

The Lamb of Abyssalia



Joyce Carol Oates

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Puja Mehta



The Lamb Of Abyssalia:

Life in Abyssinia Mansfield Parkyns, 1853 **Life in Abyssinia: Being Notes Collected During Three Year's Residence and Travels in that Country** Mansfield Parkyns, 1853 *Abyssinia's Samuel Johnson* Wendy Laura Belcher, 2012-05-31 As a young man Samuel Johnson one of the most celebrated English authors of the eighteenth century translated *A Voyage to Abyssinia* by Jeronimo Lobo a tome by a Portuguese missionary about the country now known as Ethiopia Far from being a potboiler this translation left an indelible imprint on Johnson Demonstrating its importance through a range of research and attentive close readings *Abyssinia's Samuel Johnson* highlights the lasting influence of an African people on Johnson's oeuvre Wendy Laura Belcher uncovers traces of African discourse in Johnson's only work conceived for the stage *Irene* several of his short stories and of course his most famous fiction *The History of Rasselas Prince of Abissinia* Throughout Belcher provides a much needed perspective on the power of the discourse of the other to infuse European texts Most pointedly she illuminates how the Western literary canon is globally produced developing the powerful metaphor of spirit possession to suggest that some texts in the European canon are best understood as *energumens* texts that are spoken through Her model of discursive possession offers a new way of theorizing transcultural intertextuality in particular how Europe's others have co constituted European representations Drawing on sources in English French Portuguese and Ge'ez this study challenges the conventional wisdom on Johnson's work from the inspiration for the name *Rasselas* and the nature of Johnson's religious beliefs to what makes *Rasselas* so strange A rich monograph that fuses eighteenth century studies comparative literature and postcolonial theory *Abyssinia's Samuel Johnson* adds a fresh perspective on and a wealth of insights into the great enigmatic man of letters *Life in Abyssinia*, 1853 **The Farmer's Library**, 1847 **East of Empire** Erin M.B. O'Halloran, 2025-03-11 From the outset of the twentieth century Egyptian and Indian leaders understood their movements for self determination as linked and part of a shared project Following World War I as connections between the Middle East and South Asia proliferated Egypt and India lay squarely at the heart of increasingly complex and multilateral relations *East of Empire* traces how anticolonial nationalism gained momentum across the East and documents the friendships rivalries cultural exchanges and shifting political alliances that came to animate the interwar project of Easternism a cosmopolitan vision of the world whose center of gravity lay beyond Europe in the great city of Cairo Erin O'Halloran offers a compelling new account of the era immediately preceding decolonization and the epochal partitions of India and Palestine Alongside well known figures like Mohandas K Gandhi Jawaharlal Nehru and Saad Zaghlul she introduces less familiar but no less intriguing personalities feminists diplomats and poets surrealists socialists and spies Each dreamed wrote organized and fought for the liberation of the East a space universally evoked though seemingly impossible to pin down Drawing on a broad cross section of Indian Arab British and European sources *East of Empire* transcends archival partitions to tell a powerful and nearly forgotten set of stories about the rise of anticolonial nationalism

and the end of empire across the Middle East and South Asia **Opportunity** ,1936 **Harper's Family Library** ,1833

The League of Nations and the Organization of Peace Martyn Housden,2014-07-22 The League of Nations precursor to the United Nations was founded in 1919 as a response to the First World War to ensure collective security and prevent the outbreak of future wars It was set up to facilitate diplomacy in the face of future international conflict but also to work towards eradicating the very causes of war by promoting social and economic justice The philosophy behind much of the League s fascinating and varied roles was to help create satisfied populations who would reject future threats to the peace of their world In this new volume for Seminar Studies Martyn Housden sets out to balance the League s work in settling disputes international security and disarmament with an analysis of its achievements in social and economic fields He explores the individual contributions of founding members of the League such as Fridtjof Nansen Ludwik Rajchman Rachel Crowdy Robert Cecil and Jan Smuts whose humanitarian work laid the foundations for the later successes of the United Nations in such areas as the welfare of vulnerable people especially prisoners of war and refugees dealing with epidemic diseases and promoting good health anti drugs campaigns Supported by previously unpublished documents and photographs this book illustrates how an understanding of the League of Nations its achievements and its ultimate failure to stop the Second World War is central to our understanding of diplomacy and international relations in the Inter War period

The imperial and Asiatic quarterly review ,1896 **The Family Library (Harper).** ,1837 *China from the Ruins of Athens and Rome* Chris Murray,2020-08-06 Fascinated and often baffled by China Anglophone writers turned to classics for answers In poetry essays and travel narratives ancient Greece and Rome lent interpretative paradigms and narrative shape to Britain s information on the Middle Kingdom While memoirists of the diplomatic missions in 1793 and 1816 used classical ideas to introduce Chinese concepts Roman history held ominous precedents for Sino British relations according to Edward Gibbon and Samuel Taylor Coleridge John Keats illuminated how peculiar such contemporary processes of Orientalist knowledge formation were In Britain popular opinion on Chinese culture wavered during the nineteenth century as Charles Lamb and Joanna Baillie demonstrated in ekphrastic responses to chinoiserie A former reverence for China yielded gradually to hostility and the classical inheritance informed a national identity crisis over whether Britain s treatment of China was civilized or barbaric Amidst this uncertainty the melancholy conclusion to Virgil s Aeneid became the master text for discussion of British conduct at the Summer Palace in 1860 Yet if Rome was to be the model for the British Empire Tennyson Sara Coleridge and Thomas de Quincey found closer analogues for the Opium Wars in Greek tragedy and Homeric epic Meanwhile Sinology advanced considerably during the Victorian age Britain broadened its horizons by interrogating the cultural past anew as it turned to Asia Anglophone readers were cosmopolitans in time as well as space aggregating knowledge of Periclean Athens imperial Rome and many other polities in their encounters with Qing Dynasty China **The Imperial and Asiatic Quarterly Review and Oriental and Colonial Record** ,1896 Beginning Apr 1895 includes the

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Part II vol 4 Betty Hagglund,2021-12-24 Part II of this edition reproduces The Tour of Africa first published in 1821 by Catherine Hutton Although framed as a first person narrative the three volume work is in fact a compilation of existing travel accounts Hutton s Tour raises challenging questions about intertextuality in nineteenth century women s travel writing

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