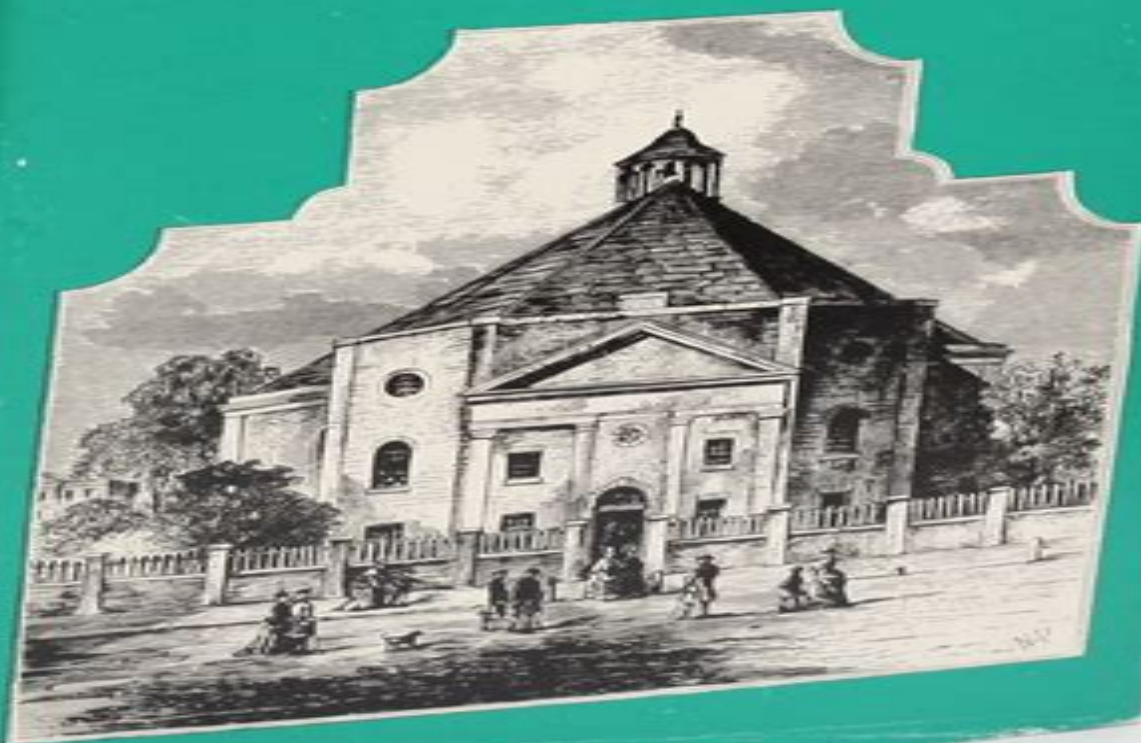


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*Studies in English Nonconformity
1780-1920*



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Victorian Nonconformity David W. Bebbington, 2011-04-01 The Nonconformists of England and Wales the Protestants outside the Church of England were particularly numerous in the Victorian years From being a small minority in the eighteenth century they had increased to represent nearly half the worshipping nation by the middle years of the nineteenth century These Methodists Congregationalists Baptists Quakers Unitarians and others helped shape society and made their mark in politics This book explains the main characteristics of each denomination and examines the circumstances that enabled them to grow It evaluates the main academic hypothesis about their role and points to signs of their subsequent decline in the twentieth century Here is a succinct account of an important dimension of the Christian past in Britain

The Changing Shape of English Nonconformity, 1825-1925 Dale A. Johnson, 1999 This book addresses several dimensions of the transformation of English Nonconformity over the course of an important century in its history It begins with the question of education for ministry considering the activities undertaken by four major evangelical traditions Congregationalist Baptist Methodist and Presbyterian to establish theological colleges for this purpose and then takes up the complex three way relationship of ministry churches colleges that evolved from these activities As author Dale Johnson illustrates this evolution came to have significant implications for the Nonconformist engagement with its message and with the culture at large These implications are investigated in chapters on the changing perception or understanding of ministry itself religious authority theological questions such as the doctrines of God and the atonement and religious identity In Johnson's exploration of these issues conversations about these topics are located primarily in addresses at denominational meetings conferences that took up specific questions and representative religious and theological publications of the day that participated in key debates or advocated contentious positions While attending to some important denominational differences *The Changing Shape of English Nonconformity 1825 1925* focuses on the representative discussion of these topics across the whole spectrum of evangelical Nonconformity rather than on specific denominational traditions Johnson maintains that too many interpretations of nineteenth century Nonconformity especially those that deal with aspects of the theological discussion within these traditions have tended to depict such developments as occasions of decline from earlier phases of evangelical vitality and appeal This book instead argues that it is more appropriate to assess these Nonconformist developments as a collective necessary and deeply serious effort to come to terms with modernity and further to retain a responsible understanding of what it meant to be evangelical It also shows these developments to be part of a larger schema through which Nonconformity assumed a more prominent place in the English culture of the nineteenth and early twentieth centuries

