

Songs of the

**Reconstructing
South**

**Building Literary Louisiana,
1865–1945**

**Edited by Suzanne Disheroon-Green
and Lisa Abney**

**Songs Of The Reconstructing South Building Literary
Louisiana 1865 1945**

Paul Q. Tilden



Songs Of The Reconstructing South Building Literary Louisiana 1865 1945:

Black Women in New South Literature and Culture Sherita L. Johnson, 2009-09-11 This book focuses on the profound impact that racism had on the literary imagination of black Americans in the South Sherita L Johnson argues that it is impossible to consider what the South and what southernness mean without looking at how black women have contributed to and contested any unified definition of that region

Nineteenth-Century Southern Women Writers Melissa Heidari, Brigitte Zaugg, 2019-08-12 The essays in this book explore the role of Grace King's fiction in the movement of American literature from local color and realism to modernism and show that her work exposes a postbellum New Orleans that is fragmented socially politically and linguistically In her introduction Melissa Walker Heidari examines selections from King's journals and letters as views into her journey toward a modernist aesthetic what King describes in one passage as the continual voyage I made Sirpa Salenius sees King's fiction as a challenge to dominant conceptualizations of womanhood and a reaction against female oppression and heteronormativity In his analysis of *An Affair of the Heart* Ralph J Poole highlights the rhetoric of excess that reveals a social satire debunking sexual and racial double standards Ineke Bockting shows the modernist aspects of King's fiction through a stylistic analysis which explores spatial temporal biological psychological social and racial liminalities Fran oise Buisson demonstrates that King's writing is inspired by the Southern oral tradition but goes beyond it by taking on a theatrical dimension that can be quite modern and even experimental at times Kathie Birat claims that it is important to underline King's relationship to realism for the metonymic functioning of space as a signifier for social relations is an important characteristic of the realist novel St phanie Durrans analyzes *The Story of a Day* as an incest narrative and focuses on King's development of a modernist aesthetics to serve her terrifying investigation into social ills as she probes the inner world of her silent character Amy Doherty Mohr explores intersections between regionalism and modernism in public and silenced histories as well as King's treatment of myth and mobility Brigitte Zaugg examines in *The Little Convent Girl* King's presentation of the figure of the double and the issue of language as well as the narrative voice which she argues definitely inscribes the text with its understatement economy and quiet symbolism in the modernist tradition Miki Pfeffer closes the collection with an afterword in which she offers excerpts from King's letters as encouragement for scholars to seek Grace King as a primary source arguing that Grace King's own words seem best able to dialogue with the critical readings herein Each of these essays enables us to see King's place in the construction of modernity each illuminates the continual voyage that King made

Songs of the Reconstructing South Suzanne Disheroon-Green, Lisa Abney, 2002-03-30 The South has a rich cultural legacy and that of Louisiana is especially strong and diverse Despite its similarities with the rest of the South Louisiana has a distinct cultural identity rooted in the colonial impulses of France and Spain the evolution of gender roles the importance of religion and the dramatic shift in racial politics after the 1803 Louisiana Purchase Perhaps because of its diversity it has inspired numerous writers some of whom have contributed greatly to American literature This

book explores the influences at work on Louisiana writers and those writing about Louisiana from the end of the Civil War through World War II. These writers reflect the effects of Louisiana's culture, politics, and colonial heritage. Such writers as Alice Dunbar Nelson, Lyle Saxon, and George Washington Cable characterize the racial caste system, pointing out the flaws in its construction and its effects on relationships. Ruth McEnery Stuart, Kate Chopin, and Sallie Rhett Roman depict the lives of women in Louisiana and their struggles when taking on nontraditional roles. And William Faulkner and Arna Bontemps draw upon narrative and folk traditions which provide the foundations for their works. Chapters are grouped in sections devoted to three of the broadest influences on writers of the era: women, work, and culture during Reconstruction; the impact of Modernism; and issues of race and class.

New Orleans Pralines Anthony J. Stanonis, 2024-10-08. The Creole praline arrived in New Orleans with the migration of formerly enslaved people fleeing Louisiana plantations after the Civil War. Black women street vendors made a livelihood by selling a range of homemade foods, including pralines, to Black dockworkers and passersby. The praline offered a path to financial independence, and even its ingredients spoke of a history of Black ingenuity: an enslaved horticulturist played a key role in domesticating the pecan and creating the grafted tree that would form the basis of Louisiana's pecan orchards. By the 1880s, however, white New Orleans writers such as Grace King and Henry Castellanos had begun to recast the history of the praline in a nostalgic mode that harkened back to the prewar South. In their telling, the praline was brought to New Orleans by an aristocratic refugee of the French Revolution. Black street vendors were depicted not as innovative entrepreneurs but as loyal servants still faithful to their former enslavers. The rise of cultivated, shelled, and cheaply bought pecans, as opposed to the foraged pecans that early praline sellers had depended on, allowed better resourced white women to move into the praline selling market, especially as tourism emerged as a key New Orleans industry after the 1910s. Indeed, the praline became central to the marketing of New Orleans Conventions, often hiring Black women to play the praline mammy role for out-of-towners, while stores sold pralines with mammy imagery in boxes designed to look like cotton bales. After World War II, pralines went national with items like praline flavored ice cream (1950s) and praline liqueur (1980s). Yet as the civil rights struggle persisted, the imagery of the praline mammy was recognized as an offensive caricature. As it uncovers the history of a sweet dessert made of sugar and pecans, *New Orleans Pralines* tells a fascinating story of Black entrepreneurship, toxic white nostalgia, and the rise of tourism in the Crescent City.

