

THE KHASIS

UNDER BRITISH RULE

(1894-1947)



Helen Gail

The Khasis Under British Rule 1824-1947

Andrew May



The Khasis Under British Rule 1824-1947:

Khasi Under British Rule, 1824-1947 Helen Giri, 1990 **Revisiting Traditional Institutions in the Khasi-Jaintia Hills** Charles Reuben Lyngdoh, 2016-12-14 Traditional institutions in the Khasi Jaintia society are living organisms which have existed for centuries and internally evolved from one phase to another. Despite having come into contact with newer and more modern forms of administration, they continue to exist backed by local public opinion that has called for their continuity amidst diminishing responsibility and utility. This collection of papers explores the landscapes of traditional institutions that exist in the present Khasi and Jaintia Hills in Meghalaya, India. The chapters blend oral tradition with historical records and available sources from secondary literature. They examine the interplay of power and functions between the constitutional authorities such as the state government and the Autonomous District Councils and traditional authorities represented by the traditional institutions.

Welsh missionaries and British imperialism Andrew May, 2017-02-01 In 1841 the Welsh sent their first missionary Thomas Jones to evangelise the tribal peoples of the Khasi Hills of north east India. This book follows Jones from rural Wales to Cherrapunji, the wettest place on earth and now one of the most Christianised parts of India. As colonised colonisers, the Welsh were to have a profound impact on the culture and beliefs of the Khasis. The book also foregrounds broader political, scientific, racial, and military ideologies that mobilised the Khasi Hills into an interconnected network of imperial control. Its themes are universal crises of authority, the loneliness of geographical isolation, sexual scandal, greed, and exploitation, personal and institutional dogma, individual and group morality. Written by a direct descendant of Thomas Jones, it makes a significant contribution in orienting the scholarship of imperialism to a much neglected corner of India and will appeal to students of the British imperial experience more broadly.

Tribe-British Relations in India Maguni Charan Behera, 2021-09-11 This book discusses the colonial history of Tribe-British relations in India. It analyses colonial literature as well as cultural and relational issues of pre-literate communities. It interrogates disciplinary epistemology through multidisciplinary engagement. It presents the temporal and spatial dimensions of tribal studies. The chapters critically examine colonial ideology and administration and civilization of tribes of India. Each paper introduces a unique context of Tribe-British interactions and provides an innovative approach, theoretical foundation, analytical tool, and methodological insights in the emerging discipline of tribal studies. The book is of interest to researchers and scholars engaged in topics related to tribes.

Approaches to History Sabyasachi Bhattacharya, 2011 History as a social science is arguably more self-reflective than associated disciplines in that family. Other social scientists seem to see little reason to look beyond the paradigm they are developing in the present times. Historians, on the other hand, tend to depend on the cumulative process of the development of their craft and the fund of accumulated knowledge. Yet while this is acknowledged in the practice of research, Historiography in itself as a subject of study has rarely found its place in the syllabi of Indian universities. Knowledge of Historiography is taken for granted when a scholar plunges into research. In an attempt to address this lacuna

the Indian Council of Historical Research ICHR has planned a series of volumes on Historiography comprising articles by subject specialists commissioned by the ICHR The first volume in the series Approaches to History Essays in Indian Historiography brings to the readers the first fruits of that endeavour While the essays encompass areas of research presently at the frontiers of new research scholars will also find the bibliographies accompanying the essays of significant appeal **Placing the Frontier in British North-East India** Reeju Ray,2023 This book is about the entanglements of colonial law space and place in regions defined as frontiers in British India Changing Status of Women in North-eastern States,2009 C Lalkima b 1942 former Professor Dept of Public Administration Mizoram University contributed articles

