

IRVING LEWIS ALLEN **THE**
LANGUAGE
OF ETHNIC
CONFLICT

SOCIAL ORGANIZATION AND LEXICAL CULTURE

The Language Of Ethnic Conflict Social Organization And Lexical Culture

VM Jensen



The Language Of Ethnic Conflict Social Organization And Lexical Culture:

The Language of Ethnic Conflict Irving Lewis Allen, 1983-03-02 **The Language of Ethnic Conflict** Irving L. Allen, 1983 The Language of Ethnic Conflict Irving L. Allen, 1983 Available for the first time in English this is the definitive account of the practice of sexual slavery the Japanese military perpetrated during World War II by the researcher principally responsible for exposing the Japanese government's responsibility for these atrocities The large scale imprisonment and rape of thousands of women who were euphemistically called comfort women by the Japanese military first seized public attention in 1991 when three Korean women filed suit in a Tokyo District Court stating that they had been forced into sexual servitude and demanding compensation Since then the comfort stations and their significance have been the subject of ongoing debate and intense activism in Japan much if it inspired by Yoshimi's investigations How large a role did the military and by extension the government play in setting up and administering these camps What type of compensation if any are the victimized women due These issues figure prominently in the current Japanese focus on public memory and arguments about the teaching and writing of history and are central to efforts to transform Japanese ways of remembering the war Yoshimi Yoshiaki provides a wealth of documentation and testimony to prove the existence of some 2 000 centers where as many as 200 000 Korean Filipina Taiwanese Indonesian Burmese Dutch Australian and some Japanese women were restrained for months and forced to engage in sexual activity with Japanese military personnel Many of the women were teenagers some as young as fourteen To date the Japanese government has neither admitted responsibility for creating the comfort station system nor given compensation directly to former comfort women This English edition updates the Japanese edition originally published in 1995 and includes introductions by both the author and the translator placing the story in context for American readers **Ethnic Conflict** Hugh Donald Forbes, 1997-01-01 Drawing on studies of the contact hypothesis the assumption that increased contact between different ethnic groups reduces friction this text provides a review of the theory and considers the scientific research that maintains contact between such groups can give rise to more intense conflict **New Work on Speech Acts** Daniel Fogal, Daniel W. Harris, Matt Moss, 2018-07-04 Speech act theory is the interdisciplinary study of the wide range of things we do with words Originally stemming from the influential work of twentieth century philosophers including J L Austin and Paul Grice recent years have seen a resurgence of work on the topic On one hand a new generation of linguists philosophers and cognitive scientists have made impressive progress toward reverse engineering the psychological underpinnings that allow us to do so much with language Meanwhile speech act theory has been used to enrich our understanding of pressing social issues that include freedom of speech racial slurs and the duplicity of political discourse This volume presents fourteen new essays by many of the philosophers and linguists who have led this resurgence The topics span a methodological range that includes formal semantics and pragmatics foundational issues about the nature of linguistic representation and work on a variety of forms of indirect and or uncooperative speech that occupies the intersection of the

philosophy of language ethics and political philosophy Several of the contributions demonstrate the benefits of integrating the methodologies and perspectives of these literatures The essays are framed by a comprehensive introductory survey of the contemporary literature written by the editors *Onomastics between Sacred and Profane* Oliviu Felecan,2019-06-28

Religiously God is the creator of everything seen and unseen thus one can ascribe to Him the names of His creation as well at least in their primordial form In the mentality of ancient Semitic peoples naming a place or a person meant determining the role or fate of the named entity as names were considered to be mysteriously connected with the reality they designated Subsequently God gave people the freedom to name persons objects and places However people carried out this act precisely in relation to the divinity either by remaining devoted to the sacred or by growing estranged from it an attitude that generated profane names The sacred profane dichotomy occurs in all the branches of onomastics such as anthroponymy toponymy and ergonymy It is circumscribed to complex and interdisciplinary analysis which does not rely on language sciences exclusively but also on theology ethnology sociology psychology philosophy anthropology geography history and other connected fields as well as culture in general Despite the contributors cultural diversity 29 researchers from 16 countries England Finland Germany Hungary Italy Japan Jordan Kenya Nigeria Poland Romania Russia South Africa Spain U S A and Zimbabwe on four continents and their adherence to different religions and faiths the studies in *Onomastics between Sacred and Profane* share a common goal that consist of the analysis of names that reveal a person s identity and behavior or the existence configuration and symbolic nature of a place or an object One can state that names are tightly connected to the surrounding reality be it profane or religious in every geographical area and every historical period and this phenomenon can still be observed today The particularity of this book lies in the multicultural and multidisciplinary approach in theory and praxis *Punchlines* Leon Rappoport,2005-10-30 The concept of ethnic racial and gender humor is as sensitive a subject today as it has ever been yet at no time in the past have we had such a quantity of this humor circulating throughout society We can see the power of such content manifested continually in our culture s films and stand up comedy routines as well as on popular TV sitcoms where Jewish black Asian Hispanic and gay characters and topics have seemingly become essential to comic scenarios Though such humor is often cruel it can be a source of pride and play among minorities women and gays Leon Rappoport s incisive account takes an in depth look at ethnic racial and gender humor Despite the polarization that is often apparent in the debates such humor evokes the most important melting pot in this country may be the one that we enter when we share a laugh at ourselves *By All Accounts* Linda English,2013-03-14 The general store in late nineteenth century America was often the economic heart of a small town Merchants sold goods necessary for residents daily survival and extended credit to many of their customers cash poor farmers relied on merchants for their economic well being just as the retailers needed customers to purchase their wares But there was more to this mutual dependence than economics Store owners often helped found churches and other institutions and they and their customers worshiped together sent their

