

PROBLEMS IN FOCUS

# SLAVERY AND BRITISH SOCIETY 1776-1846



Edited by  
JAMES WALSH

# Slavery And British Society 1776 1846 Problems In Focus Series

**Arthur James Wells**



## **Slavery And British Society 1776 1846 Problems In Focus Series:**

**Slavery and British Society 1776-1846** James Walvin,1982     A - Airports British Library,2012-05-21 No detailed description available for A Airports     *Troubling (Public) Theologies* Jione Havea,2023-02-06 Theologies no matter their designations are public measures they disclose as well as gauge the publics near and far on which they stand sit lie or fall Because publics shift and mingle theologies require reimagining relocating and embracing fresh insights and energies The insights and energies embraced in this work are in three clusters spaces bodies and technologies The spotlighted spaces are in Africa Asia Black America the Caribbean and Pasifika beyond the eyes of mainline theologies the privileged bodies have survived with scars from empire and missionary positionings and the welcomed technologies include Dalit indigenous art poetry cyborg and the novel This collection is troubling in several ways first reimagining and relocating are troubling acts upon their subject matter here public theologies On that note what theology is not public Second this work takes theologies in general and not just the theologies that carry the public designation to be public theologies Third this work takes theologies in general to be inherently troubling In other words theologies that are not troubling are not public enough

**Subject to Others (Routledge Revivals)** Moira Ferguson,2014-08-01 First published in 1992 Subject to Others considers the intersection between late seventeenth to early nineteenth century British female writers and the colonial debate surrounding slavery and abolition Beginning with an overview that sets the discussion in context Moira Ferguson then chronicles writings by Anglo Saxon women and one African Caribbean ex slave woman from between 1670 and 1834 on the abolition of the slave trade and the emancipation of slaves Through studying the writings of around thirty women in total Ferguson concludes that white British women as a result of their class position religious affiliation and evolving conceptions of sexual difference constructed a colonial discourse about Africans in general and slaves in particular Crucially the feminist propensity to align with anti slavery activism helped to secure the political self liberation of white British women A fascinating and detailed text this volume will be of particular interest to undergraduate students researching colonial British female writers early feminist discourse and the anti slavery debate     The British Transatlantic Slave Trade Vol 1 Kenneth Morgan,Robin Law,David Ryden,J R Oldfield,2022-01-26 Contains primary texts relating to the British slave trade in the 17th and 18th century The first volume contains two 18th century texts covering the slave trade in Africa Volume two focuses on the work of the Royal African company and volumes three and four focus on the abolitionists struggle     **British Politics and Society from Walpole to Pitt 1742-1789** Jeremy Black,1990     The Bookseller ,1982     **Britain and the French Revolution, 1789-1815** H. T. Dickinson,1989     Britain Since 1945 Terence Richard Gourvish,Alan O'Day,1991 This volume gathers together contributions from a number of recognised experts and provides fresh insights into the connection between economic performance and socio political change since the Second World War It gives political evaluations of the Conservative and Labour parties and analyses the changing attitudes to their responsibilities the welfare state trade unions

