

Marina Ivanovna Cvetajeva (1892–1941), ruska pesnikinja, rođena u porodici intelektualaca. Prvu knjigu objavila 1910 (*Večernji album*). Nakon Oktobarske revolucije emigrirala (1922). Živela u Pragu, Berlinu i Parizu. Vratila se 1939. Povratak u domovinu donosi joj razočarenje. Nije mogla da objavljuje, muža su joj streljali a ćerka je otpremljena u logor. Nakon što su joj i prijatelji počeli da okreću leđa, avgusta 1941 (kako kaže legenda) u Jelabugi obesila se konopom koji joj je darovao Pasternak. Važnija dela – poezija: *Večernji album*, *Čarobni fenjer*, *Vrste*, *Carica devojka*, *Posle Rusije*, *Poema kraja*, *Pacolovac*, *Stepenište*, *Poema vazduha* itd. Proza: *Zemaljska znamenja*, *Dom pored Pimena*, *Kula u bršljanu*, *Hlistovke* i *Povest o Sonječki* (I deo 1934, II deo 1976). Cvetajeva je izuzetan predstavnik posleoktobarske moderne ruske književnosti. Veliki broj njenih dela je preveden na skoro sve značajnije jezike.

Dve reči najbolje pogađaju suštinu ove proze: *oduševljenje* drugim ljudskim bićem i *oduhovljenje* čitavog registra osećanja. Kao da celokupna stvarnost i sudbina postoje da bi se ispisao unutarnji dnevnik bića.

Poetičnost *Povesti o Sonječki* je moćna i originalna. Njen dinamizam bez kočnica daruje lirskom izrazu Cvetajeve novi ukrštaj ritmičkog i verbalnog koji zasenjuje ljubitelje poetskog. Ali s onu stranu virtuoziteta ova proza ujedinjuje Eros, Tanatos i Agape: sudbinu ljubavi prevashodno tragičnu (na fonu tragizma i oskudice 1919) i prijateljstva (sa ukletim umetničkim srodnicima po srcu) koja neće moći da se otelovi u sanjanu harmoniju.

# Tevtonskii Krest Dokumentalnokhudozhestvennaia Povest

**Jianjun Gao**



**Tevtonskii Krest Dokumentalnokhudozhestvennaia Povest:**

## Reviewing **Tevtonskii Krest Dokumentalnokhudozhestvennaia Povest**: Unlocking the Spellbinding Force of Linguistics

In a fast-paced world fueled by information and interconnectivity, the spellbinding force of linguistics has acquired newfound prominence. Its capacity to evoke emotions, stimulate contemplation, and stimulate metamorphosis is actually astonishing. Within the pages of "**Tevtonskii Krest Dokumentalnokhudozhestvennaia Povest**," an enthralling opus penned by a very acclaimed wordsmith, readers attempt an immersive expedition to unravel the intricate significance of language and its indelible imprint on our lives. Throughout this assessment, we shall delve in to the book is central motifs, appraise its distinctive narrative style, and gauge its overarching influence on the minds of its readers.

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