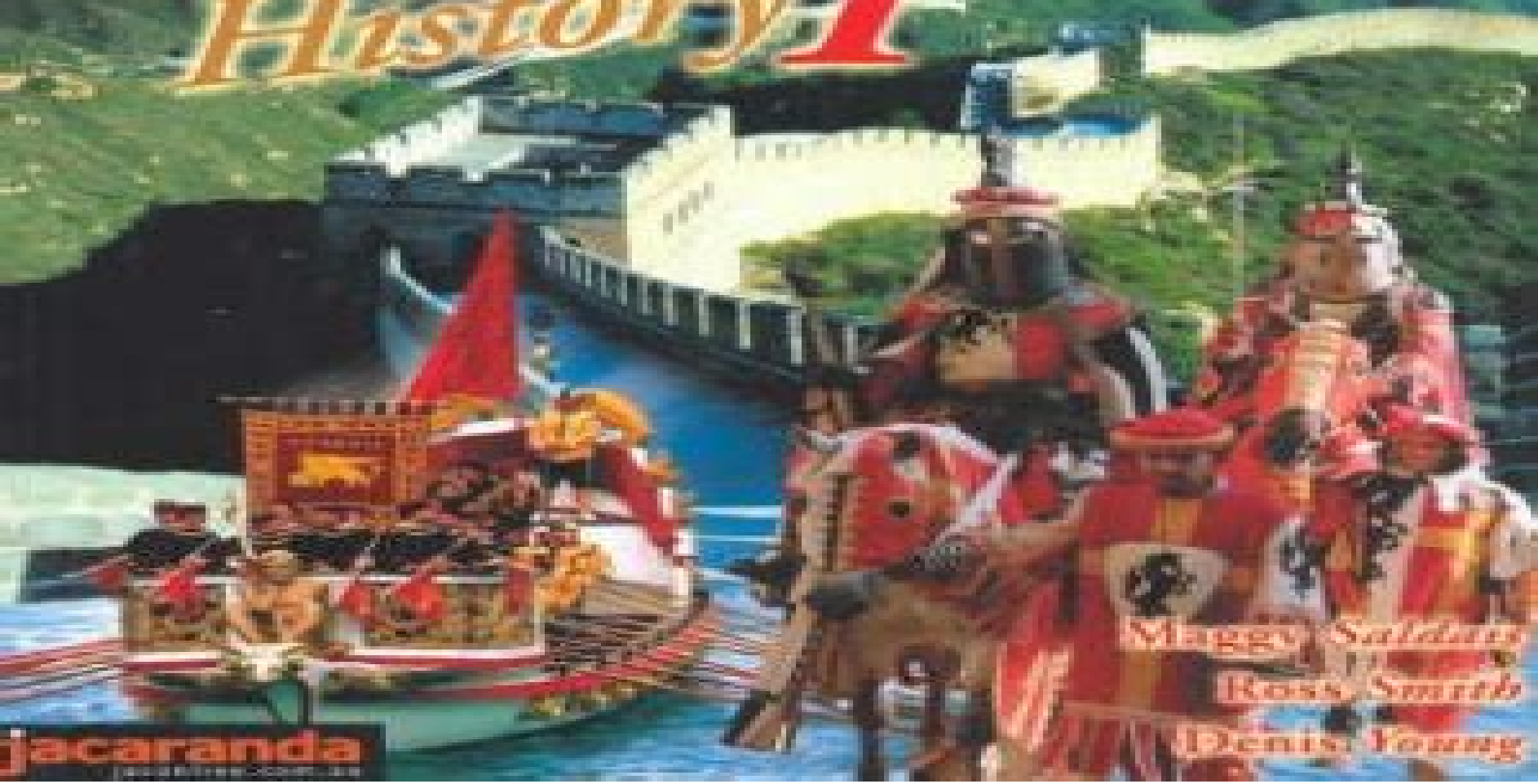


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encampment at the Standing Rock reservation in North Dakota initially established to block construction of the Dakota Access oil pipeline grew to be the largest Indigenous protest movement in the twenty first century attracting tens of thousands of Indigenous and non Native allies from around the world Its slogan Mni Wiconi Water is Life was about more than just a pipeline Water Protectors knew this battle for Native sovereignty had already been fought many times before and that even after the encampment was gone their anti colonial struggle would continue In Our History is the Future Nick Estes traces traditions of Indigenous resistance leading to the NoDAPL movement from the days of the Missouri River trading forts through the Indian Wars the Pick Sloan dams the American Indian Movement and the campaign for Indigenous rights at the United Nations While a historian by trade Estes also draws on observations from the encampments and from growing up as a citizen of the Oceti Sakowin the Nation of the Seven Council Fires making Our History is the Future at once a work of history a personal story and a manifesto *Making Humanities and Social Sciences Come Alive* Deborah Green, Deborah Price, 2019-02-14 Prepares readers to become high quality humanities and social sciences educators for early childhood and primary contexts **Multimodal Semiotics** Len Unsworth, 2011-10-27 This volume presents an overview of new developments and applications of social semiotic theory Pioneered by M A K Halliday social semiotic theory sees meaning as created through the interaction of texts including writing images sound and space within a given context Divided into five sections the contributors use social semiotic theory to analyse a range of contexts including the classroom the museum and cinema The case studies show the range and scope of this method of analysis and include the school curriculum literacy print media online resources film and advertising Multimodal Semiotics will be of interest to academics researching social semiotic theory systemic functional linguistics and applied linguistics **History of the Variations of the Protestant Churches** Jacques Bénigne Bossuet, 1836 **History and Description of the Ancient City of York: The strangers' guide** William Hargrove, 1818 Ethnomusicology and Modern Music History Stephen Blum, Philip V. Bohlman, Philip Vilas Bohlman, Daniel M. Neuman, 1993 Designed as a tribute to world renowned ethnomusicologist Bruno Nettl this volume explores the ways in which ethnomusicologists are contributing to the larger task of investigating music history The fifteen contributors explore topics ranging from meetings with the Suy Indians of Brazil to the German speaking Jewish community of Israel from Indian music in Felicite Trinidad to Ravi Shankar s role as cultural mediator This book is unique not only for its approach but also for the scope of its content It is definitely a must for libraries of research centers and institutions with ethnomusicology programs Choice **Outlines of History** Marcius Willson, 1863 **Lethal Intersections** Patricia Hill Collins, 2023-10-09 School shootings police misconduct and sexual assault where people are injured and die dominate the news What are the connections between such incidents of violence and extreme harm In this new book world renowned sociologist Patricia Hill Collins explores how violence differentially affects people according to their class sexuality nationality and ethnicity These invisible workings of overlapping power relations give rise to what she terms lethal intersections where multiple forms of