housing defence education and nationalised industries for example Concluding with an assessment of pop music and youth culture the book spans the political social and economic changes which have defined Britain since 1945 *The ^AMighty Experiment* Seymour Drescher,2004-10-14 By the mid eighteenth century the transatlantic slave trade was considered to be a necessary and stabilizing factor in the capitalist economies of Europe and the expanding Americas Britain was the most influential power in this system which seemed to have the potential for unbounded growth In 1833 the British empire became the first to liberate its slaves and then to become a driving force toward global emancipation There has been endless debate over the reasons behind this decision This has been portrayed on the one hand as a rational disinvestment in a foundering overseas system and on the other as the most expensive per capita expenditure for colonial reform in modern history In this work Seymour Drescher argues that the plan to end British slavery rather than being a timely escape from a failing system was on the contrary the crucial element in the greatest humanitarian achievement of all time The Mighty Experiment explores how politicians colonial bureaucrats pamphleteers and scholars taking anti slavery positions validated their claims through rational scientific arguments going beyond moral and polemical rhetoric and how the infiltration of the social sciences into this political debate was designed to minimize agitation on both sides and provide common ground Those at the inception of the social sciences such as Adam Smith and Thomas Malthus helped to develop these tools to create an argument that touched on issues of demography racism and political economy By the time British emancipation became legislation it was being treated as a massive social experiment whose designs many thought had the potential to change the world This study outlines the relationship of economic growth to moral issues in regard to slavery and will appeal to scholars of British history nineteenth century imperial history the history of slavery and those interested in the history of human rights The Mighty Experiment was the winner of First Prize Frederick Douglass Book Prize Gilder Lehrman Center for the Study of Slavery Resistance and Abolition [Absolutism in Seventeenth-century Europe](#) John Miller,1990 Annotation Most Seventeenth Century European Monarchs ruled territories which were culturally and institutionally diverse Forced by the escalating scale of war to mobilise evermore men and money they tried to bring these territories under closer control overriding regional and sectional liberties This was justified by a theory stressing the monarchs absolute power and his duty to place the good of his state before particular interests The essays of this volume analyse this process in states at very different stages of economic and political development and assess the great gulf that often existed between the monarchs power in theory and in practice **Freedom to be** National Library of Jamaica,1984 **Bibliographic Guide to Black Studies** Schomburg Center for Research in Black Culture,1984 [British Book News](#) British Council,1982 Includes no 53a British wartime books for young people *Humanitarian Imperialism* Amalia Ribi Forclaz,2015 Humanitarian Imperialism follows the trajectories of late nineteenth century philanthropic organizations in Britain Italy France and Switzerland that targeted the widespread existence of slavery in Africa The history of these organisations which can be viewed as

predecessors of today's NGOs illuminates the imperial roots of humanitarian aid in Africa. It shows how private actors contributed to the formulation of humanitarian conventions that are still in use today. It also reveals the close connections that existed between humanitarian efforts and both liberal and Fascist imperial politics in this period. By combining historical records from various countries, *Humanitarian Imperialism* illustrates the shifts and continuities in the long history of slavery and abolition, the international history of humanitarian institutions as well as the history of European imperialism in Africa.

White Creole Culture, Politics and Identity During the Age of Abolition David Lambert, 2005-07-21. This book explores the articulation of white creole identity in Barbados during the age of abolitionism. **British Capitalism and Caribbean**

**Slavery** Barbara Lewis Solow, Stanley L. Engerman, 2004-07-08. The proceedings of a conference on Caribbean slavery and British capitalism are recorded in this volume. Convened in 1984, the conference considered the scholarship of Eric Williams, his legacy in this field of historical research. **Power in Movement** Sidney Tarrow, 2022-08-11. Social movements have an elusive power, but one that is altogether real. From the French and American revolutions to the Arab Spring and to ethnic and terrorist movements of today, contentious politics exercises a fleeting but powerful influence on politics, society, and

international relations. Covering key episodes up to the attack on the US Capitol in January 2021, leading scholar of politics and government Sidney Tarrow uses a number of recent historical and comparative case studies to introduce his theory of social movements and political parties. The fourth edition of this classic study emphasizes the symbiotic relations between social movements and parties by focusing attention on the growing role of populism in Europe, Latin America, and the US. It analyzes the role of social media as a mobilizing and aggregating force for social movements, highlights the relations between structural changes in the economy and new forms of contention, draws on new material on movements in the Global South, and the relations between movements and democracy. At Home with the Empire Catherine Hall, Sonya O.

Rose, 2006-12-21. This pioneering 2006 volume addresses the question of how Britain's empire was lived through everyday practices in church and chapel by readers at home, as embodied in sexualities or forms of citizenship as narrated in histories from the eighteenth century to the present. Leading historians explore the imperial experience and legacy for those located physically or imaginatively at home, from the impact of empire on constructions of womanhood, masculinity, and class to its influence in shaping literature, sexuality, visual culture, consumption, and history writing. They assess how people thought imperially, not in the sense of political affiliations for or against empire, but simply assuming it was there, part of the given world that had made them who they were. They also show how empire became a contentious focus of attention at certain moments and in particular ways. This will be essential reading for scholars and students of modern Britain and its empire.

**The British National Bibliography** Arthur James Wells, 1968

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