children to the same schools and in times of crisis came to one another's assistance. For this social and cultural history, Linda English combed store account ledgers from the 1870s and 1880s and found in them the experiences of thousands of people in Texas and Indian Territory. Particularly revealing are her insights into the everyday lives of women, immigrants, and ethnic and racial minorities, especially African Americans and American Indians. A store's ledger entries yield a wealth of detail about its proprietor, customers, and merchandise. As a local gathering place, the general store witnessed many aspects of residents' daily lives; many of them recorded, if hastily, in account books. In a small community with only one store, the clientele would include white, black, and Indian shoppers, and in some locales, Mexican, American, and other immigrants. Flour, coffee, salt, potatoes, tobacco, domestic fabrics, and other staples typified most purchases, but occasional luxury items reflected the buyer's desire for refinement and upward mobility. Recognizing that townspeople often accessed the wider world through the general store, English also traces the impact of national concerns on remote rural areas, including Reconstruction, race relations, women's rights, and temperance campaigns. In describing the social status of store owners and their economic and political roles in both small agricultural communities and larger towns, English fleshes out the fascinating history of daily life in Indian Territory and Texas in a time of transition. *Writing a War of Words*, Lynda Mugglestone, 2021. *Writing a War of Words* is the first investigation of a valuable archive of war-time notebooks documenting changes to the English language on the Home Front. Using unconventional sources, it explores the effect of war on the language of ordinary people and reflects on the role of language as an interdisciplinary lens on history. District of Columbia Stadium Act Amendments, United States.

Congress. House. Committee on Natural Resources. Subcommittee on National Parks, Forests, and Public Lands, 1994.

Intoxerated Paul Dickson, 2012-11-06. A smart, hilarious, and lavishly illustrated guide to the most euphemised word in the English language: Drunk. A record-breaking assemblage of 2,964 different ways to say drunk. Topsy, roasted, three sheets, whazooed, and Boris Yeltsinned are just the beginning. With an introduction by the wise guy lexicographer himself, Paul Dickson, and illustrations by renowned artist Brian Rea, Dickson—who holds the Guinness World Record for collecting the most words for being or not sober—not only provides a dictionary of those words but reveals why there are so many synonyms for being drunk and how he came to collect more of them than anyone else. The terms are annotated too, and lushly illustrated, explaining the twist and turns of a language that has thousands of ways to say the same thing. How, for example, does a word like blotto go from the lips of P. G. Wodehouse into the writings of Edmund Wilson, before landing with Otto from *The Simpsons*? My name is Otto, I like to get blotto. *Latining America*, Claudia Milian, 2013-02-01. With *Latining America*, Claudia Milian proposes that the economies of blackness, brownness, and dark brownness summon a new grammar for Latino/a studies that she names Latinities. Milian's innovative study argues that this ensnared economy of meaning startles the typical reading practices deployed for brown Latino/a embodiment. *Latining America* keeps company with and challenges existent models of Latinidad, demanding a distinct paradigm that puts into question what is understood as Latino and Latina today. Milian

conceptually considers how underexplored Latin participants the southern the black the dark brown the Central American have ushered in a new world of Latined signification from the 1920s to the present Examining not who but what constitutes the Latino and Latina Milian s new critical Latinities disentangle the brown logic that marks Latino a subjects She expands on and deepens insights in transamerican discourses narratives of passing popular culture and contemporary art This daring and original project uncovers previously ignored and unremarked upon cultural connections and global crossings whereby African Americans and Latinos traverse and reconfigure their racialized classifications

