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Tetrateuch Pentateuch Hexateuch Die Berichte Aber Die Landnahme In Den Drei Altisraelitischen Geschichtswerken

J.A. Emerton

Tetratuech Pentateuch Hexateuch Die Berichte Aber Die Landnahme In Den Drei Altisraelitischen Geschichtswerken:

Tetratuech, Pentateuch, Hexateuch Sigmund Mowinckel, 2011-12-22 In der Reihe Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft BZAW erscheinen Arbeiten zu sämtlichen Gebieten der alttestamentlichen Wissenschaft. Im Zentrum steht die Hebräische Bibel ihr Vor und Nachleben im antiken Judentum sowie ihre vielfache Verzweigung in die benachbarten Kulturen der altorientalischen und hellenistisch-römischen Welt.

Untersuchungen zur

Redaktionsgeschichte des Pentateuch Peter Weimar, 2019-04-15 Keine ausführliche Beschreibung für Untersuchungen zur Redaktionsgeschichte des Pentateuch verfügbare. **Congress Volume Vienne 1980** J.A. Emerton, 2014-09-03 Preliminary material J.A. Emerton Qd. Und Gottesrecht. Im Alten Testament Walter Kornfeld Wisdom and Authority Sapiential Rhetoric and its Warrants James L. Crenshaw. *Le Mal et la Perspective sur le Mal dans la Bible hébraïque*. Jesus Luis Cunchillos. *Le Texte de Deir Alla et les Oracles bibliques de Balaam*. M. Delcor. *Komposition bei Amos*. H. Gese. *Description de la Vieillesse en Qohelet XII 1-7*. Estelle Allgorique Maurice Gilbert. *Aramaic Studies and the Bible*. Jonas C. Greenfield. *Syntaktische Erscheinungen am Anfang althebräischer Erzählungen*. Hintergrund und Vordergrund Walter Gross. *Zur Interpretation der Bücher Esra und Nehemia*. A.H.J. Gunneweg. *The Translation of Anthropomorphisms and Anthropopathisms in the Targumim*. Michael L. Klein. *Le Thème de la Circoncision du cœur*. Dt. XXX 6. Jérôme IV 4. Dans les Versions Anciennes LXX. Et Targum. Et Qumran R. Le Datation du Livre de Job Jean Lévi. *Relations Between Poetry and Prose in the Book of Jeremiah With Special Reference to Jeremiah III 6-11 and XII 14-17*. W. McKane. *Esaïe*. Liv. Et La Nouvelle Jerusalem Robert Martin Achard. *La Problématique de la Nouvelle Alliance*. Dans Jérôme XXXI 31-34. Et Quelques Autres Textes Jorge Mejía. *Sancta Contagion and Altar City Asylum*. Jacob Milgrom. *Psalms and Inscriptions*. Patrick D. Miller. Jr. Weisheitliche Bearbeitung von Psalmen Joseph Reindl. *Priestertheologie und Priesterschrift*. Magne Saeb. Auf der Suche nach Neuen Perspektiven. Für die Pentateuchforschung Hans Heinrich Schmid. *Der Sinn der Sogennanten Noachitischen Gebote*. Genesis IX 1-7. L. Stachowiak. Moses und Aron. Odil Hannes Steck. *Old Testament The Discipline and its Goals*. Moshe Weinfeld. *The Identification and Use of Quotations in Ecclesiastes*. R.N. Whybray. *Tradition und Interpretation in Exodus XV 1-21*. Erich Zenger. **The Law of Testimony in the Pentateuchal Codes** Bruce Wells, 2005 The book examines the laws in the Pentateuch that govern trial court witnesses and their testimony for example the requirement of at least two witnesses and the prohibition of false testimony. Through a detailed comparison of these laws with Neo-Babylonian trial records the author proposes new solutions to longstanding interpretive problems posed by the biblical texts. This is the first study of pentateuchal law to make such extensive use of this Neo-Babylonian material. The book argues that these records from Mesopotamia shed important light on the biblical laws and demonstrate how rules like those contained in the pentateuchal codes may have operated within an ancient Near Eastern judicial system. The features shared by the biblical and Neo-

