

# SLAVERY IN THE CITIES

*The South 1820-1860*

*Richard C. Wade*



# Slavery In The Cities The South 1820 186

**Gerald Lamont Thomas**



## **Slavery In The Cities The South 1820 186:**

Slavery in the Cities Richard C. Wade, 1967-12-31 Attempts to show what happened to slavery in an urban environment and to reconstruct the texture of life of the Negroes who lived in bondage in the cities Slavery in the Cities R. C. Wade, 1954 **Slavery in Cities** Richard C. Wade, 1980 *Slavery in the Cities* Richard Clement Wade, 1972

**Southerners All** F. N. Boney, 1984 **Religion and the American Civil War** Randall M. Miller, Harry S. Stout, Charles Reagan Wilson, 1998 The authors show that religion understood in its broadest context as a culture and community of faith was found wherever the war was found in the armies and the hospitals on the plantations and in the households among all conditions of men and women white and black Cover **People Without Rights** Andrew Fede, 2012-11-22 First published in September 1992 the book traces the nature and development of the fundamental legal relationships among slaves masters and third parties It shows how the colonial and antebellum Southern judges and legislators accommodated slavery's social relationships into the common law and how slave law evolved in different states over time in response to social political economic and intellectual developments The book states that the law of slavery in the US South treated slaves both as people and property It reconciles this apparent contradiction by demonstrating that slaves were defined in the law as items of human property without any legal rights When the lawmakers recognized slaves as people they burdened slaves with added legal duties and disabilities This epitomized in legal terms slavery's oppressive social relationships The book also illustrates how cases in which the lawmakers recognized slaves as people legitimized slavery's inhumanity References in the law to the legal humanity of people held as slaves are shown to be rhetorical devices and cruel ironies that regulated the relative rights of the slaves' owners and other free people that were embodied in people held as slaves Thus it is argued that it never makes sense to think of slave legal rights This was so even when the lawmakers regulated the individual master's rights to treat their slaves as they wished These regulations advanced policies that the lawmakers perceived to be in the public interest within the context of a slave society **The Enslaved and Their Enslavers** Edward Pearson, 2023-09-19 In *The Enslaved and Their Enslavers* Edward Pearson offers a sweeping history of slavery in South Carolina from British settlement in 1670 to the dawn of the Civil War For enslaved peoples the shape of their daily lives depended primarily on the particular environment in which they lived and worked and Pearson examines three distinctive settings in the province the extensive rice and indigo plantations of the coastal plain the streets workshops and wharves of Charleston and the farms and estates of the upcountry In doing so he provides a fine grained analysis of how enslaved laborers interacted with their enslavers in the workplace and other locations where they encountered one another as plantation agriculture came to dominate the colony *The Enslaved and Their Enslavers* sets this portrait of early South Carolina against broader political events economic developments and social trends that also shaped the development of slavery in the region For example the outbreak of the American Revolution and the subsequent war against the British in the

1770s and early 1780s as well as the French and Haitian revolutions all had a profound impact on the institution's development both in terms of what enslaved people drew from these events and how their enslavers responded to them. Throughout South Carolina's long history, enslaved people never accepted their enslavement passively and regularly demonstrated their fundamental opposition to the institution by engaging in acts of resistance which ranged from vandalism to arson to escape and on rare occasions organizing collectively against their oppression. Their attempts to subvert the institution in which they were held captive not only resulted in slaveowners tightening formal and informal mechanisms of control but also generated new forms of thinking about race and slavery among whites that eventually mutated into pro-slavery ideology and the myth of southern exceptionalism.

