

# RATIONALIS, SEV ENCHIRIDION

DIVINORVM

OFFICIORVM.

GVLIELMO DVRANDO, PRAESVLE  
MIMATENSIS AVTHORE

S Y M M A.

- 1 Officia ecclesiastica nulla diligenter auscul-  
tationem, magnam gignunt: sanctitatem.
- 2 Figura in d. nris suis virtutum signa.
- 3 Prælati & sacerdoti scientia & virtuti  
bus debent emulare.
- 4 Arcum suū quisq; diligenter curat et colit.
- 5 Sacerdotibus imperium non est detrahendum.
- 6 Officia divina an hodie figura careant.
- 7 Lex antiqua quodam habet mystica, quod  
dam moralia.
- 8 Lex an recipi annotationem disting.
- 9 Scriptura sacra quadruplici sensu expedita  
est & m. 13.
- 10 Allegoria quid.
- 11 Tropologia quid.
- 12 Anagoge quid.
- 14 Infirmationum ecclesiasticorum nardus  
usui ut in d. nris m. 15. & 17
- 16 Durandus communem Ecclesie firmam in  
d. nris in singulari.
- 18 Rationale vocis & quæ hoc non enseri possit.
- 19 Rationale hoc in d. nris pariter d. nris.

P R O O E M I V M.



V AECVNQVE in  
Ecclesiasticis officiis,  
rebus aut ornamentis  
confistit, divinis  
plena sunt signis, ac  
que mysteriis, ac sin-  
gula sunt celestium

Deu. 12. cedine redundantia, si tamen diligentem  
Iob. 38. habeant inspectorem, qui non mel de  
Prov. 33. petra sagere, oleumque de dunstano sa-  
Ierem. 4. xio. Quis tamen novit ordinem coeli, & ra-  
Ierem. 1. tionem ipsius poterit in terra? Scribator  
Ps. 103. quippe manicularis opprimetur à gloria.  
Is. 42. Siquidem potens alius est, & in quo aequi  
Ape. 3. hauriam, non habeo, nisi porrigat ille, qui  
Gen. 1. 2. dat omnibus assuetudinem, & non impropie-  
Esa. 25. rat, ut inter medium montium transeun-  
Sap. 10. tem hauriam aquam in gaudio de fontibus  
Ierem. 3. Saluatoris. Licet igitur non omnium  
que à nationibus tradita sunt, ratio red-

possit, si de legi Leonis emendum est, quæst.  
4. Nabuchodonosor. in princ. quia tamen  
quod in his ratione caret, extirpandum  
est, ut dicitur coepit, & dicitur omnia. Idcirco ego Gulienus Durandi sanctæ Mi-  
maten. Ecclesie sola Dei providentia di-  
ctus episcopus, pulsans pulsabo ad ostium,  
si forte clavis David aperire dignetur, ut  
me introducat rex in cellam vinariam,  
in qua mihi supernum demonstraretur ex-  
emplar, quod Moyse fuit in monte  
monstratum, quatenus de singulis, quæ  
in ecclesiasticis officiis, rebus aut orna-  
mentis confistunt: quid significant & fi-  
gurent, rationem reuolare dare, & aperire  
diligere, & rationes ponere, qui linguas in  
fastidia tacitæ dicitur cuius spiritus, ubi vult,  
spirat, dividens singula, prout vult, extra de  
renunciatio. et ad laudem, & gloriam  
Trinitatis, & Sanæ hie faciemur pro ut

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# Skiarima An Inquiry Into Written And Printed Texts

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**Christian Drosten**



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