



Third Edition

SOCIAL AND
POLITICAL
PHILOSOPHY

Classical Western Texts

in Feminist and

Multicultural Perspectives

INDISCHER
JAMES P. STERBA

Social And Political Philosophy Classical Western Texts In Feminist And Multicultural Perspectives

**Omar Swartz, Katia Campbell, Christina
Pestana**



Social And Political Philosophy Classical Western Texts In Feminist And Multicultural Perspectives:

Social and Political Philosophy James P. Sterba, 2003 This anthology with general and reading specific introductions by the editor puts the historical development of Western social and political philosophy into both feminist and multicultural perspectives Each of the book's sections provides a basic foundation of classic Western readings followed by articles with feminist and multicultural perspectives

Social and Political Philosophy James P. Sterba, 1995 This anthology is the first textbook to put the historical development of Western social and political philosophy into both feminist and multicultural perspectives The aim of the text is twofold to provide an introductory sampling of some of the classical works of the Western tradition in social and political philosophy and to situate those readings within feminist and multicultural perspectives so that they can be better understood and evaluated

Justice for Here and Now James P. Sterba, 1998-05-28 James Sterba develops a new conception of justice deriving from libertarianism and then applies it to a wide range of issues duties to the poor obligations to future generations feminist concepts of justice racism and sexism sexual morality environmental ethics and just war theory This is a highly original and potentially controversial book that would be ideal for courses in applied ethics political philosophy environmental studies women's studies and peace studies

Social and Political Philosophy James P. Sterba, 1998 This anthology with general and special introductions by the author puts the historical development of Western social and political philosophy into both feminist and multicultural perspectives Each of the book's sections provides a solid foundation of classic western readings followed by articles with feminist and multicultural perspectives

Confucian Feminism Li-Hsiang Lisa Rosenlee, 2024-08-22 In *Confucian Feminism* Li Hsiang Lisa Rosenlee expands the theoretical horizons of feminism by using characteristic Confucian terms methods and concerns to interrogate the issue of gender oppression and liberation With its theoretical roots in the Confucian textual tradition this is the first reimagining of Confucianism that enriches and is enriched by feminism Incorporating distinctive Confucian conceptual tools such as ren benevolent governance xiao filial care you friendship li ritual and datong great community Rosenlee creates an ethic of care that is feminist and Confucian At the same time she confronts the issue of gender inequity in Confucian thought Her hybrid feminist theory not only broadens the range of feminist understandings of the roots of gender oppression but opens up what we believe constitutes gender liberation for women transnationally and transculturally Here is a practical ethic that uses Confucianism to navigate the contours of inequality in everyday life

The Liberatory Thought of Martin Luther King Jr Robert E. Birt, 2012-01-01 *The Liberatory Philosophy of Martin Luther King Jr* is a philosophical anthology which explores Dr King's legacy as a philosopher and his contemporary relevance as a thinker activist It consists of sixteen chapters organized into four sections Part I King within Philosophical Traditions Part II King as Engaged Social and Political Philosopher Part III King's Ethics of Nonviolence and Part IV Hope Resurgent or Dream Deferred Perplexities of King's Philosophical Optimism Most chapters are written by philosophers but two are by philosophically informed social scientists

The contributors examine King's relationships to canonical Western philosophical traditions and to African American thought. King's contribution to traditional branches of philosophy such as ethics, social philosophy, and philosophy of religion is explored, as well as his relevance to contemporary movements for social justice. As is evident from the title, the book considers the importance of King's thought as liberatory discourse. Some chapters focus on topical issues like the relevance of King's moral critique of the Vietnam War to our present involvement in Middle Eastern wars. Others focus on more densely theoretical issues such as Personalism, existential philosophy, or Hegelian dialectics in King's thought. The significance of King's reflections on racism, economic justice, democracy, and the quest for community are abiding themes. But the volume closes quite fittingly on the importance of the theme of hope. The text is a kind of philosophical dialogue on the enduring value of the legacy of the philosopher King.

Challenging Liberalism Lisa H. Schwartzman, 2007-05-02 Questions about the relevance and value of various liberal concepts are at the heart of important debates among feminist philosophers and social theorists. Although many feminists invoke concepts such as rights, equality, autonomy, and freedom in arguments for liberation, some attempt to avoid them, noting that they can also reinforce and perpetuate oppressive social structures. In *Challenging Liberalism*, Schwartzman explores the reasons why concepts such as rights and equality can sometimes reinforce oppression. She argues that certain forms of abstraction and individualism are central to liberal methodology and that these give rise to a number of problems. Drawing on the work of feminist moral, political, and legal theorists, she constructs an approach that employs these concepts while viewing them from within a critique of social relations of power.

