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TETUAN EN LOS SUEÑOS DE UN ANDINO



BETANIA

Tetuan En Los Suenos De Un Andino

Arturo Cuomo



Tetuan En Los Suenos De Un Andino:

Tetuán en los sueños de un andino Sergio Macías,1989-01-01 **Haikus de la transparencia** Sergio Macías,2017-03-01 Los Haikus de la transparencia constituyen una llamada a la calma y a la profundidad de raíz oriental y mística una declaración de amor a las cosas verdaderas del mundo la existencia el origen el cosmos el propio amor y la naturaleza Su poética se halla en el libre fluir de los elementos que las componen y en la observación descriptiva del efecto creado en el hombre que vive de ellas y en ellas No necesita del ingenio aforístico o la argucia literaria que retuerce y amorata lo representado El poeta logra la transparencia prometida en el título a través de su voz prudente respetuosa y delicada La coherente apuesta formal por la sencillez del haiku y el empleo estrófico del mismo contribuyen a crear un andamiaje sólido por el que transita la lectura sin sobresaltos ni estridencias Se percibe el libro como un todo discursivo unitario y coherente que mira a los ojos del lector y le susurra certezas al oído Y cada hombre en su propio destierro canta sus sueños Bien pudiera considerarse cada uno de estos haikus como núcleo esencial de un solo poema pleno de oficio contenido y belleza Salvador Galán Moreu **La primavera Árabe y el trasluz de la egipcia abanderada** Ramiro Lagos,2014-05-09 La simbólica estrella del Oriente del culto Católico bajo la cual se escenifica a los tres reyes magos provenientes de Egipto claramente ilumina las huellas de nuestra fe cristiana belemita y también nos mudejariza el paisaje oriental bajo las palmeras del desierto rabe a través de los villancicos Ello quiere decir que la literatura Navideña está poblada no sólo de camellos y de dunas sino de elementos orientalistas que nos han vinculado por siglos con el legado rabe que de todas maneras pasa por el arco de la historia de Andalus dejándonos profundos aljibes donde se refleja el alma plural de los dos imperios Su expresión lexicográfica emerge en la piel del idioma y también en la piel de la etnia andalucista que emigró con pigmentación mora en las carabelas Tángase en cuenta que de Andalus a partieron al ultramar americano los primeros oleajes de la algarabía y el mestizaje del nuevo mundo que no sólo se configuró con la mezcla del español y el indio sino con el andaluz ya amestizado con el posible aporte omeya magrebí o berebere Luego vendrá el mudejarismo en el arte y lo que nos queda por investigar en el campo literario Llama la atención que el mudejarismo y la literatura andaluza de irradiación rabe se extendan a través de las diferentes etapas de la cultura de Latinoamérica rica Ramiro Lagos en el epílogo **Literary innovation in modern Arabic literature** ,2000 **El paraíso oculto** Sergio Macías,2000 Influencia árabe en las letras iberoamericanas Sergio Macías,2009 En este trabajo nos referimos al producto literario de un cruce sanguíneo que dejó huellas imborrables a través de la asimilación y adaptación de una raza lejana geográficamente con Iberoamérica Pero que llegó a fundirse en la otra realidad que la acogió y es ahí cuando aparece su enorme validez y trascendencia La gran fuerza de la literatura iberoamericana es producto del mestizaje de un aporte de culturas que recoge y expresa con calidad universal una buena cantidad de escritores de primera fila **Sharq al-Andalus, estudios árabes** ,1993 *Daring of the Brief Suns* Lydia Vélez-Román,1991 Guaraguo ,1998 Por el borde de mis deseos Luis Frayle Delgado,Víctor Bergasa,1995

Interkulturelle Literatur in Deutschland Carmine Chiellino, 2016-12-13 Interkulturelle Literatur bezeichnet die Literatur der in Deutschland lebenden Autorinnen nicht deutscher Herkunft. Auf Grundlage der politisch rechtlichen und wirtschaftlich sozialen Bedingungen der Migration in Deutschland in den letzten fünfzig Jahren wird umfassend vorgestellt. Dieser Band bietet einen Überblick über die Literatur der Migrantinnen unterschiedlichster nationaler Herkunft. Die geographische Vielfalt reicht weit über den europäischen Kontinent hinaus bis nach Asien, Lateinamerika oder Schwarzafrika. In 18 Artikeln stellen Wissenschaftlerinnen die Literatur der Migrantinnen der verschiedenen Nationalitäten vor und bieten in zahlreichen Porträts einen Einblick in Leben und Werk.

Yo acuso y perdono Maite García Romero, 1993
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