



A MARTIN SCORSESE PICTURE

THE LAST TEMPTATION OF CHRIST

1988

THE CRITERION COLLECTION

The Last Temptation Of Christ

Shirley West



The Last Temptation Of Christ:

The Last Temptation of Christ Nikos Kazantzakis, 2012-03-20 The internationally renowned novel about the life and death of Jesus Christ Hailed as a masterpiece by critics worldwide The Last Temptation of Christ is a monumental reinterpretation of the Gospels that brilliantly fleshes out Christ's Passion This literary rendering of the life of Jesus Christ has courted controversy since its publication by depicting a Christ far more human than the one seen in the Bible He is a figure who is gloriously divine but earthy and human a man like any other subject to fear doubt and pain In elegant thoughtful prose Nikos Kazantzakis one of the greats of modern literature follows this Jesus as he struggles to live out God's will for him powerfully suggesting that it was Christ's ultimate triumph over his flawed humanity when he gave up the temptation to run from the cross and willingly laid down his life for mankind that truly made him the venerable redeemer of men Spiritual dynamite San Francisco Chronicle A searing soaring shocking novel Time *Scandalizing Jesus?* Darren J. N. Middleton, 2005-11-03 2005 marks the fiftieth anniversary of Nikos Kazantzakis' *The Last Temptation of Christ* Since Kazantzakis ranks as one of the twentieth century's most important European writers and given that this particular work of his has garnered so much publicity this collection of essays reassesses the novel though not forgetting the movie in light of one half century's worth of criticism and reception history Clergy and laity alike have denounced this novel When it first appeared the Greek Orthodox Church condemned it the Vatican placed it on its Index of Forbidden Texts and conservative evangelicals around the world protested its allegedly blasphemous portrayal of a human struggling Messiah who succumbs to the devil's final snare while on the Cross the temptation to happiness Assuredly the sentiments surrounding this novel at least in the first thirty years or so were very strong When Martin Scorsese decided in the early 1980s to adapt the novel for the silver screen even stronger feelings were expressed Even today his works are seldom studied in Greece largely because the Greek government is unable or unwilling to anthologize his material for the national curriculum After fifty years however the time seems right to reexamine the novel the man and the film locating Kazantzakis and his work within an important debate about the relationship between religion and art literary and cinematic Until now a book length assessment of Kazantzakis' novel and the film it inspired has not appeared No such volume is planned to commemorate the fiftieth anniversary of the novel's publication For those who work in Kazantzakis studies a focused anthology like this one is missing from library collections The volume contains original essays by Martin Scorsese the film critic Peter Chattaway and Kazantzakis translator Peter A Bien Film, Faith, and Cultural Conflict Robin Riley, 2003-09-30 Scorsese's 1988 film *The Last Temptation of Christ* arguably generated more resistance and conflict upon its release than any film before or since engendering intense debate and even hatred between religious conservative protesters and liberal progressive defenders of the picture This is the first full examination of the controversy its participants and their claims concerning the film's religious meaning This debate reflects deep levels of social and cultural insecurity produced by the shifting role of religion and religious language in an increasingly secularized

society and demonstrates how a popular film about Jesus captured inflamed and strengthened existing animosities Providing new insights into film s significance as an indicator of the changing relationship between secular and religious domains the work offers a thorough and fascinating historical analysis of the various interpretations of Last Temptation and its reception

The Last Temptation of Christ David Calderwood,1962 Argues that the book The Last Temptation Of Christ be removed from the shelves of the Santa Ana California public library New York Magazine ,1988-08-29 New York magazine was born in 1968 after a run as an insert of the New York Herald Tribune and quickly made a place for itself as the trusted resource for readers across the country With award winning writing and photography covering everything from politics and food to theater and fashion the magazine s consistent mission has been to reflect back to its audience the energy and excitement of the city itself while celebrating New York as both a place and an idea **The Philosophy of Martin**

