Slavery in the Circuit of Sugar

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Martinique and the World-Economy 1830-1848

DALE W. TOMICH



Adrian Leonard, D. Pretel

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connections between British Spanish Dutch and French Caribbean colonies and the Old World countries which founded them Grounded in primary archival research the thirteen contributors focus on the ways that participants in the Atlantic World economy transcended imperial boundaries The Cuban Slave Market, 1790-1880 Laird W. Bergad, Fe Iglesias García, María del Carmen Barcia, 1995-05-26 Slavery was in many ways the fundamental institution in colonial Cuba whose economy was based on the export of sugar from the slave worked plantations. This volume presents a quantitative study of Cuban slavery from the late eighteenth century until 1880 the year slavery was formally abolished on the island The core of this study is an examination of the yearly movement of slave prices and changes in the demographic characteristics of the slave market Based on data from the notarial protocol records of the Archivo Nacional de Cuba this book establishes precise price trends for slaves by age sex nationality and occupation and considers a number of other variables including the prices of coartados slaves who had begun the process of buying their freedom and the patterns of emancipation Incorporating over 30 000 slave transactions from three separate locations in Cuba Havana Santiago and Cienfuegos this work comprises the largest extant database on any slave market in the Americas Slaves, Freedmen and Indentured Laborers in Colonial Mauritius Richard B. Allen, 1999-10-14 In this wide ranging social and economic history of the island of Mauritius from French colonization in 1721 to the beginnings of modern political life in the colony in the mid 1930s Richard Allen brings out the importance of domestic capital formation particularly in the sugar industry He describes the changing relationship between different elements in the society slave free and maroon and East Indian indentured populations and shows how these were conditioned by demographic changes world markets and local institutions Based on thorough archival research and thoroughly attuned to contemporary debates this 1999 book will bring the Mauritian case to the attention of scholars engaged in the comparative study of slavery and plantation systems The Age of Revolutions in Global Context, c. 1760-1840 David Armitage, Sanjay Subrahmanyam, 2009-12-18 A distinguished international team of historians examines the dynamics of global and regional change in the late eighteenth and nineteenth centuries Providing uniquely broad coverage encompassing North and South America the Caribbean Europe Africa the Middle East South and Southeast Asia and China the chapters shed new light on this pivotal period of world history Offering fresh perspectives on The American French and Haitian Revolutions The break up of the Iberian empires The Napoleonic Wars The volume also presents ground breaking treatments of world history from an African perspective of South Asia's age of revolutions and of stability and instability in China The first truly global account of the causes and consequences of the transformative Age of Revolutions this collection presents a strikingly novel and comprehensive view of the revolutionary era as well as rich examples of global history in practice Slavery and Historical Capitalism during the Nineteenth Century Dale Tomich, 2017-10-16 This book examines the historiography of nineteenth century slavery from the perspective of the second slavery. The concept of the second slavery emphasizes the relationship between local histories and world economic transformations It breaks with