The British Takeover of Assam Caroline Keen,2024-11-15 This book goes beyond the famous tea and reveals the true impact of Britain's takeover of Assam India in the nineteenth century Blending social and economic history this is an illuminating work that will fascinate anybody with an interest in the history of India or Britain's colonial past Landscape, Culture, and Belonging Neeladri Bhattacharya,Joy L. K. Pachua,2019-05-23 This collection of essays is an important contribution to the new literature on frontier studies and the historiography of Northeast India Moving away from an exclusive dependence on colonial ethnographies the authors build their arguments on a varied range of sources from buranjis to revenue records survey maps to explorers diaries and missionary papers to police files They question the givens of the categories through which the region is usually described and contest the stereotypes by which the people of the region are primitivized They explore the historical processes whereby the region was surveyed mapped understood represented politically governed economically refigured and historically constituted during the colonial period Though focused on the experience of Northeast India the volume also raises substantive questions about the idea of the frontier and the border the primitive and the modern and the tribal and the settled the local and the trans local The Politics of Belonging in India Daniel J. Rycroft,Sangeeta Dasgupta,2011-03-29 Since the 1990s the Indigenous movement worldwide has become increasingly relevant to research in India re shaping the terms of engagement with Adivasi Indigenous tribal peoples and their pasts This book responds to the growing need for an inter disciplinary re assessment of Tribal studies in postcolonial India and defines a new agenda for Adivasi studies It considers the existing conceptual and historical parameters of Tribal studies as a means of addressing new approaches to histories of de colonization and patterns of identity formation that have become visible since national independence Contributors address a number of important concerns including the meaning of Indigenous studies in the context of globalised academic and political imaginaries and the possibilities and pitfalls of constructions of indigeneity as both a foundational and a relational concept A series of short editorial essays provide theoretical clarity to issues of representation resistance agency recognition and marginality The book is an essential read for students and scholars of Indian Sociology Anthropology History Cultural Studies and Indigenous studies *Handbook of Research on Multicultural Perspectives on Gender and Aging* Pande, Rekha,van der Weide, Theo,2018-04-27 As people grow

older cultural issues arise Recognizing how social influences guide and restrict people leads to a better understanding of one's self and helps people as they age The Handbook of Research on Multicultural Perspectives on Gender and Aging provides emerging research on midlife issues physical aspects of aging and the emotional value in the context of the culture in which people are living While highlighting topics such as elderly disabilities quality of life and gender dimensions this publication explores self esteem in older members of society This book is an important resource for academicians healthcare professionals professionals researchers and students seeking current research on the social and cultural characteristics of growing old

Ethnic Groups of South Asia and the Pacific James B. Minahan, 2012-08-30 This comprehensive guide to the Pacific and South Asia provides detailed and enlightening information about the many ethnic groups of this increasingly important region of the world Ideally suited for high school and undergraduate students studying subjects such as anthropology geography and social studies Ethnic Groups of South Asia and the Pacific An Encyclopedia provides clear detailed and up to date information on each major group in South Asian and Pacific Island countries including India Nepal Indonesia Pakistan Singapore Australia Tonga Samoa and the Solomon Islands Organized alphabetically by ethnic group each entry provides an introduction followed by accessible descriptions of the origins early history cultural life political life and modern history of the ethnicity Alternate names major population centers primary languages and religions and other important characteristics of each group are also covered Beyond being a valuable resource for student research this book will be enlightening and entertaining for general readers interested in South Asia and the Pacific

Northeast India Samrat Choudhury, 2023-07-13 As India and the world are roiled by questions of nationalism and identity this book journeys into the history of one of the world's newest and most fascinating regions Northeast India Having appeared with the stroke of a pen in 1947 as the British Raj was torn asunder and partitioned into India and Pakistan this is a region of hills inhabited by myriad tribes Until colonial rule they had lived in their ancient ways largely unmolested by their neighbours who were rather keen to avoid their traditions of head hunting Samrat Choudhury chronicles the processes by which these remote hill tribes and the diverse other peoples inhabiting the valley of the vast Brahmaputra River below became parts of the imagined nation that is India Through the invention of the Northeast he explores two other ideas of India that remain in daily competition Bharat the Hindu nationalist conception of the country and Hindustan the Persian origin name by which India is still known as far west as Turkey Taking a long view this absorbing political history chronicles the separate pathways by which imperialism Christianity and the British love of tea brought each of the contemporary region's constituent states kicking and screaming into modern India

