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XI - НАЧАЛО XII в.

# Sochinenia Kniga Xii

**H Kauffman**



## **Sochinenia Kniga Xii:**

Applied Language Learning ,2010      **On Socialist Democracy** Roy Aleksandrovich Medvedev,1977 From within the Soviet Union a critique of the Soviet political system by the celebrated dissident scholar      **Пушкинский Журнал** ,1993

**Mimesis** Valery Podoroga,2024-07-02 The Russian Revolution was a literary as well as political upheaval With a focus on the revolutionary works of Andrei Platonov and the futurist collective Oberiu leading Russian literary thinker Valery Podoroga shows how profoundly the Soviet experiment overturned the traditional expectations of fiction and poetry The production of this groundbreaking new work was inextricably interwoven with the political and historical debates of the time This volume expands on Podoroga s critical exploration of the analytic anthropology of literature Here he delves into the ways literature can be used in world building both in terms of what happens inside the narrative and how it reflects the external world He explores the function of the work outside of its time both as a means to project itself into the future and as a document of a former age How are we to read the past through these works of the imagination With an introductory essay from the author s daughter Ioulia Podoroga      **Sochineniya** Nikolai Vasilevich Gogol,1893      **Sochineniya v proze i stikhakh. Izd** Konstantin Nikolaevich Batyushkov,1834

**Devastation and Laughter** Annie G rin,2018-01-01 In **Devastation and Laughter** Annie G rin explores the use of satire in the visual arts the circus theatre and cinema under Lenin and Stalin G rin traces the rise and decline of the genre and argues that the use of satire in official Soviet art and propaganda was neither marginal nor untheorized The author sheds light on the theoretical texts written in the 1920s and 1930s by Anatoly Lunacharsky the Soviet Commissar of Enlightenment and the impact his writings had on satirists While the Avant Garde and Socialist Realism were necessarily forward looking and utopian satire afforded artists the means to examine critically past and present subjects themes and practice **Devastation and Laughter** is the first work to bring Soviet theoretical writings on the use of satire to the attention of scholars outside of Russia By introducing important bodies of work that have largely been overlooked in the fields of art history film and theatre history Annie G rin provides a nuanced and alternative reading of early Soviet art      **Applied Language Learning** ,2010      Gibran, Rihani & Naimy Aida Imangulieva,2010-04-01

Originally published in Russian during the final years of the Soviet Union this volume examines the influences of foreign literary movements specifically Romanticism and Realism on the three authors examined within By viewing Gibran and Rihani s works in the light of English poets such as Wordsworth Byron and Shelley and American writers such as Emerson and Whitman and by exploring Naimy through the lens of the Russian Realist tradition drawing parallels specifically with the work of Belinsky Tolstoy Turgenev and the Chekhovian tradition this work provides an unusual window into the Arab world s cultural interaction with Europe America and Russia in the early 20th century At the same time it reaches beyond its academic scope and reveals universal elements that speak to all people and go beyond cultural frameworks altogether

*Zhivago's Children* Vladislav Martinovich Zubok,Vladislav Zubok,2011-11-30 This is an in depth history of the cultural

and intellectual evolution of the intelligentsia in Russia from Stalin's death in 1953 to the collapse of the Soviet Union in 1991     **Mikhail Bulgakov** Lesley Milne,1990-09-28 A full post glasnost critical biography of Mikhail Bulgakov 1891-1940

**Political Quietism in Islam** Saud al-Sarhan,2019-12-26 In recent years Islam whether via the derivatives of Political Islam or Islamism has come to be seen as an activist force in social and political spheres worldwide What such representations have neglected is the strong countervailing tradition of political quietism Political quietism in Islam holds that it is not for Muslims to question or oppose their leaders Rather the faithful should concentrate on their piety prayer religious rituals and personal quest for virtue This book is the first to analyze the history and meaning of political quietism in Islamic societies It takes an innovative cross sectarian approach investigating the phenomenon and practice across both Sunni and Shi'i communities Contributors deconstruct and introduce the various forms of political quietisms from the time of the prophetic revelations through to the contemporary era Chapters cover issues ranging from the politics of public piety among the women preachers in Saudi Arabia through to the legal discourses in the Caucasus the different Shi'i communities in Iran Lebanon Iraq and Pakistan and the G len movement in Azerbaijan The authors describe a wide range of political quietisms and assess the continuing significance of the tradition both to the study of Islam and to the modern world today