African Spirituality in Black Women's Fiction Elizabeth J. West, 2011-01-01. *African Spirituality in Black Women's Fiction* traces the beginnings and transformations of African spirituality in African American women's literature and culminates with an examination of its return to center stage in the fiction of Black Renaissance writers Nella Larsen and Zora Neale Hurston. It is distinct in its employment of a diachronic lens to examine specific African spiritual elements that can be traced from early to modern Black women's fiction.

Songs of the Reconstructing South Suzanne Disheroon-Green, Lisa Abney, 2002-03-30. The South has a rich cultural legacy, and that of Louisiana is especially strong and diverse. Despite its similarities with the

rest of the South Louisiana has a distinct cultural identity rooted in the colonial impulses of France and Spain the evolution of gender roles the importance of religion and the dramatic shift in racial politics after the 1803 Louisiana Purchase Perhaps because of its diversity it has inspired numerous writers some of whom have contributed greatly to American literature This book explores the influences at work on Louisiana writers and those writing about Louisiana from the end of the Civil War through World War II These writers reflect the effects of Louisiana's culture politics and colonial heritage Such writers as Alice Dunbar Nelson Lyle Saxon and George Washington Cable characterize the racial caste system pointing out the flaws in its construction and its effects on relationships Ruth McEnery Stuart Kate Chopin and Sallie Rhett Roman depict the lives of women in Louisiana and their struggles when taking on nontraditional roles And William Faulkner and Arna Bontemps draw upon narrative and folk traditions which provide the foundations for their works Chapters are grouped in sections devoted to three of the broadest influences on writers of the era women work and culture during Reconstruction the impact of Modernism and issues of race and class

Popular New Orleans Florian Freitag, 2020-10-01 New Orleans is unique which is precisely why there are many Crescent Cities all over the world for almost 150 years writers artists cultural brokers and entrepreneurs have drawn on and simultaneously contributed to New Orleans's fame and popularity by recreating the city in popular media from literature photographs and plays to movies television shows and theme parks Addressing students and fans of the city and of popular culture Popular New Orleans examines three pivotal moments in the history of New Orleans in popular media the creation of the popular image of the Crescent City during the late nineteenth century in the local color writings published in Scribner's Monthly Century Magazine the translation of this image into three dimensional immersive spaces during the twentieth century in Disney's theme parks and resorts in California Florida and Japan and the radical transformation of this image following Hurricane Katrina in public performances such as Mardi Gras parades and operas Covering visions of the Crescent City from George W Cable's Old Creole Days stories 1873 1876 to Disneyland's New Orleans Square 1966 to Rosalyn Story's opera *Wading Home* 2015 Popular New Orleans traces how popular images of New Orleans have changed from exceptional to exemplary

African-American Literature Paul Q. Tilden, 2003 Having its origins in the slave narratives and the folktales transmitted orally during that period the literature of the African American has been rich and varied Beginning with the first published work of fiction *Clotel Or the President's Daughter* in 1853 continuing under the influence of W E B Du Bois during the first part of this century and reaching a flowering during the Harlem Renaissance major contributions have been made to American literature Today African American writers such as Toni Morrison Alex Haley and Maya Angelou are recognised as among the most significant and popular authors in this country This new book presents an important overview of African American literature as well as a comprehensive bibliography with easy access provided by title subject and author indexes

Choice, 2002 American Literary Scholarship James Leslie Woodress, 1965 *Subject Guide to Books in Print*, 1991 *Forthcoming Books* Rose Arny, 2002-04 **The American**

South Jessica S. Brown,1986 This two volume work with its almost 8 900 abstracts and annotations of articles drawn from an international list of over 500 periodicals dealing with history and related disciplines published between 1974 and 1984 Intro p viii *American Book Publishing Record* ,2002 *America, History and Life* ,2007 Article abstracts and citations of reviews and dissertations covering the United States and Canada *Library of Congress Subject Headings* Library of Congress,1993 **Library of Congress Subject Headings** Library of Congress. Cataloging Policy and Support Office,1993 **Library of Congress Subject Headings: P-Z** Library of Congress. Subject Cataloging Division,1989 *America, History and Life: Index* ,1980 *NICEM Index to Nonprint Special Education Materials, Multimedia Learner Volume* National Information Center for Educational Media,National Information Center for Special Education Materials,1979

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