Scorsese Mark Conard,2007-05-31 Academy Award winning director Martin Scorsese is one of the most significant American filmmakers in the history of cinema Although best known for his movies about gangsters and violence such as Mean Streets Goodfellas Casino and Taxi Driver Scorsese has addressed a much wider range of themes and topics in the four decades of his career In The Philosophy of Martin Scorsese an impressive cast of contributors explores the complex themes and philosophical underpinnings of Martin Scorsese s films The essays concerning Scorsese s films about crime and violence investigate the nature of friendship the ethics of vigilantism and the nature of unhappiness The authors delve deeply into the minds of Scorsese s tortured characters and explore how the men and women he depicts grapple with moral codes and their emotions Several of the essays explore specific themes in individual films The authors describe how Scorsese addresses the nuances of social mores and values in The Age of Innocence the nature of temptation and self sacrifice in The Last Temptation of Christ and Bringing Out the Dead and the complexities of innovation and ambition in The Aviator Other chapters in the collection examine larger philosophical questions In a world where everything can be interpreted as meaningful Scorsese at times uses his films to teach audiences about the meaning in life beyond the everyday world depicted in the cinema For example his films touching on religious subjects such as Kundun and The Last Temptation of Christ allow the director to explore spiritualism and peaceful ways of responding to the chaos in the world Filled with penetrating insights on Scorsese s body of work The Philosophy of Martin Scorsese shows the director engaging with many of the most basic questions about our humanity and how we relate to one another in a complex world Novel Theology Darren J. N.

Middleton,2000 Literature and theology constantly de construct each other Suggesting that this de constructive assignment is one that cannot but be in process itself Middleton returns to it throughout his study The Last Temptation of Christ Erwin W. Lutzer,1988 **Martin Scorsese** Mary Pat Kelly,2022-10-25 In time for Scorsese s 80th birthday and the release of Killers of the Flower Moon a new edition of the seminal oral history tracing Scorsese s journey from young filmmaker to legend featuring a foreword by Steven Spielberg Few filmmakers if any make the kind of impact that Martin Scorsese has

made on American cinema The winner of every prestigious film award including the Oscar Scorsese is a living legend Bestselling author and award winning filmmaker Mary Pat Kelly s groundbreaking biography reveals how this working class boy from Manhattan s Little Italy became one of our most acclaimed celebrated and influential filmmakers Martin Scorsese A Journey maps Scorsese s personal and artistic evolution through his films from early works like student films and Mean Streets through cinematic masterpieces like Taxi Driver Raging Bull The King of Comedy Goodfellas Across interviews with Scorsese himself stars like Robert De Niro Paul Newman Liza Minelli and Nick Nolte colleagues including screenwriters and cinematographers as well as family and friends it reveals the story of a man in a way that only his community and fellow artists can giving us unprecedented intimate access to the making of these iconic films and the extraordinary mind behind them Brimming with insight into Scorsese s life values process humor and inspirations it is a remarkable account of America s premiere director the shepherd of countless imaginations

Encyclopedia of Censorship Jonathon Green,Nicholas J. Karolides,2014-05-14 Articles examine the history and evolution of censorship presented in A to Z format **The New Censors** Charles Lyons,1997 Amid ongoing debates over a wide variety of art and how it should be regulated Charles Lyons focuses on the movie industry and the role pressure groups and government has played in shaping contemporary images

The Scorsese Psyche on Screen Maria T. Miliora,2015-02-18 This study examines the life and work of acclaimed film director Martin Scorsese showing that his films reflect his experiences growing up in a Sicilian American Catholic family in the tough neighborhood of New York s Little Italy The study links the personal Scorsese his roots and his ethical and religious attitudes The work examines many films from Boxcar Bertha 1972 to Bringing out the Dead 1999 with special attention given to Gangs of New York 2002 as a vehicle for Scorsese s return to his roots The Last Temptation of Christ 1988 is analyzed as a template for the Scorsese opus The study begins with a biography of Scorsese and then describes his films from 1963 to 2002 providing plot summaries themes and characters The body of the work analyzes films in terms of male sexuality narcissism violence and the place of women in the director s personal and cinematic world In addition to showing how the themes of Scorsese s films derive from his roots the study offers psychological analyses of his focal characters It provides a psychological basis for understanding the dialogue and actions of the characters in the context of their respective film stories The study shows that Scorsese s films express the values that define his worldview which include his attitudes about masculinity aggression and violence