Memoirs of a Black Philosopher Richard A. Jones, 2024-01-26 *Memoirs of a Black Philosopher* is a chronicle of the life and times of Richard A. Jones. In these memoirs, Jones relates the dislocations and disillusionments of Black people in the great migration of Southern Blacks to Northern cities. He recalls the educational trauma brought on by *Brown v. Board* and his education in the inner-city public schools of Washington DC and Detroit, Michigan. Beginning his higher education in the HCBUs at Fisk and Howard Universities after serving in the US Air Force, Jones begins his educational diaspora in Midwestern universities. His struggles to attain an education culminate in a bachelor's degree in mathematics from Minot State University in 1970. After working as a federal Head Start director, marketing representative at IBM, and college Minority Affairs Director, Jones begins a new career as a high school mathematics teacher. Never satisfied with his education, he begins a new direction in academic philosophy. After completing an MA in philosophy at the University of Denver, he enrolls in a PhD program at the University of Colorado at the age of forty-nine. After completing the degree, Jones teaches philosophy at Kansas State University, followed by returning to Howard University where he finished his teaching career. At Howard, Jones realizes that philosophy is more than teaching and writing. He becomes the Co-coordinator of the Radical Philosophy Association (RPA). His political activity with RPA culminates in conferences in Cuba and South Africa, where he sees the people's struggles with global capitalism. Jones left Howard in 2013 and continues his philosophical praxes in contemplation and writing. His story is one of the

unending struggles for human dignity *Men and Feminism* Shira Tarrant, 2009-05-12 There's no denying that men's involvement and interest in feminism is key to its continuing relevance and importance Addressing the question of why men should care about feminism in the first place *Men and Feminism* lays the foundation for a larger discussion about feminism as a human issue not simply a women's issue Men are crucial to the movement as fathers brothers husbands boyfriends and friends From why to how to what can men do *Men and Feminism* answers all the questions men have about how and why they should get behind feminism *Neo-pragmatism, Communication, and the Culture of Creative Democracy* Omar Swartz, Katia Campbell, Christina Pestana, 2009 In exploring how John Dewey's notion of a creative democracy can be cultivated and advanced through a heightened awareness of the ways in which communication shapes individuals and society this book helps scholars activists and citizens to rethink commonly accepted notions of community in order to imagine new possibilities for social political and economic organization in short new ways of imagining solidarity and citizenship with others especially those who languish outside the range of our moral radar *Diversity, Social Justice, and Inclusive Excellence* Seth N. Asumah, Mechthild Nagel, 2014-05-21 An interdisciplinary anthology exploring issues related to diversity multiculturalism and social justice When students are introduced to the study of diversity and social justice it is usually from sociological and psychological perspectives The scholars and activists featured in this anthology reject this approach as too limiting insisting that we adopt a view that is both transdisciplinary and multiperspectival Their essays focus on the components of diversity social justice and inclusive excellence not just within the United States but in other parts of the world They examine diversity in the contexts of culture race class gender learned ability and disability religion sexual orientation and citizenship and explore how these concepts and identities interrelate The result is a book that will provide readers with a better theoretical understanding of diversity studies and will enable them to see and think critically about oppression and how systems of oppression may be challenged **Perversions of Justice** Ward Churchill, 2003 Examines the faulty reasoning employed to legislate colonial control over North America's indigenous peoples and their lands **Early Modern Philosophy** Lisa Shapiro, Marcy P. Lascano, 2021-08-25 This new anthology of early modern philosophy enriches the possibilities for teaching this period by highlighting not only metaphysics and epistemology but also new themes such as virtue equality and difference education the passions and love It contains the works of 43 philosophers including traditionally taught figures such as Descartes Spinoza Leibniz Locke Berkeley Hume Kant as well as less familiar writers such as Lord Shaftesbury Anton Amo Julien Offray de La Mettrie and Denis Diderot It also highlights the contributions of women philosophers including Margaret Cavendish Anne Conway Gabrielle Suchon Sor Juana In z de la Cruz and Emilie Du Ch telet *Historical Dictionary of Feminism* Janet K. Boles, Diane Long Hoeveler, 2004 This Second Edition is an essential resource for librarians scholars and students This succinct handbook includes more than 1 000 entries covering the persons organizations campaigns and court cases goals and achievements and current and future directions of the feminist movement