[The Decline of Urban Slavery at the Cape, 1806 to 1843](#)  
 Andrew Bank, 1991

**Fugitive Slaves and the Underground Railroad in the Kentucky Borderland** J. Blaine Hudson, 2015-05-07 Between 1783 and 1860 more than 100,000 enslaved African Americans escaped across the border between slave and free territory in search of freedom. Most of these escapes were unaided but as the American anti-slavery movement became more militant after 1830, assisted escapes became more common. Help came from the Underground Railroad which still stands as one of the most powerful and sustained multiracial human rights movements in world history. This work examines and interprets the available historical evidence about fugitive slaves and the Underground Railroad in Kentucky: the southernmost sections of the free states bordering Kentucky along the Ohio River and to a lesser extent the slave states to the immediate south. Kentucky was central to the Underground Railroad because its northern boundary, the Ohio River, represented a three-hundred-mile boundary between slavery and nominal freedom. The book examines the landscape of Kentucky and the surrounding states, fugitive slaves before 1850, in the 1850s and during the Civil War, and their motivations and escape strategies and the risks involved with escape. The reasons why people broke law and social convention to befriend fugitive slaves, common escape routes, crossing points through Kentucky from Tennessee and points south, and specific individuals who provided assistance are all topics covered.

**Writing the City** Peter Preston, Paul Simpson-Housley, 2002-09-11 Arguing that classic geographical descriptions of the city fail to accommodate the crucial aspect of human life, this visualizes the city through the hopes, aspirations, disappointments, and pains of international novelists and creative writers.

**What the Slaves Ate** Herbert C. Covey, Dwight E. Davis, 2009-05-20 Carefully documenting African American slave foods, this book reveals that slaves actively developed their own foodways, their customs involving family and food. The authors connect African foods and food preparation to the development during slavery of Southern cuisines having African influences, including Cajun, Creole, and what later became known as soul food, drawing on the recollections of ex-slaves recorded by Works Progress Administration interviewers. Valuable for its fascinating look into the very core of slave life, this book makes a unique contribution to our knowledge of slave culture and of the complex power relations encoded in both owners' manipulation of food as a method of slave control and slaves' efforts to evade and undermine that control. While a

number of scholars have discussed slaves and their foods slave foodways remains a relatively unexplored topic The authors findings also augment existing knowledge about slave nutrition while documenting new information about slave diets

African American Preaching Gerald Lamont Thomas,2004 Four centuries of African American preaching has provided hope healing and heaven for people from every walk of life Many notable men and women of African American lineage have contributed through the art of preaching to the biblical emancipation and spiritual liberation of their parishioners In African American Preaching The Contribution of Dr Gardner C Taylor Gerald Lamont Thomas offers a historical overview of African American preaching and its effect on the cultural legacy of black people noting the various styles and genius of pulpit orators The book s focus is on the life ministry and preaching methodology of one of this era s most prolific voices Dr Gardner C Taylor and should be read by everyone who takes the task of preaching seriously

An Old Creed for the New South John David Smith,2008-02-12 An Old Creed for the New South Proslavery Ideology and Historiography 1865 1918 details the slavery debate from the Civil War through World War I Award winning historian John David Smith argues that African American slavery remained a salient metaphor for how Americans interpreted contemporary race relations decades after the Civil War Smith draws extensively on postwar articles books diaries manuscripts newspapers and speeches to counter the belief that debates over slavery ended with emancipation After the Civil War Americans in both the North and the South continued to debate slavery s merits as a labor legal and educational system and as a mode of racial control The study details how white Southerners continued to tout slavery as beneficial for both races long after Confederate defeat During Reconstruction and after Redemption Southerners continued to refine proslavery ideas while subjecting blacks to new legal extralegal and social controls An Old Creed for the New South links pre and post Civil War racial thought showing historical continuity and treats the Black Codes and the Jim Crow laws in new ways connecting these important racial and legal themes to intellectual and social history Although many blacks and some whites denounced slavery as the source of the contemporary Negro problem most whites including late nineteenth century historians championed a new proslavery argument The study also traces how historian Ulrich B Phillips and Progressive Era scholars looked at slavery as a golden age of American race relations and shows how a broad range of African Americans including Booker T Washington and W E B Du Bois responded to the proslavery argument Such ideas Smith posits provided a powerful racial creed for the New South This examination of black slavery in the American public mind which includes the arguments of former slaves slaveholders Freedmen s Bureau agents novelists and essayists demonstrates that proslavery ideology dominated racial thought among white southerners and most white northerners in the five decades following the Civil War

