

- | | | | |
|---|--|----|--|
| 1 | Officia ecclesiastica nulla diligenti & assidue sunt observanda quia sunt humana. | 9 | Scriptura sacra quadruplici sensu expendi tur & non. 13. |
| 2 | Figura in d. non sunt virtus non figura. | 10 | Alligatio quid. |
| 3 | Propheti & sacerdoti scientia & mirum huius debent emulare. | 11 | Tropologia quid. |
| 4 | Artem suam quoque diligenter curat et colit. | 12 | Anagoge quid. |
| 5 | Sacerdos debet imperare non esse destruidi. | 14 | Institutionum ecclesiasticarum natus infinitus in virtute non 15. & 17. |
| 6 | Officia divina in hodie figuram gerunt. | 16 | Durandum communis ecclesie firmum in fide in singulari. |
| 7 | Lex antiqua quodam habet mystica, quod dam moralia. | 18 | Rationale verum & quod hoc non est in fide. |
| 8 | Lex antequam illuminationem distinguit. | 19 | Rationalitas hoc in illa ratione dicitur. |

P R O O F M I V M



V AECYNOYE in
Ecclesiasticis officis,
rebus aut ornamen-
tis confidit, divinis
plena sunt signis, ac
que mysterijs, ac fin

Dom. 12. cedine redundantia, si tamen elegantem
Iob 38 habent inspectorem, qui non mel de
Prov. 35 petra figere, oleumque de durissimo fa-
Isa. 4. xio. Quis tamen novit ordinem coeli, & ra-
Iacob 1 siones ipsius ponit in terra? Scrutator
Pf. 103. quippe manellatis opprimitur à gloria.
Ecc. 2. Siquidem puteus altus est, & in quo aequi
Aps. 3. hauriam, non habeo, nisi porrigat ille, qui
Ecc. 1. 2. dat omnibus absciter. & non improprie-
Ecc. 2. rat, ut inter medium montium transun-
Sap. 10. tem hauriam aquam, in gaudio de fonti-
Isa. 5. bus Salvatoris. Licet igitur non omnium
que à maioribus tradita sunt, ratio redi-

possit. ff. de legi. Leon. c. in iura. 23. quæst. 4. Nabuchodonosor. in princ. quia tamen quod in his ratione caret, extrahendum est. 2. diff. conscripti. 1. 2. diff. omnia. Idcirco ego Gulielmus Durandi singulari Mattem. Ecclesie sola Dei providentia dicitur episcopus, pulsare pulsato ad ostium, si forte clavis David aperire debeat, ut me introducat rex in cellam vinearum, in qua mihi supernum demonstratur exemplar, quod Moyse hinc in monte monstratum, quærens de singulis, quæ in ecclesiastica officio, rebus autem nensis constituent: quid significent & figureret, ralem recludere clare, & aperte diffundere, & rationeovere, qui linguas in fastis tacit essetis cuius spiritus, ubi uult, ispirat, diuides singulis, prout uult, extra de renouantia, et ubi ad laudem, & gloriam Trinitatis, & Sanæ hinc faciemus et prohi-

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