

THE KINGS MISSION



The Kings Mission

Gordon L Snider



The Kings Mission:

Te Puna - A New Zealand Mission Station Angela Middleton, 2009-03-01 Evangelical missionary societies have been associated with the processes of colonisation throughout the globe from India to Africa and into the Pacific In late 18th century Britain the Church Missionary Society for Africa and the East CMS began its missionary ventures and in the first decade of the 19th century sent three of its members to New South Wales Australia and then on to New Zealand an unknown little explored part of the world Across the globe a common material culture travelled with its evangelizing and later colonizing settlers with artefacts appearing as cultural markers from Cape Town in South Africa to Tasmania in Australia and the even more remote Bay of Islands in New Zealand After missionization colonization occurred Additionally common themes of interaction with indigenous peoples household economy the development of commerce and social and gender relations also played out in these communities This work is unique in that it provides the first archaeological examination of a New Zealand mission station and as such makes an important contribution to New Zealand historical archaeology and history It also situates the case study in a global context making a significant contribution to the international field of mission archaeology It informs a wider audience about the processes of colonization and culture contact in New Zealand along with the details of the material culture of the country s first European settlers providing a point of comparison with other outposts of British colonization *Cumulative List of Organizations Described in Section 170 (c) of the Internal Revenue Code of*

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Adam Clarke Richard Watson Daniel Whedon and Edmund Cook Focusing on the movement of Wesleyan Theology from Great Britain to North America Snider analyses how this affected Wesleyan ideas of holiness eschatology and divine healing Readers of this volume will discover why Wesleyan Christians go into the world and gain a deeper understanding of missions

A Concise History of the Christian World Mission Herbert J. Kane, 1978-08-01 This volume comprises an excellent introductory survey of Christian missions from A D 30 to the twentieth century **Cumulative List of Organizations**

Described in Section 170 (c) of the Internal Revenue Code of 1954, 2003 *Questions and answers on the 'One hundred texts' taught in the mission schools of the Society for Irish Church missions* Henry Fishe, 1901 **Mission to Educate** William H. Taylor, 1996 This study of 150 years educational pioneering in Eastern Nigeria re appraises many of the stereotypes about mission schools in Africa It suggests that Scottish Presbyterian educationalists were usually less at ease with British colonialism than with preparing for a politically independent Nigeria *Annual Report of the Board of Missions for the Fiscal Year*, 1870 **Missions amidst Pagodas** Peter Thein Nyunt, 2014-05-14 For almost 200 years Protestant missionaries have endeavoured to communicate the gospel to Burmese Buddhists in Myanmar However Christianity among this people group is still regarded as a potted plant with former Buddhists being separated from both their community and culture In this publication Peter Thein Nyunt a former Buddhist monk examines past and current approaches of the Protestant church among Burmese Buddhists Based on his findings the author develops a contextual missiological strategy with a relevant christological message and ecclesiological structure *Catholic Missions and Annals of the Propagation of the Faith*, 1925 Missions and missionaries historically viewed Joseph Kingsmill, 1854

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