**Serfdom, Society, and the Arts in Imperial Russia** Richard Stites,2008-10-01 Serf era and provincial Russia heralded the spectacular turn in cultural history that began in the 1860s Examining the role of arts and artists in society's value system Richard Stites explores this shift in a groundbreaking history of visual and performing arts in the last decades of serfdom Provincial town and manor house engaged the culture of Moscow and St Petersburg while thousands of serfs and ex serfs created or performed Mikhail Glinka raised Russian music to new levels and Anton Rubinstein struggled to found a conservatory Long before the itinerant painters explored town and country in genre scenes of everyday life Serf actors on loan from their masters brought naturalistic acting from provincial theaters to the imperial stages Stites's richly detailed book offers new perspectives on the origins of Russia's nineteenth century artistic prowess     **Boris Pasternak** Christopher Barnes,2004-02-12 This authoritative new biography of the Russian poet and prose writer Boris Pasternak is the first part of a two volume set covering the period 1890-1928 Drawing on archives and many eyewitness accounts Barnes's study sheds light on currently unexplored aspects of Pasternak's character and family background and his artistic social and historical environment He combines biographical investigation with detailed textual analysis of translated quotations in verse and prose to reveal the source of Pasternak's extraordinary writings The book examines a wide range of topics that include his musical enthusiasm and relations with Scriabin his philosophical studies his activities in World War I and his response to the 1917 revolutions and his stance as a liberal artistic intellectual in the 1920s     **The Jews in Poland and Russia: A Short History** Antony Polonsky,2013-09-26 A very readable and comprehensive overview that examines the realities of Jewish life while setting them in their political economic and social contexts     *English Literature and the Russian Aesthetic*

*Renaissance* Rachel Polonsky, 1998-11-05 The turn of the nineteenth century a time of exceptional creativity in Russia was also a time of great receptivity to foreign cultural influences Among the most important of these were English poetry and aesthetic thought which gave new impetus to the Russian imagination This 1998 book is a study of the Russian reception of English literature from Romanticism to aestheticism focusing particularly on the reception by Russian poets of Shelley Ruskin Pater Frazer and Wilde Framing this account is a pioneering exploration of the intellectual background to these influences in comparative scholarship illuminating a common interest in myth folklore anthropology and the origins of language This book discusses the relationship between Russian conceptions of national identity literary influence and the origins of comparative literary history     *Mikhail, Prince of Chernigov and Grand Prince of Kiev, 1224-1246* Martin Dimnik, 1981     **Sochineniia** Mikhail Larionovich Mikhaïlov, 1915     **The Jews of the Soviet Union** Benjamin Pinkus, 1988 This is a comprehensive and topical history of the Jews in the Soviet Union and is based on firsthand documentary evidence and the application of a pioneering research method into the fate of national minorities Within a four part chronological framework Professor Pinkus examines not only the legal political status of the Jews and their reciprocal relationship with the Soviet majority but also the impact of internal economic demographic and social processes upon the religious educational and cultural life of Soviet Jewry A second layer of analysis describes in depth the complex linkages between the Jews of the Soviet Union the Jews in other diasporas and the state of Israel itself The Jews of the Soviet Union marks a major contribution to the historiography and social analysis of its subject and provides a worthy companion to Professor Pinkus s acclaimed documentary study *The Soviet Union and the Jews* 1948 1967     *The Bukharans* Audrey Burton, 2020-11-25 This is an in depth study of the people of Bukhara and their relations with settled peoples and nomads from Muscovy to China and Iran to India By using lesserknown or hitherto untapped sources it corrects long held misapprehensions fostered by historians of hostile states and champions of the Timurid dynasty Far from being afraid of their powerful Safawid and Mughal counterparts the Uzbek rulers of Bukhara caused them much apprehension and even influenced their foreign policies Abbas I concluded a humiliating peace with Turkey because he wanted to recover Khurasan from Abdallah II Akbar could not risk leaving Punjab during Abdallah s reign Safawid and Mughal attempts at conquering the khanate failed dismally The book deals fully with dynastic internal and external problems trade routes coinage policies and the khans attempts to encourage trade

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