oppression converge to catalyze a set of violent practices that fall more heavily on particular groups Drawing on a rich tapestry of cases Collins challenges readers to reflect on what counts as violence today and what can be done about it Resisting violence offers a common thread that weaves together disparate antiviolence projects across the world When parents of murdered children organize against gun violence when Black citizens march against the excessive use of police force in their neighborhoods and when women and girls report sexual abuse by employers coaches and community leaders the ideas and actions of ordinary people lay a foundation for new ways of thinking about and combating violence Through its ground breaking analysis Lethal Intersections aims to stimulate debate about violence as one of the most pressing social problems of our times Also available as an audiobook Lessons in Environmental Justice Michael Mascarenhas, 2020-07-30 Lessons in Environmental Justice provides an entry point to the field by bringing together the works of individuals who are creating a new and vibrant wave of environmental justice scholarship methodology and activism The 18 essays in this collection explore a wide range of controversies and debates from the U S and other societies An important theme throughout the book is how vulnerable and marginalized populations the incarcerated undocumented workers rural populations racial and ethnic minorities bear a disproportionate share of environmental risks Each reading concludes with a suggested assignment that helps student explore the topic independently and deepen their understanding of the issues raised

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The Oxford Handbook of Law and Anthropology Marie-Claire Foblets, Mark Goodale, Maria Sapignoli, Olaf

Zenker,2022-04-01 The Oxford Handbook of Law and Anthropology is a ground breaking collection of essays that provides an original and internationally framed conception of the historical theoretical and ethnographic interconnections of law and anthropology Each of the chapters in the Handbook provides a survey of the current state of scholarly debate and an argument about the future direction of research in this dynamic and interdisciplinary field The structure of the Handbook is animated by an overarching collective narrative about how law and anthropology have and should relate to each other as intersecting domains of inquiry that address such fundamental questions as dispute resolution normative ordering social organization and legal political and social identity The need for such a comprehensive project has become even more pressing as lawyers and anthropologists work together in an ever increasing number of areas including immigration and asylum processes international justice forums cultural heritage certification and monitoring and the writing of new national constitutions among many others The Handbook takes critical stock of these various points of intersection in order to identify and conceptualize the most promising areas of innovation and sociolegal relevance as well as to acknowledge the points of tension open questions and areas for future development

Panic Now? Ira Allen,2024-06-11 When was the best time to panic about the varying crises facing humanity Twenty years ago But the next best time Now In line with other considerations of what we have come to call the Anthropocene in *Panic Now* Tools for Humanizing Ira J Allen takes the reader on a journey through difficult feelings about the various crises facing humanity and from there to new ways of facing impending dread with a sense of empowerment The interrelated threats of climate collapse an artificial intelligence revolution a sixth mass extinction a novel chemical crisis and more are all brought to us by what Allen describes as CaCaCo the carbon capitalism colonialism assemblage After suggesting that it is absolutely time to panic he asks how do we manage to panic productively Admitting there is no one script for everyone to follow the author traces how we might adopt attitudes and practices that allow us to move through this liminal space between fear and action collectively This book is a master class in how to create better more humanizing outcomes by confronting the panic that goes along with the realization that the world as we know it is ending Rather than remaining mentally emotionally imaginatively and practically stuck in this historical condition Allen invites us to a very particular action oriented mode of panic which can indeed incite our imaginations to move from panic to empowerment

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