

# De la fenu de los

enl esparientes dios en sal  
cudo i glorioso cuyo non  
bre sea bendito p<sup>a</sup> su p<sup>er</sup>pe  
manu y lloza mēte q<sup>uo</sup> al  
ome i mas manuy lloza  
mēte lo p<sup>re</sup>dimyo **¶** q<sup>uo</sup> q<sup>uo</sup>  
enl ome los mēbros q<sup>uo</sup>  
fynyles de p<sup>er</sup>porions yn  
correhēbiles de diuersos  
cuerpos i diuersas caly  
dades dante a cada vno  
forma p<sup>er</sup>ia i p<sup>er</sup>ios iuu  
metos de los q<sup>uo</sup>tes apu  
so los mēbros ofiales  
esō mesmo de diuersas for  
mas i cōplexiōes p<sup>er</sup> las  
obras diuersas delas fu  
eras del anima de los  
q<sup>uo</sup>les establestro todo el  
cuerpo p<sup>er</sup> q<sup>uo</sup> fuese ins  
trumento del anima p<sup>er</sup>ra  
onal i inforno al cuerpo  
mesmo de anima p<sup>er</sup>aso  
nal cada dela sustancia  
celestial **¶** q<sup>uo</sup> diole a  
ella misma el libre al  
uedro p<sup>er</sup> q<sup>uo</sup> voluntaria

mēte pudiese auer digna  
mēte labia aduertigancia  
p<sup>er</sup>digable **¶** q<sup>uo</sup> al ome p<sup>er</sup>i  
meto al q<sup>uo</sup>l nō epa d<sup>is</sup>ta  
llestreme cosa alguna de  
bien o p<sup>ro</sup>prio p<sup>er</sup> su alre  
dro el mādameito del se  
nōr p<sup>er</sup> lo q<sup>uo</sup>l nō sola met  
el mas todos los d<sup>is</sup>dic  
tes del fuego cōdinados  
en p<sup>er</sup>entēcia de pena **¶**  
ozas el cōtēpno fijo de  
dios ante de los siglos en  
gendrado del mesmo p<sup>er</sup>so  
landro gloria del p<sup>er</sup>de  
p<sup>er</sup> el q<sup>uo</sup>l el ome i todas las  
cosas fuego fechas i q<sup>uo</sup>adas  
p<sup>er</sup> mādado del p<sup>er</sup>de ame  
cendandse del linage hu  
manal dela b<sup>ie</sup> aduertiga  
di i gloriosa virgē p<sup>er</sup> a  
q<sup>uo</sup>sto ante q<sup>uo</sup> ana la con  
biese enl desogido b<sup>ie</sup>ntē  
dela madre santificada i  
nastida muy sāta mēte  
tomāte su gouerno delas  
cōtēplaciōes diuinales  
p<sup>er</sup> vaton justo nō p<sup>er</sup> am  
or de ome mas p<sup>er</sup> calte  
la del nōbre senalado q<sup>uo</sup>  
della deua sei fecho b<sup>ie</sup>no  
p<sup>er</sup>feta nō sabiente ayu  
mēto de vaton nō meno s

# Text And Concordance Of Arte Complida De Cirugia Bib Nac Ms 2165

**Cynthia M. Wasick, Enrica J. Ardemagni**

**Text And Concordance Of Arte Complida De Cirugia Bib Nac Ms 2165:**

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In a global defined by information and interconnectivity, the enchanting power of words has acquired unparalleled significance. Their capability to kindle emotions, provoke contemplation, and ignite transformative change is actually awe-inspiring. Enter the realm of "**Text And Concordance Of Arte Complida De Cirugia Bib Nac Ms 2165**," a mesmerizing literary masterpiece penned by a distinguished author, guiding readers on a profound journey to unravel the secrets and potential hidden within every word. In this critique, we shall delve into the book's central themes, examine its distinctive writing style, and assess its profound effect on the souls of its readers.

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