The Last Temptation of Christ ,2008 Scandalizing Jesus? Darren J. N. Middleton,2005-11-03 2005 marks the fiftieth anniversary of Nikos Kazantzakis The Last Temptation of Christ Since Kazantzakis ranks as one of the twentieth century s most important European writers and given that this particular work of his has garnered so much publicity this collection of essays re assesses the novel though not forgetting the movie in light of one half century s worth of criticism and reception history Clergy and laity alike have denounced this novel When it first appeared the Greek Orthodox Church condemned it the Vatican placed it on its Index of Forbidden Texts and conservative

evangelicals around the world protested its allegedly blasphemous portrayal of a human struggling Messiah who succumbs to the devil's final snare while on the Cross the temptation to happiness Assuredly the sentiments surrounding this novel at least in the first thirty years or so were very strong When Martin Scorsese decided in the early 1980s to adapt the novel for the silver screen even stronger feelings were expressed Even today his works are seldom studied in Greece largely because the Greek government is unable or unwilling to anthologize his material for the national curriculum After fifty years however the time seems right to re-examine the novel the man and the film locating Kazantzakis and his work within an important debate about the relationship between religion and art literary and cinematic Until now a book-length assessment of Kazantzakis' novel and the film it inspired has not appeared No such volume is planned to commemorate the fiftieth anniversary of the novel's publication For those who work in Kazantzakis studies a focused anthology like this one is missing from library collections The volume contains original essays by Martin Scorsese the film critic Peter Chattaway and Kazantzakis translator Peter A. Bien [The Last Temptation of Christ](#) Shirley West, 1988 [The Films of Martin Scorsese, 1978-99](#) L. Grist, 2013-01-30 A detailed theoretically attuned analysis of all of the Scorsese directed features from *The Last Waltz* to *Bringing Out the Dead* Grist illuminates Scorsese's authorship but also reflects back upon a range of informing contexts [Films for All Seasons](#) Abby Olcese, Josh Larsen, 2024-10-15 Film critic Abby Olcese invites us to reflect on the great themes of the church calendar for each liturgical season through the lens of film From superhero movies to classics and arthouse films this book is more than just a book about movies it's a model for how we engage with art as Christians

Focus On: 100 Most Popular Canadian Films Wikipedia contributors, **The Crown of Thorns** Faith Tibble, 2025-03-20 Jesus' Crown of Thorns has become one of the most ubiquitous features of Christian religious art but was the crown of history anything like the crown of popular medieval art and piety The image that springs to mind is that of a bloodied beaten Jesus wearing a cruelly fashioned woven crown made of sharp thorns But this image is deeply misleading based on a fundamental misunderstanding and mistranslation of the Gospels Faith C. Tibble rectifies this misunderstanding showing how The Crown of Thorns underwent a yet unrecognized artistic evolution Tibble tracks the artistic progression of the Crown of Thorns from when it was first depicted in the 4th century until the 11th century when it begins to exhibit the artistic trends that are still recognizable today even in modern depictions in art and cinema Through doing so Tibble adds new perspective to our understanding of the ideologies associated with medieval Christianity: victory, humility, perseverance and how those ideologies are exemplified in depictions of the Crown of Thorns Tibble demonstrates how a simple mistranslation led to a different understanding of the Gospels and an unexpected trajectory for European art with profound and unintended consequences

The Last Supper Paul Elie, 2025-05-27 This enthralling group portrait brings to life a moment when popular culture became the site of religious strife that set the stage for some of the most salient political and cultural clashes of our day Circa 1980 tradition and authority are in the ascendant both in Catholicism via Pope John Paul II and in American civic life

through the Moral Majority and the so called televangelists But the public is deeply divided on issues of body and soul devotion and desire Enter the figures Paul Elie calls cryptoreligious Here is Leonard Cohen writing Hallelujah on his knees in a Times Square hotel room Andy Warhol adapting Leonardo's The Last Supper in response to the AIDS pandemic Prince making the cross and altar into signs of the times Through Toni Morrison spirits speak from the grave Patti Smith and Bruce Springsteen deepen the tent revival intensity of their work Wim Wenders offers an angel's eye view of Berlin U2 the Neville Brothers and Sinéad O'Connor reckon with their Christian roots in music of mystic yearning And Martin Scorsese overcomes fundamentalist ire to make The Last Temptation of Christ a struggle that anticipates Salman Rushdie's struggle with Islam in The Satanic Verses In Elie's acclaimed first book The Life You Save May Be Your Own Catholic writers ventured out into the wilds of postwar America in this book creative figures who were raised religious go to the margins of conventional belief calling forth controversy Episodes such as the boycott sparked by Madonna's Like a Prayer video and the tearing up of Andres Serrano's Piss Christ in Congress are early skirmishes in the culture wars but here the creators not the politicians are the protagonists and the work they make speaks to conflicts that remain unsettled The Last Supper explores the bold and unexpected forms an encounter with belief can take It traces the beginnings of our postsecular age in which religion is at once surging and in decline Through a propulsive narrative it reveals the crypto religious imagination as complex credible daring and vividly recognizable

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