conventional narratives of slavery by emphasizing the expansion of reconfigured slaveries in extensive new zones of commodity production in Brazil Cuba and the US South as part of world economic processes of decolonization industrialization urbanization and the creation of mass markets Thus slavery was not a moribund institution Capitalist modernity liberal ideology and anti slavery from above or from below faced a vigorous foe that operated within the very economic political and cultural premises of the changing 19th century world This perspective offers an original approach to the history of slavery It has opened up vigorous debates over slavery and anti slavery Atlantic history and capitalism An international group of scholars critically engage older traditions of scholarship on Atlantic history the economic history of slavery and the history of slavery in Cuba Brazil and the United States from the perspective of the second slavery Each chapter reinterprets its subject matter in a way that opens out to dialogue between national historiographies and to a reformulation of Atlantic and world economic history This collection of essays contributes to the development of a more productive conceptual framework for the reconstruction and reinterpretation of the historical relation of slavery and world capitalism during the nineteenth century From Slavery to Agrarian Capitalism in the Cotton Plantation South Joseph P. Reidy, 2000-11-09 Reidy has produced one of the most thoughtful treatments to date of a critical moment in southern history placing the social transformation of the South in the context of the age of capital and the changes in the markets ideologies etc of the Atlantic world system Better than anyone perhaps Reidy has elaborated both the large and small narratives of this development connecting global forces with the initiatives and reactions of ordinary southerners black and white Thomas C Holt University of Chicago Joseph Reidy's detailed analysis of social and economic developments in central Georgia during and after slavery will take its place among the standard works on these subjects Its discussions of the expansion of the cotton kingdom and of the changes after emancipation make it necessary reading for all concerned with southern and African American history Stanley Engerman University of Rochester Successfully places the experience of one region s people into the larger theoretical context of world capitalist development and in the process challenges other scholars to do the same Rural Sociology Negotiating Caribbean Freedom Michaeline A. Crichlow, 2005-01-24 Michaeline A Crichlow extends the contemporary critique of development projects by examining the political and discursive relationship of the state to the land based working people or smallholders in modern Jamaica The first book of its kind Negotiating Caribbean Freedom does for Jamaican historiography and sociology what Akhil Gupta s PostColonial Developments did for studies of India Michaeline A Crichlow gives us an incredibly nuanced discussion of how development dominates the lives of the subsistance peasantry not through force but through the instrumentalization of social relationships that were once ends in themselves For example what were once effective agricultural practices embedded in the every day lives of smallholders all over the island have in the interest of serving international captial been bureaucratized to the point that they are untenable to support the livelihoods of smallholders Not content to measure the success or failure of

development to deliver on its promises she discloses both the continuities and differences between development projects of very different political regimes and helps to establish why smallholders support development projects even when those Naming, Defining, Phrasing Strong Asymmetrical Dependencies Jeannine projects fail to address their needs Bischoff, Stephan Conermann, Marion Gymnich, 2023-07-04 An examination of the terms used in specific historical contexts to refer to those people in a society who can be categorized as being in a position of strong asymmetrical dependency including slavery provides insights into the social categories and distinctions that informed asymmetrical social interactions In a similar vein an analysis of historical narratives that either justify or challenge dependency is conducive to revealing how dependency may be embedded in historical discourses and ways of thinking The eleven contributions in the volume approach these issues from various disciplinary vantage points including theology global history Ottoman history literary studies and legal history The authors address a wide range of different textual sources and historical contexts from medieval Scandinavia and the Fatimid Empire to the history of abolition in Martinique and human rights violations in contemporary society While the authors contribute innovative insights to ongoing discussions within their disciplines the articles were also written with a view to the endeavor of furthering Dependency Studies as a transdisciplinary approach to the study of human societies past Joining Places Anthony E. Kaye, 2009-01-05 In this new interpretation of antebellum slavery Anthony Kaye and present offers a vivid portrait of slaves transforming adjoining plantations into slave neighborhoods He describes men and women opening paths from their owners plantations to adjacent farms to go courting and take spouses to work to run away and to otherwise contend with owners and their agents In the course of cultivating family ties forging alliances working socializing and storytelling slaves fashioned their neighborhoods into the locus of slave society Joining Places is the first book about slavery to use the pension files of former soldiers in the Union army a vast source of rich testimony by ex slaves From these detailed accounts Kaye tells the stories of men and women in love sweethearting taking up living together and marrying across plantation lines striving to get right with God carving out neighborhoods as a terrain of struggle and working to overthrow the slaveholders regime Kaye's depiction of slaves sense of place in the Natchez District of Mississippi reveals a slave society that comprised not a single monolithic community but an archipelago of many neighborhoods Demonstrating that such neighborhoods prevailed across the South he reformulates ideas about slave marriage resistance independent production paternalism autonomy and the slave community that have defined decades of scholarship General History of the Caribbean Ibarra Cuesta, Jorge, Laurence, K.O., UNESCO, 2011-12-31 The title of Volume IV of the General History of the Caribbean the Long Nineteenth Century indicates its range from the last years of the eighteenth to the first two decades of the twentieth The volume begins during the hegemony of the European nations and the social and economic dominance of the slave masters It ends with the hegemony of the United States of America and the economic dominance of American and European agricultural and mercantile corporations The chapters provide thematic accounts of societies emerging from