Dimensions of Social Exclusion Eswarappa Kasi, K. M. Ziyauddin, 2009-10-02 Dimensions of Social Exclusion focuses largely on social exclusion in the context of communities and social groups who have or have not been considered in discussing the benefits of mainstream inclusive society or development Contemporary understanding of social exclusion has revived great interest among academics researchers and policy makers in understanding problems from

the perspectives of social exclusion The decision to adopt the perspective of social exclusion has not been universal rather the nature of this is very heterogeneous In addition the concept of social exclusion is not static in reality it is a process The process is seen in the marginalization and discrimination of people in their everyday lives and interactions The term exclusion has become a part of the vocabulary in Europe and other developing societies like poverty or unemployment it is one of those words which seem to have both an everyday meaning and an underlying sense It emphasizes the social aspects of concerns such as housing health employment education participation in social activities and festivities social interaction and social intercourse It excludes certain communities and groups from interaction and access to social resources through social arrangements normative value systems and customs Exclusion based on caste is one example and patriarchy is another which is a form of systemic or constitutive exclusion Having social cultural political and economic ramifications it is also a complex and multi dimensional concept These dimensions are interwoven and are addressed in the different papers of the volume This book revolves around the societal interventions and institutions that exclude discriminate isolate and deprive some groups on the basis of group identities such as caste or ethnicity It covers a wide spectrum of societies and communities living in various cultural environments The multidisciplinary nature of the book will render it helpful to students and researchers of sociology anthropology historical and political studies demography social work and gender studies in particular and the humanities in general

Indirect Rule In Mizoram 1890-1954 J. Zorema,2007

Unruly Hills Bengt G. Karlsson,2011-05-01 The questions that inspired this study are central to contemporary research within environmental anthropology political ecology and environmental history How does the introduction of a modern capitalist resource regime affect the livelihood of indigenous peoples Can sustainable resource management be achieved in a situation of radical commodification of land and other aspects of nature Focusing on conflicts relating to forest management mining and land rights the author offers an insightful account of present day challenges for indigenous people to accommodate aspirations for ethnic sovereignty and development

Survey of Research in History on North East India, 1970-1990 David Reid Syiemlieh,2000 Chiefly relates to the 20th century period

Khasis Under British Rule (1824-1947) Helen Giri,2012

Administration of Justice in the Khasi Hills Erbanoris Jyrwa,2006 Under The British Raj The Khasi And Jaintia Hills Was Divided Into Two Parts Khasi And Jaintia Hills District And Khasi States The Khasi States One Of The Indian States That Acceded To The Dominion Of India Are Not Parts Of British India Insofar As The Administration Of Justice Is Concerned The Administration For The Khasi And Jaintia Hills District Was Governed By The Rules Of The Administration Of Justice And Police Prescribed By The Governor

Readings in History and Culture of the Garos Mignonette Momin,2003 History of Garo of Northeastern India contributed articles

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Table of Contents The Khasis Under British Rule 18241947

1. Understanding the eBook The Khasis Under British Rule 18241947
 - The Rise of Digital Reading The Khasis Under British Rule 18241947
 - Advantages of eBooks Over Traditional Books
2. Identifying The Khasis Under British Rule 18241947
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Khasis Under British Rule 18241947
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Khasis Under British Rule 18241947
 - Personalized Recommendations
 - The Khasis Under British Rule 18241947 User Reviews and Ratings
 - The Khasis Under British Rule 18241947 and Bestseller Lists
5. Accessing The Khasis Under British Rule 18241947 Free and Paid eBooks
 - The Khasis Under British Rule 18241947 Public Domain eBooks
 - The Khasis Under British Rule 18241947 eBook Subscription Services
 - The Khasis Under British Rule 18241947 Budget-Friendly Options

6. Navigating The Khasis Under British Rule 18241947 eBook Formats
 - ePub, PDF, MOBI, and More
 - The Khasis Under British Rule 18241947 Compatibility with Devices
 - The Khasis Under British Rule 18241947 Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Khasis Under British Rule 18241947
 - Highlighting and Note-Taking The Khasis Under British Rule 18241947
 - Interactive Elements The Khasis Under British Rule 18241947
8. Staying Engaged with The Khasis Under British Rule 18241947
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Khasis Under British Rule 18241947
9. Balancing eBooks and Physical Books The Khasis Under British Rule 18241947
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Khasis Under British Rule 18241947
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Khasis Under British Rule 18241947
 - Setting Reading Goals The Khasis Under British Rule 18241947
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Khasis Under British Rule 18241947
 - Fact-Checking eBook Content of The Khasis Under British Rule 18241947
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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