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# Tesla Speaks Philosophers Tesla Speaks Ser Vol 2

**Thomas Griffiths**



## **Tesla Speaks Philosophers Tesla Speaks Ser Vol 2:**

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search for a new light The book is not a study in the history of technology but in the history of the religion of technology In  
1906 de Forest created the Audion the three electrode vacuum tube which became the foundation of the electronics industry  
for half a century He was a pioneer in radio and talking pictures and he worked on projects ranging from television to solar  
energy Holder of more than three hundred patents he was one of the most prolific inventors in American history But he was  
more than that Lee de Forest had an immense curiosity that extended beyond science and engineering to politics literature  
and religion His active and far ranging mind became a register for many social and intellectual events during his long life  
from Populism to McCarthyism and from Darwinism to agnosticism But while his interests were diverse his vision was not  
For him invention was not merely a vocation but a worldview He represented a technological progressivism that advocated  
reform but reform stemming less from social engineering than from real engineering Although he favored certain  
improvements in law and education he did not think that these would be the basis of social transformation Instead he  
believed that inventions ranging from radios to war planes would reform the human condition and that the future was more  
in the hands of inventors than statesmen The millenium would be a technical innovation with himself as one of its principal  
inventors As a young man de Forest came to spurn conventional notions of an immortal soul but he never ceased to seek  
ways to overcome death not merely the physical death of the body but also the spiritual death of living without purpose The  
fame of his inventions would he hoped keep him forever alive in the memory of posterity Moreover the good that his  
inventions did for humanity his contribution to progress would give meaning to his existence For Lee de Forest then  
invention was a substitute for religion By helping to build the future he sought to become an indelible part of it BOOK  
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