists encounter monasticism in their intellectual worlds While there is enormous interest in medieval monasticism among Anglophone scholars language is often a barrier to accessing some of the most important and groundbreaking research emerging from Europe The Cambridge History of Medieval Monasticism in the Latin West offers a comprehensive treatment of medieval monasticism from Late Antiquity to the end of the Middle Ages The essays specially commissioned for this volume and written by an international team of scholars with contributors from Australia Belgium Canada England France Germany Italy the Netherlands Spain Switzerland and the United States cover a range of topics and themes and represent the most up to date discoveries on this topic

*An Irish Sanctuary* Gisela Holfter, Horst Dickel, 2016-12-19 The monograph provides the first comprehensive detailed account of German speaking refugees in Ireland 1933 1945 where they came from immigration policy towards them and how their lives turned out in Ireland and afterwards Thanks to unprecedented access to thousands of files of the Irish Department of Justice all still officially closed as well as extensive archive research in Ireland Germany England Austria as well as the US and numerous interviews it is possible for the first time to give an almost complete overview of how many people came how they contributed to Ireland how this fits in with the history of migration to Ireland and what can be learned from it While Exile studies are a well developed research area and have benefited from the work of research centres and archives in Germany Austria Great Britain and the USA Frankfurt M Leipzig Hamburg Berlin Innsbruck Graz Vienna London and SUNY Albany and the Leo Baeck Institutes Ireland was long neglected in this regard Instead of the usual narrative of no one was let in or only a handful came to Ireland the authors identified more than 300 refugees through interviews and intensive research in Irish German and Austrian archives German speaking exiles were the first main group of immigrants that came to the young Irish Free State from 1933 onwards and they had a considerable impact on academic industrial and religious developments in Ireland

**The Cambridge Social History of Modern Ireland** Eugenio F. Biagini, Mary E. Daly, 2017-04-27 Covering three centuries of unprecedented demographic and economic changes this textbook is an authoritative and comprehensive view of the shaping of Irish society at home and abroad from the famine of 1740 to the present day The first major work on the history of modern Ireland to adopt a social history perspective it focuses on the experiences and agency of Irish men women and children Catholics and Protestants and in the North South and the diaspora An international team of leading scholars survey key changes in population the economy occupations property ownership class and migration and also consider the interaction of the individual and the state through welfare education crime and policing Drawing on a wide range of disciplinary approaches and consistently setting Irish developments in a wider European and global context this is an

invaluable resource for courses on modern Irish history and Irish studies      **Pages from the History of the Benedictine Monastery of Malmesbury** sir Richard Harman Luce,1929      **History of the Irish brigades in the service of France from the revolution in Great Britain and Ireland under James II., to the revolution in France under Louis XVI.** John Cornelius O'Callaghan,1870      **The Irish Ecclesiastical Record** ,1922      History of the Irish Brigades in the Service of France John Cornelius O'Callaghan,1870      **An Ecclesiastical History of Ireland, from the First Introduction of Christianity Among the Irish, to the Beginning of the Thirteenth Century** John Lanigan,1829      *British and Irish Religious Orders in Europe, 1560-1800* Cormac Begadon,James E. Kelly,2022 Demonstrates how far from being peripheral the stable communities of conventual religious in mainland Europe acted as important centres of religious and secular activity in the aftermath of the Protestant Reformation This collection aims to explore new perspectives on the British and Irish conventual mendicant and monastic movements in mainland Europe and rediscover their roles and wider impact within early modern European Catholicism Building on recent scholarship the book addresses a historiographical imbalance which has led to an over emphasis being placed on the role of the Society of Jesus in the development of British and Irish Catholicism following the Protestant Reformation The stable communities of religious in mainland Europe also acted as important centres of religious and secular activity This volume explores the ways in which British and Irish conventuals and monastics both men and women engaged with the seismic religious and philosophical developments of the early modern period such as the Catholic Reformation and the Enlightenment in mainland Europe as well as important political developments at home exploring the connections between centres and peripheries Building on recent movements within the field to decentralise the Catholic Reformation and recognize the international nature of Catholicism the volume aims to change the perception that the activities of British and Irish religious were peripheral bringing the islands experience in line with work on their European confreres and the broader global network of the religious orders      *A New History of Ireland, Volume II* Art Cosgrove,2008-11-06 A New History of Ireland is the largest scholarly project in modern Irish history In 9 volumes it provides a comprehensive new synthesis of modern scholarship on every aspect of Irish history and prehistory from the earliest geological and archaeological evidence through the Middle Ages down to the present day Volume II opens with a character study of medieval Ireland and a panoramic view of the country c 1169 followed by nineteen chapters of narrative history with a survey of Land and People c 1300 There are further chapters on Gaelic and colonial society economy and trade literature in Irish French and English architecture and sculpture manuscripts and illuminations and coinage

Christianity and the History of Violence in the Roman Empire: A Sourcebook Dirk Rohmann,2019-10-07 This volume brings together a large number of sources with which to illustrate the problem of religious violence in relation to the history of Christianity in the Roman Empire and post Roman world The sources are presented in both the original languages and in new English translation and are accompanied by introductions comments and short bibliographies Thematically Dirk

Rohmann focuses on the ways in which Christians were subjected to violence by their pagan surroundings on the development and scope of the very Christian ideas of martyrdom and of persecution on how Christians thought about the nature of God and of holy wars as well as on the problem of violence within the world of early monasticism and asceticism Drawing on the amount of texts extant from the first to seventh centuries this book will be of interest to both students and academics in the areas of ancient and early medieval history classics and religious studies     *An Ecclesiastical History of Ireland* John Lanigan, 1822

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