The Nonconformist Conscience D. W. Bebbington, 2014-04-23 The Nonconformist conscience was a major force in late Victorian and Edwardian politics The well attended chapels of England and Wales bred a race of Christian politicians who tried to exert a moral influence on public affairs This book analyses the political impact of the Nonconformists at the peak of

their strength when they were near the centre of key debates of the time over such matters as the growth of the British Empire and state provision of social services They had also launched campaigns of their own to disestablish the Church of England and to secure public control of the nation s schools Based on extensive original research this study is the first to examine these themes *Bedford's Victorian Pilgrim* Michael Brealey,2014-07-08 A close reading of the life and letters of William Hale White shows that some misunderstandings have arisen in the interpretation of this important figure The book offers such significant issues as doubt loss of faith and crises over vocation and church This work represents a revisionist approach to William Hale White It corrects previous studies at some important points questions existing interpretations and employs new theoretical strategies alongside fresh research in primary sources **Family Fortunes** Leonore Davidoff,Catherine Hall,2013-04-15 Family Fortunes has become a seminal text in class and gender history Published to wide critical acclaim in 1987 its influence in the field continues to be extensive It has cast new light on the perception of middle class society and gender relations between 1780 and 1850 This revised edition contains a substantial new introduction placing the original survey in its historiographical context Leonore Davidoff and Catherine Hall evaluate the readings their text has received and broaden their study by taking into account recent developments and shifts in the field They apply current perceptions of history to their original project and see new motives and meanings emerge that reinforce their argument **The Politics of Patriotism** Jonathan Parry,2006-11-30 Parry offers an analysis of the ideas that influenced the Liberal political coalition between the 1830s and 1880s English Industrial Cities of the Nineteenth Century Richard Dennis,1986-07-17 In the first full length treatment of nineteenth century urbanism from a geographical perspective Richard Dennia focuses on the industrial towns and cities of Lancashire Yorkshire the Midlands and South Wales that epitomised the spirit of the new age *The Narrative of the Good Death* Mary Riso,2016-03-09 The Christian idea of a good death had its roots in the Middle Ages with ars moriendi featuring reliance on Jesus as Savior preparedness for the life to come and for any spiritual battle that might ensue when on the threshold of death and death not taking place in isolation Evangelicalism introduced new features to the good death with its focus on conversion sanctification and an intimate relationship with Jesus Scholarship focused on mid nineteenth century evangelical Nonconformist beliefs about death and the afterlife is sparse This book fills the gap contributing an understanding not only of death but of the history of Methodist and evangelical Nonconformist piety theology social background and literary expression in mid nineteenth century England A good death was as central to Methodism as conversion and holiness Analyzing over 1 200 obituaries Riso reveals that while the last words of the dying pointed to a timeless experience of hope in the life to come the obituaries reflect changing attitudes towards death and the afterlife among nineteenth century evangelical Nonconformist observers who looked increasingly to earthly existence for the fulfillment of hopes Exploring tensions in Nonconformist allegiance to both worldly and spiritual matters this book offers an invaluable contribution to death studies Methodism and Evangelical theology **Missionary Imperialists?** John

H. Darch, 2009-04-01 *Missionary Imperialists* examines the frontiers of empire in tropical Africa and the south west Pacific in the Mid Victorian era. Its central theme is the role played by British Protestant missionaries in imperial development and a continuous thread is the interaction between the missions and those in government both London and in the colonies. An introductory chapter examines the main missionary societies involved in this study. This is followed by six detailed case studies: three from the south west Pacific: the Pacific labor trade, Fiji and New Guinea; and three from tropical Africa: the Gambia, Lagos and Yorubaland and East Africa. The crucial importance of influential missionary supporters in Britain is noted as is its missionary involvement in wider campaigning networks with other humanitarian groups. The book argues that where missionaries did aid imperial development it was largely incidental, an imperialism of result rather than an imperialism of intent to use the categories of Cain and Hopkins. It will be seen that although there were a few dedicated imperialists in the missionary ranks and others gradually became convinced that the future of their particular mission and its people would be most secure under British jurisdiction, the majority had no such enthusiasm. Yet this did not mean that they had no effect on imperial development. Campaigns against both slavery and indentured labor inevitably raised the profile and influence of Europeans on the imperial frontier, thus shifting a fragile balance in their direction. Most importantly, by their very presence on the frontiers of empire and as providers of education and European moral and spiritual values, missionaries became incidental and sometimes unintentional but nevertheless effective agents of imperialism.

Household Gods Deborah Cohen, 2006-01-01 At what point did the British develop their mania for interiors, wallpaper, furniture and decoration? Richly illustrated, *Household Gods* chronicles 100 years of British interiors, focusing on class, choice, shopping and possessions.