The Mirth of Nations Christie Davies, 2017-07-28 The Mirth of Nations is a social and historical study of jokes told in the principal English speaking countries It is based on use of archives and other primary sources including old and rare joke books Davies makes detailed comparisons between the humor of specific pairs of nations and ethnic and regional groups In this way he achieves an appreciation of the unique characteristics of the humor of each nation or group A tightly argued book The Mirth of Nations uses the comparative method to undermine existing theories of humor which are rooted in notions of hostility conflict and superiority and derive ultimately from Hobbes and Freud Instead Davies argues that humor merely plays with aggression and with rule breaking and that the form this play takes is determined by social structures and intellectual traditions It is not related to actual conflicts between groups In particular Davies convincingly argues that Jewish humor and jokes are neither uniquely nor overwhelmingly self mocking as many writers since Freud have suggested Rather Jewish jokes like Scottish humor and jokes are the product of a strong cultural tradition of analytical thinking and intelligent self awareness The volume shows that the forty year popularity of the Polish joke cycle in America was not a product of any special negative feeling towards Poles Jokes are not serious and are not a form of determined aggression against others or against one s own group The Mirth of Nations is readable as well as revisionist It is written with great clarity and puts forward difficult and complex arguments without jargon in an accessible manner Its rich use of examples of all kinds of humor entertains the reader who will enjoy a great variety of jokes while being enlightened by the author s careful explanations of why particular sets of jokes exist and are immensely popular The book will appeal to general readers as well as those in cultural stu

The Politics of Proverbs Wolfgang Mieder, 1997 Demonstrates how proverbs and to a lesser extent proverbial expressions have played a significant role in political life during the 20th century Takes as major examples the speeches and writings of Adolf Hitler Winston Churchill and Harry Truman to show how proverbs can be brought into the service of most any ideology Also traces the use of proverbs and their cartoon analogues during the five decades of Cold War propaganda and proverbial slurs against Native Americans and Asian Americans Paper edition unseen 19 95 Annotation copyrighted by Book News Inc Portland OR

The Challenge of Subtitling Offensive and Taboo Language into Spanish José Javier Ávila-Cabrera, 2023-01-27 This book provides readers students and teachers with a clear and concise guide to understanding the concepts of offensive and taboo language and how this type of language can be subtitled into Spanish used in Spain It

combines theoretical and practical approaches and covers technical matters as well as those of censorship ideological manipulation translation strategies and techniques the treatment of offensive and taboo language and how to conduct research in this field It includes an array of examples from recent films and TV series to present the reader with real samples of subtitles broadcast on digital platforms today In addition each chapter includes exercises with which the reader can put theory into practice as well as possible solutions in the form of answer keys It will be of use not only to researchers and students but also to future audiovisual translators seeking to acquire further knowledge in the transfer of offensive and taboo language

Britain and Britishness in G. B. Shaw's Plays Zsuzsanna Ajtony, 2012-12-18 Ethnicity in general and Britishness in its specific insular version forms a perpetual theme of G B Shaw's most well known plays The main body of the plays analysed in this book reveal a series of cultural and ethnic differences as the plays constitutive elements comprising oppositions on the basis of which the plays are structured Arms and the Man The Devil's Disciple John Bull's Other Island and Caesar and Cleopatra are works in which ethnicity is directly present as a structuring element The extension of the viewpoint to the more inclusive framework of Anglo Saxon attitudes also allows for a play like Pygmalion to be included in the list of works discussed in the book Britain and Britishness in G B Shaw's Plays will be of considerable interest to those concerned with the interdisciplinary field of language and literature It offers a fresh insight into the Shavian oeuvre by highlighting the aspects of ethnic identity and paradox from a linguistic perspective The book offers an innovative and multidisciplinary approach to the Shavian plays as it integrates different fields of discourse analysis cultural pragmatics and micro sociolinguistics

An Encyclopedia of Language N.E. Collinge, 2002-09-11 Examines how language works accounting for its nature its use its study and its history Two comprehensive indexes of Topics and Technical Terms and Names Carefully illustrated to explain key points in the text This rich repository of information on all aspects of language is a must for all libraries in higher education schools and larger public libraries Library Review Each article has an excellent bibliography In addition there are comprehensive indexes of topics and technical terms and names Highly recommended for all college and general public libraries Choice This important book is in many ways a state of the art survey of current conceptions of and approaches to language with generous references to more detailed sources Each chapter has a good bibliography Language International A comprehensive guide with very thorough bibliographies Collinge's Encyclopedia is recommended to academic libraries Reference Reviews The bibliographies are an invaluable aid the editor is to be congratulated for having done an excellent job there are virtually no areas of language and linguistics that do not get a look in somewhere and there is good signposting in the text itself Nigel Vincent Times Higher Education Supplement

[The Centre of the World at the Edge of a Continent](#) Carol Corbin, 1996 While Cape Breton's culture is typically depicted as a scenic snapshot of Scottish fiddlers and tartans the essay in this book goes beyond this tourism image Focusing on pastimes the arts community family and identity the authors have interpreted the ways that cultural practices act to maintain a cohesive and rich social world on this singular

island The themes in this book offer Cape Bretoners a glance at themselves and provide visitors with unsung sketches of Cape Breton life **Encyclopedia of Lesbian Histories and Cultures** Bonnie Zimmerman, 2013-08-21 Volume one of this two volume set focuses on lesbian history and culture beginning in 1869 when the study of homosexuality was said to have begun with the establishment of sexology It is intended as a reference for students and scholars in many fields as well as the general public Anarchy and Community in the New American West Kathryn Hovey, 2005 The story of Madrid New Mexico's multiple identities and struggles for survival as a tourist attraction in the last three decades

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