

Sumerian Hymnology:  
The En-Semina

# Sumerian Hymnology The Ersemma

**Paul Wayne Ferris**



## **Sumerian Hymnology The Ersemma:**

**Sumerian Hymnology** Mark E. Cohen,1981-12-31 The ersemma is one of two possibly three genres of literature written in the Sumerian Emesal dialect Texts exist in copies from the Old Babylonian period although they were authored much earlier They were preserved likely because they were part of a fixed liturgy recited on select days of the month Mark E Cohen discusses the characteristics of this genre and its evolution the circumstances of its composition and the cultic setting in which it was typically used He also provides a catalog of examples as well as transliterations and translations of selected texts with commentary Examples come from the British Museum the Yale Babylonian Collection the University Museum Collection the Oriental Institute the Staatliche Museen Berlin and the Metropolitan Museum Dictionary of the Old Testament: Wisdom, Poetry & Writings Tremper Longman III,Peter Enns,2008-06-06 Tremper Longman III and Peter E Enns edit this collection of 148 articles by over 90 contributors on Job Psalms Proverbs Ecclesiastes Song of Songs Lamentations Ruth and Esther

**Insight into Two Biblical Passages** Leland E. Wilshire,2010-06-10 This work comprises new insights into two Biblical passages The first study titled The Anatomy of a Prohibition uses the TLG computer database to offer a new interpretation of I Timothy 2 12 The author provides insight that the TLG computer with its data selections from 200 BC BCE to 200 AD CE supports the interpretation of one of the key words authentein as committing violent action not having authority It then explores the effect of this interpretation on exegesis gender pronouncements hermeneutics tradition theology and relevance As a supplement it offers a history of traditional translations mistranslations and interpretations The second insight study discusses seeing the suffering servant of Isaiah 40 55 as the city of Jerusalem This Servant City study is based upon a comparison with the material outside the songs and with other ANE city descriptions that are also in the first millennium

**Comparative Perspectives on the Psalms** Erhard S. Gerstenberger,2025-10-28 Table of Contents 1 The Dynamics of Praise in the Ancient Near East or Poetry and Politics 2 The Power of Praise in the Psalter Human Divine Synergies in the Ancient Near East and the Hebrew Scriptures 3 Praise in the Realm of Death The Dynamics of Hymn Singing in Ancient Near Eastern Lament Ceremony 4 World Dominion in Yahweh Kinship Psalms Down to the Roots of Globalizing Concepts and Strategies 5 Psalms and Sumerian Hymns 6 Navajo Chants Babylonia Incantations Old Testament Psalms A Comparative Study of Healing Rituals 7 Singing a New Song On Old Testament and Latin American Psalmody 8 Enemies and Evildoers in the Psalms A Challenge to Christian Preaching 9 Delight in the Torah The Book of Psalms 10 Psalms in the Book of the Twelve How Misplaced Are They *Economic Structures of Antiquity* Morris Silver,1995-02-14 The economy of the ancient Middle East and Greece is reinterpreted by Morris Silver in this provocative new synthesis Silver finds that the ancient economy emerges as a class of economies with its own laws of motion shaped by transaction costs the resources used up in exchanging ownership rights The analysis of transaction costs provides insights into many characteristics of the ancient economy such as the important role of the sacred and symbolic gestures in making contracts

magical technology the entrepreneurial role of high born women the elevation of familial ties and other departures from impersonal economics reliance on slavery and adoption and the insatiable drive to accumulate trust capital The peculiar behavior patterns and mindsets of ancient economic man are shown to be facilitators of economic growth In recent years our view of the economy of the ancient world has been shaped by the theories of Karl Polanyi Silver confronts Polanyi s empirical propositions with the available evidence and demonstrates that antiquity knew active and sophisticated markets In the course of providing an alternative analytical framework for studying the ancient economy Silver gives critical attention to the economic views of the Assyriologists I M Diakonoff W F Leemans Mario Liverani and J N Postgate of the Egyptologists Jacob J Janssen and Wolfgang Helck and of the numerous followers of Moses Finley Silver convincingly demonstrates that the ancient world was not static periods of pervasive economic regulation by the state are interspersed with lengthy periods of relatively unfettered market activity and the economies of Sumer Babylonia and archaic Greece were capable of transforming themselves in order to take advantage of new opportunities This new synthesis is essential reading for economic historians and researchers of the ancient Near East and Greece