Facing Armageddon Hugh Cecil, Peter Liddle, 2003-04-01 *Facing Armageddon* is the first scholarly work on the 1914-18 War to explore on a world-wide basis the real nature of the participants' experience. Sixty-four scholars from all over the globe deliver the fruits of recent research in what civilians and servicemen passed through in the air, on the sea and on land. **A**

Companion to Nineteenth-Century Britain Chris Williams, 2008-04-15 *A Companion to Nineteenth-Century Britain* presents 33 essays by expert scholars on all the major aspects of the political, social, economic and cultural history of Britain during the late Georgian and Victorian eras. Truly British rather than English in scope, it pays attention to the experiences of women as well as of men. Illustrated with maps and charts. Includes guides to further reading. *The Journal of Ecclesiastical History* Clifford William Dugmore, 2002

Modern Christianity and Cultural Aspirations David Bebbington, Timothy Larsen, 2003-06-01 Christianity and cultural aspirations are inevitably in tension; the combination invites a suspicion that temporal pursuits have slackened a quest for divine approbation. Nevertheless, as Christians generally believe that worldly success may be a position of influence worth seeking for noble reasons, it is truly an area of tension rather than merely temptation. This volume explores this lively juxtaposition in the context of modern Britain and America. In fifteen original essays, a range of well-respected scholars examine the cultural aspirations of a broad spectrum of Christians, including

Baptists Congregationalists Methodists Presbyterians Roman Catholics and Anglicans as they were expressed in arenas as diverse as politics education architecture and sport *The Mid-Victorian Generation, 1846-1886* K. Theodore Hoppen, 1998 This the third volume to appear in the New Oxford History of England covers the period from the repeal of the Corn Laws to the dramatic failure of Gladstone's first Home Rule Bill In his magisterial study of the mid Victorian generation Theodore Hoppen identifies three defining themes The first he calls established industrialism the growing acceptance that factory life and manufacturing had come to stay It was during these four decades that the balance of employment shifted irrevocably For the first time in history more people were employed in industry than worked on the land The second concerns the multiple national identities of the constituent parts of the United Kingdom Dr Hoppen's study of the histories of Ireland Scotland Wales and the Empire reveals the existence of a variety of particular and overlapping national traditions flourishing alongside the increasingly influential structure of the unitary state The third defining theme is that of interlocking spheres which the author uses to illuminate the formation of public culture in the period This he argues was generated not by a series of influences operating independently from each other but by a variety of intermeshed political economic scientific literary and artistic developments This original and authoritative book will define these pivotal forty years in British history for the next generation *Transactions of the Lancashire and Cheshire Antiquarian Society* Lancashire and Cheshire Antiquarian Society, 1988 Includes the Society's proceedings and list of members *Gentlemen Capitalists* Howard L. Malchow, 1992 A Stanford University Press classic *Oxford Dictionary of National Biography: Randolph-Rippinghille* Henry Colin Gray Matthew, Brian Harrison, 2004 55 000 biographies of people who shaped the history of the British Isles and beyond from the earliest times to the year 2002 *Visionaries and Planners* Stanley Buder, 1990-07-26 For nearly a century the Garden City movement has represented one end of a continuum in an ongoing debate about the future of the modern city In 1898 Ebenezer Howard envisioned an experimental community as the alternative to huge teeming cities Small planned garden cities girdled by greenbelts were to serve in time as the master key to a higher more cooperative stage of civilization based on ecologically balanced communities Howard soon founded an international planning movement which ever since has represented a remarkable blend of accommodation to and protest against urban changes and the rise of the suburbs In this interconnected history of the Garden City movement in the United States and Britain Buder examines its influence strengths and limitations Howard's garden city he shows joined together two very different types of late nineteenth century experimental communities creating a tension never fully resolved One approach utopian and radical in nature challenged conventional values the other the model industrial towns of enlightened capitalists reinforced them Buder traces this tension through planning history from the nineteenth century world of visionaries philanthropy and self help into our own with its reliance on the expert bureaucracy and governmental policy shedding light on the complex changes in the way we have thought in the twentieth century about community urban design and indeed the process of change His final chapters

examine the world wide enthusiasm for New Towns between 1945 1975 and recent political and social trends which challenge many fundamental assumptions of modern planning **Dissent or Conform?** Alan Wilkinson, 2010-03-25 Dissent or Conform examines how churches reacted to and were affected by the two world wars Its underlying theme however is how the Church can be a creatively dissenting community focusing on how easily the church can turn into a conforming community that only encourages the occurrence of uncreative dissenters the ones who criticize the power without offering solutions and leading to a real change Wilkinson opposes this trait of the church especially given the impact that it has on society as a messenger of the gospel To this end the author depicts religious groups during three periods of time English Nonconformity among the free churches before WWI pacifists and pacifiers between the two wars and Christianity during WWII focusing on how church history interacts with the developments in history and society This book is of particular interest to social and church historians of the 20th century and to all interested in the history and ethics of war and pacifism It will also appeal to those attracted by the interaction between church and society

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