slavery at different times during the century and also of the circumstances that affected the extent to which these societies were autochthonous within their various territories The book s survey of this span of 150 years begins with the Haitian Revolution and its repercussions both within the region and outside It then examines in turn the variety of ways in which the emancipated their ex masters and the colonial powers related to each other in the economy polity and society of various territories the economy of sugar in decline the hostility of local landed elites to the welfare of the emancipated to the ways landless labourers adapted to survive and to interregional migrations the social and cultural transformations of new populations from Africa India and China the technical innovations in the sugar industry towards the end of the century that differentiate the interests of field owner from factory owner the decline of white pre eminence yet their resistance to claims for autonomy and an end to colonial tutelage **Obeah and Other Powers** Diana Paton, Maarit Forde, 2012-04-13 This collection looks at Caribbean religious history from the late 18th century to the present including obeah vodou santeria candomble and brujeria The contributors examine how these religions have been affected by many forces including colonialism law race gender class state power media representation and the academy **Slave Cultures and the Cultures** of Slavery Stephan Palmié, 1995 Historians and anthropologists focus on the cultural dimensions of slavery in various geographical and historical settings They deal with conceptual and theoretical problems in current slavery studies as well as issues including Native American slaveholding the integration of former slaves into West African societies slave life on Caribbean sugar plantations slave cultures in Suriname female slave owners on the Gold Coast and Maroon communities Annotation copyright by Book News Inc Portland OR The Politics of the Second Slavery Dale W. Tomich, 2016-12-30 The creation of new frontiers of slave commodity production and the expansion and intensification of slavery in Brazil Cuba and the southern United States were an integral part of the expansion of the world economy during the nineteenth century Beginning from this vantage point The Politics of the Second Slavery brings together a group of international scholars to reinterpret pro and antislavery politics both globally and nationally as part of the forces that were restructuring Atlantic slavery Individual chapters shed new light on the decolonization and nationalization of slavery in the Americas the politics of proslavery elites both within particular countries and across the Atlantic region the abolition of the international slave trade The Colonial Caribbean James A. Delle, 2014-05-26 The Colonial Caribbean is an archaeological and slave resistance analysis of the Jamaican plantation system at the turn of the nineteenth century Focused specifically on coffee plantation landscapes and framed by Marxist theory the analysis considers plantation landscapes using a multiscalar approach to landscape archaeology James A Delle considers spatial phenomena ranging from the diachronic settlement pattern of the island as a whole to the organization of individual house and yard areas located within the villages of enslaved workers Delle argues that a Marxist approach to landscape archaeology provides a powerful theoretical framework to understand how the built environment played a direct role in the negotiation of social relations in the colonial Caribbean Joining Places,

Historical Dictionary of Slavery and Abolition Martin A. Klein, 2014-09-04 For almost four thousand years men and women with power have exploited vulnerable populations for cheap or free labor These slaves serfs helots tenants peons bonded or forced laborers etc built pyramids and temples dug canals and mined the earth for precious metals and gemstones They built the palaces and mansions in which the powerful lived grown the food they are spun the cloth that clothed them This second edition of Historical Dictionary of Slavery and Abolition relates the long and brutal history of slavery and the struggle for abolition using several key features Chronology Introductory essayAppendixesExtensive bibliographyOver 500 cross referenced entries on forms of slavery famous slaves and abolitionists sources of slaves and current conditions of modern slavery around the world This book is an excellent access point for students researchers and anyone wanting to know more about slavery and abolition Cultivation and Culture Ira Berlin, Philip D. Morgan, 1993 So central was labor in the lives of African American slaves that it has often been taken for granted with little attention given to the type of work that slaves did and the circumstances surrounding it Cultivation and Culture brings together leading scholars of slavery historians anthropologists and sociologists to explore when where and how slaves labored in growing the New World's great staples and how this work shaped the institution of slavery and the lives of African American slaves The authors focus on the interrelationships between the demands of particular crops the organization of labor the nature of the labor force and the character of agricultural technology They show the full complexity of the institution of chattel bondage in the New World and suggest why and how slavery varied from place to place and time to time

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