*Martian Metamorphoses* Ev Cochrane,1997

*A History of Women's Seclusion in the Middle East* J Dianne Garner,Linn Prentis,2014-05-01

Learn how the seclusion of women can be used as a feminist defense against exploitationand as an empowering force Internationally acclaimed author Ann Chamberlin s book *A History of Women s Seclusion in the Middle East The Veil in the Looking Glass* is a critical interdisciplinary examination of the practice of seclusion of women throughout the Middle East from its beginnings This challenging exploration discusses the reasons that seclusion may not be as oppressive as is presently generally accepted and in fact may be an empowering force for women in both the West and East Readers are taken on a controversial belief bending journey deep into the surprising origins and diverse aspects of female seclusion to find solid evidence of its surprising use as a defense against monolithic cultural exploitation The author uses her extensive knowledge of Middle Eastern culture language and even archeology to provide a convincing assertion challenging the Western view that seclusion was and is a result of women s oppression *A History of Women s Seclusion in the Middle East* goes beyond standard feminist rhetoric to put forth shocking notions on the real reasons behind women s seclusion and how it has been used to counteract cultural exploitation The book reviews written evidence domestic and sacred architecture evolution biology the clan the environment for seclusion trade capital and land slavery honor and various other aspects in a powerful feminist argument that seclusion is actually a valuable empowering force of protection from the influence of today s society The text includes thirty black and white figures with useful descriptions to illustrate and enhance reader understanding of concepts *A History of Women s Seclusion in the Middle East* discusses at length prehistoric evidence of seclusion the sense of honor in the Middle East a balanced look at the Islamic religion the true nature of the harem the reasons for the oppression by the Taliban the positive aspects of veiling seclusion as a defense against capitalist exploitation and other challenging perspectives *A History of Women s Seclusion in*

the Middle East is thought provoking insightful reading for all interested in women s history feminism and the history and culture of the Middle East

**Song of Songs and Lamentations, Volume 23B** Duane Garrett, Dr. Paul R. House, 2018-04-24 The Word Biblical Commentary delivers the best in biblical scholarship from the leading scholars of our day who share a commitment to Scripture as divine revelation This series emphasizes a thorough analysis of textual linguistic structural and theological evidence The result is judicious and balanced insight into the meanings of the text in the framework of biblical theology These widely acclaimed commentaries serve as exceptional resources for the professional theologian and instructor the seminary or university student the working minister and everyone concerned with building theological understanding from a solid base of biblical scholarship

Overview of Commentary Organization Introduction covers issues pertaining to the whole book including context date authorship composition interpretive issues purpose and theology Each section of the commentary includes Pericope Bibliography a helpful resource containing the most important works that pertain to each particular pericope Translation the author s own translation of the biblical text reflecting the end result of exegesis and attending to Hebrew and Greek idiomatic usage of words phrases and tenses yet in reasonably good English Notes the author s notes to the translation that address any textual variants grammatical forms syntactical constructions basic meanings of words and problems of translation Form Structure Setting a discussion of redaction genre sources and tradition as they concern the origin of the pericope its canonical form and its relation to the biblical and extra biblical contexts in order to illuminate the structure and character of the pericope Rhetorical or compositional features important to understanding the passage are also introduced here Comment verse by verse interpretation of the text and dialogue with other interpreters engaging with current opinion and scholarly research Explanation brings together all the results of the discussion in previous sections to expose the meaning and intention of the text at several levels 1 within the context of the book itself 2 its meaning in the OT or NT 3 its place in the entire canon 4 theological relevance to broader OT or NT issues General Bibliography occurring at the end of each volume this extensive bibliography contains all sources used anywhere in the commentary

**The Choice Between Two Cities** Barbara R. Rossing, 1999 This book focuses on the Apocalypse s use of familiar two women topos the whore or evil woman and the bride or good woman to depict the New Jerusalem as an alternative to Babylon and to exhort the audience to choose between the two cities Early apocalyptic language Rossing writes can function in two ways either to control the behavior of individuals or to provide an alternative vision and encouragement of new community structures in the face of oppression The choice for the good woman advocated by the Apocalypse is not a gendered or individualistic choice but a political one a choice for God s New Jerusalem God s alternative city of justice and well being

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The Genre of Communal Lament in the Bible and the Ancient Near East Paul Wayne Ferris, 1992

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