Babylonian material include legal terminology evidence requirements a preference for empirical evidence over religious rituals for resolving disputes and the treatment of wrongful prosecution The author concludes that these features are more pronounced in the Neo Babylonian than any other period although they may have developed over time and found their way into the biblical codes even before then The book contains fresh analysis of a number of Neo Babylonian as well as biblical texts **The Book of Joshua** Edward Noort,2012 The Book of Joshua contains the papers of the Colloquium Biblicum Lovaniense 2010 on the Book of Joshua and the Land of Israel Not for the sake of plurality as such but as a signal of the state of the art in Joshua research in the post Noth era this volume functions as a platform for different approaches in exegetical and historical studies Text critical redaction critical and compositional studies as well as final text reading are offered The papers are grouped together in six thematic clusters Text Versions and Terminology Tradition Composition and Context History Archaeology and Geography Crossing the Jordan Jericho and Violence History of Reception Starting with the question which text we read MT LXX 4QJoshua the book engages not only in the recent Pentateuch Hexateuch debate but also in the problematic fields of divine violence and the land Therefore an important section deals with the history of reception starting with the Book of Maccabees Philo Josephus the New Testament and ending up with two examples of reception in recent times

Studien zur Priesterschrift Peter Weimar,2008 English summary This collection of studies from almost three centuries is a result of the efforts made to reorient research on the Priestly Code This is an independent and highly unconventional work of literature which deals with subjects ranging from the creation to the death of Moses and culminating in the sanctuary at Sinai It originated during the early postexilic era around 520 BC and leads right into the center of the current discussion surrounding the establishment of a location for a new beginning after the exile In his nine comprehensive individual studies the author presents perspectives on the literary and the theological characteristics of the Priestly Code German description Die hier vorgelegte Sammlung von Studien ist aus dem Bemühen um eine Neuorientierung der Forschung an jenem weithin abwertend beurteilten literarischen Werk der Priesterschrift erwachsen das sich mehr und mehr als eigenständige dabei höchst eigenwillige literarische Komposition darstellt In fruhnachexilischer Zeit um 520 v Chr entstanden und tiefgreifend geprägt von zeitgenössischer Diskussion um eine Standortbestimmung für einen Neubeginn nach dem Exil erweist sich die priesterschriftliche Geschichtsdarstellung als ein nicht priesterlich sondern prophetisch inspirierter ganz und gar unkultischer geradezu utopischer Geschichtsentwurf Dieser steckt einen weiten Rahmen von der Schöpfung bis zum Tod des Mose ab und erreicht mit der Präsentation und Errichtung des Heiligtums vom Sinai seinen Höhepunkt auch nicht seinen Zielpunkt In insgesamt neun umfangreichen Einzelstudien vermittelt Peter Weimar Einblicke in die literarische wie theologische Eigenart des priesterschriftlichen Werkes erschließt aber auch in detaillierten Analysen das Profil priesterschriftlicher Texte in ihrer Besonderheit die in ihrer vollen Bedeutung aber erst dann in Blick kommen wenn sie nicht bloss als Einzeltexte wahrgenommen werden sondern in ihrem wechselseitigen Bezug miteinander gelesen werden

Im Zusammenspiel von Gesamtwerk und Einzeltext tritt die Priesterschrift als ein theologischer Entwurf von grosser Geschlossenheit und konzentrierter Gestaltungskraft in Erscheinung **Trierer theologische Zeitschrift** ,1965

Zeitschrift der Deutschen Morgenländischen Gesellschaft Deutsche Morgenländische Gesellschaft,1965

Zeitschrift für die alttestamentliche Wissenschaft ,1996 *Kleine Schriften Otto Eissfeldt*,1968 *Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft* Peter Weimar,1977 **Theologische Literaturzeitung** ,1964

Subject guide to German books in print ,1986 *Handbuch zum Alten Testament* Otto Eissfeldt,1994

Dictionary Catalog of the Research Libraries of the New York Public Library, 1911-1971 New York Public Library. Research Libraries,1979

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