

# Terror or Love?: Personal Account of a West German Urban Guerrilla

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# Terror Or Love The Personal Account Of A West German Urban Guerilla A Platform

**Michael Baumann**



## **Terror Or Love The Personal Account Of A West German Urban Guerilla A Platform:**

**Terror Or Love?** Michael Baumann,1979      **Terror Or Love?** Michael Baumann,1978      **How it All Began** Michael Baumann,1977 The controversial and provocative personal testimony of an urban guerrilla      **Ulrike Meinhof and the Red Army Faction** L. Passmore,2011-11-03 With a communicative approach to the phenomenon of terrorism and new archival sources the book documents Meinhof s journalism and terrorism 1959 1976 and challenges many of the established narratives that have calcified around the story of Meinhof and the history of Germany s most infamous terrorist group

*Ulrike Meinhof and West German Terrorism* Sarah Colvin,2009      **Hitler's Children** Jillian Becker,1977 An in depth investigation of the origins leaders motives and underground activities of the notorious gang of international terrorists

**Baader-Meinhof Returns** Gerrit-Jan Berendse,Ingo Cornils,2008 This volume is dedicated to the study of artistic and historical documents that recall German left wing terrorism in the 1970s It is intended to contribute to a better understanding of this violent epoch in Germany s recent past and the many ways it is remembered The cultural memory of the RAF past is a useful device to disentangle the complex relationship between terror and the arts This bond has become a particularly pressing matter in an era of a new so called global terrorism when the culture industry is obviously fascinated with terror Fourteen scholars of visual cultures and contemporary literature offer in depth investigations into the artistic process of engaging with West Germany s era of political violence in the 1970s The assessments are framed by two essays from historians one looks back at the previously ignored anti Semitic context of 1970s terrorism the other offers a thought provoking epilogue on the extension of the so called Stammheim syndrome to the debate on the treatment of prisoners in Guant namo Bay The contributions on cultural memory argue that any future memory of German left wing terrorism will need to acknowledge the inseparable bond between terror and the artistic response it produces

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