**Slavery in the Cities** Conference on Computing Methods in Optimization Problems (1964 : Los Angeles),1967

*The Separate City* Christopher Silver,John V. Moeser,2021-10-21 A ground breaking collaborative study merging perspectives from history political science and urban planning The Separate City is a trenchant analysis of the development of the African American community in the

urban South While similar in some respects to the racially defined ghettos of the North the districts in which southern blacks lived from the pre World War II era to the mid 1960s differed markedly from those of their northern counterparts The African American community in the South was and to some extent still is a physically expansive distinct and socially heterogeneous zone within the larger metropolis It found itself functioning both politically and economically as a separate city a city set apart from its predominantly white counterpart Within the separate city itself internal conflicts reflected a structural divide between an empowered black middle class and a larger group comprising the working class and the disadvantaged Even with these conflicts the South s new black leadership gained political control in many cities but it could not overcome the economic forces shaping the metropolis The persistence of a separate city admitted to the profound ineffectiveness of decades of struggle to eliminate the racial barriers with which southern urban leaders indeed all urban America continue to grapple today

Annapolis, City on the Severn Jane W. McWilliams, 2011-06-15 As unique as the city it describes Annapolis City on the Severn builds on the most recent scholarship and offers readers a fascinating portrait into the past of this great city

*American Apartheid* Douglas S. Massey, Nancy A. Denton, 1993 This powerful and disturbing book clearly links persistent poverty among blacks in the United States to the unparalleled degree of deliberate segregation they experience in American cities American Apartheid shows how the black ghetto was created by whites during the first half of the twentieth century in order to isolate growing urban black populations It goes on to show that despite the Fair Housing Act of 1968 segregation is perpetuated today through an interlocking set of individual actions institutional practices and governmental policies In some urban areas the degree of black segregation is so intense and occurs in so many dimensions simultaneously that it amounts to hypersegregation The authors demonstrate that this systematic segregation of African Americans leads inexorably to the creation of underclass communities during periods of economic downturn Under conditions of extreme segregation any increase in the overall rate of black poverty yields a marked increase in the geographic concentration of indigence and the deterioration of social and economic conditions in black communities As ghetto residents adapt to this increasingly harsh environment under a climate of racial isolation they evolve attitudes behaviors and practices that further marginalize their neighborhoods and undermine their chances of success in mainstream American society This book is a sober challenge to those who argue that race is of declining significance in the United States today

**Cultivating Race** Watson W. Jennison, 2012-02-10 From the eighteenth century to the eve of the Civil War Georgia s racial order shifted from the somewhat fluid conception of race prevalent in the colonial era to the harsher understanding of racial difference prevalent in the antebellum era In *Cultivating Race The Expansion of Slavery in Georgia 1750-1860* Watson W. Jennison explores the centrality of race in the development of Georgia arguing that long term structural and demographic changes account for this transformation Jennison traces the rise of rice cultivation and the plantation complex in low country Georgia in the mid eighteenth century and charts the spread of slavery into the up country in the decades that followed *Cultivating*

Race examines the cultivation of race on two levels race as a concept and reality that was created and race as a distinct social order that emerged because of the specifics of crop cultivation Using a variety of primary documents including newspapers diaries correspondence and plantation records Jennison offers an in depth examination of the evolution of racism and racial ideology in the lower South *Word by Word* Christopher Hager,2013-02-11 Consigned to illiteracy American slaves left little record of their thoughts and feelings or so we have believed But a few learned to use pen and paper to make sense of their experiences despite prohibitions These authors perspectives rewrite the history of emancipation and force us to rethink the relationship between literacy and freedom

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