75 percent of which are new and revised from the first edition This second edition also features a more internationally focused introduction that provides an overview of the history and development of feminism as a movement and as a philosophy Rounding out this new edition are an expanded chronology and an updated bibliography that brings attention to many feminist online resources and periodicals and emphasizes global and third wave feminism both new developments in the field since the publication of the first edition Paying tribute to the struggles of the women and men who have worked to change and to improve the living conditions for women in the world this book promises a comprehensive historical overview for readers of all interest levels

Philosophy in a Feminist Voice Janet A. Kourany, 1997-12-29 In this book Janet Kourany offers an antidote to the pervasive and pernicious strains in Western philosophy that discount women Most areas of Western philosophy tend not only to ignore women but also to perpetuate long standing antifeminine biases of the society as a whole It does not have to be this way Rather than be part of the problem philosophy can be a powerful force for much needed social change In this collection of essays by some of the most noted feminist philosophers Kourany showcases ideas on the newest work of Western philosophy that is benefiting women as well as men Included here are articles by Eileen O'Neill Louise Antony Virginia Held Susan Okin Carolyn Korsmeyer Nancy Frankenberry Lorraine Code Janet Kourany Andrea Nye and Susan Bordo all of whom show further directions in which philosophy ought to proceed This book demonstrates that feminist philosophy is not a separate area of philosophy that can safely be ignored by philosophers not in it Rather it relates to at least most of the major areas of philosophy and its gains will stand to benefit all philosophers no matter what their field

The Life and Thought of H. Odera Orika Gail M. Presbey, 2023-05-18 Henry Odera Orika was one of the most influential figures in 20th century African philosophy During the early years of the decolonization of African countries as universities worked to redefine themselves Odera drove changes to curricula and research A tireless advocate for democracy and human rights in Africa he repeatedly intervened in the political debates of his time This is the first critical biography of both the man himself and African philosophy in the context of changing times taking us through his early life scholarly training and Orika's way of transforming the field of philosophy as it was taught in Kenya The narrative unfolds from the personal to the global from Africa to the world and from African philosophy to the wider field of philosophy Biographical material is woven with narratives of the social conditions and live questions as they arise in Orika's life in Kenya Sweden and the United States We are introduced to his understanding of philosophy as a critique of society Exposing prison practices in Africa and targeting capitalists Orika sought to remedy social problems on a global scale from institutional racism and ethnic division to the wealth gap between rich and poor nations Through archival material personal interviews and primary texts this book shines a light on Orika's monumental contribution to African philosophy and global justice Finally we can see how Orika's insights are still relevant to how we think about poverty philosophy and human rights today

The Black Book Richard A. Jones, 2013-11-26 *The Black Book* Wittgenstein and Race attempts to highlight the importance of Ludwig Wittgenstein's work

for contemporary African American and Africana philosophy Richard A Jones argues that Wittgenstein's early Tractarian views on logical atomism and his later more holistic views from his work *Philosophical Investigations* are exceedingly relevant to African American philosophy *The Black Book* investigates the epistemic linguistic and political grounds from which inspiration might be drawn Ultimately as philosophy attempts to redefine itself in a postmodern discourse where it has been deigned concluded it is the awe for the ordinary that Wittgenstein inspires and that should re inspire the creative imaginary in Africana thought *The Black Book* is an attempt to show that Wittgenstein's work continues to be important not only for African American philosophers but for all philosophers *Bringing Peace Home* Karen Warren, Duane L. Cady, 1996 This collection of works is ambitious well documented thoroughly though not turgidly referenced and comprehensively indexed It is deeply disturbing and deeply engaging Australian Feminist Studies Contributors discuss the subtle and complex relationships between various notions of feminism and peace Feminist peace issues are explored along a wide spectrum of personal and political issues from the personal violations of rape incest and domestic abuse to the violence of racism sexism economic exploitation war and genocide **The Many Dimensions of Chinese Feminism** Y. Chen, 2011-05-23 In the current English language publication market this book is one of the earliest academic monographs to comparatively investigate different feminist scholars and academic feminism across the Taiwan Strait It problematizes recent scholarly understanding of feminist complexity in various Chinese speaking areas This book addresses sociocultural backgrounds of how Mainland Chinese Taiwanese and Hong Kong feminist scholars strategize their transfers localization and acculturation of Western feminist literary theories It emphasizes how Chinese literary theorists filter gate keep select import latest Western feminist theories and then match them with local socio cultural trends by exerting comparative researchers cross cultural and cross lingual academic power in order to tackle Mainland China's Taiwan's and Hong Kong's own gender problems **Transformative Communication Studies** Omar Swartz, 2008-01-01 This interdisciplinary collection of essays charts intersections between communication cultural studies and a variety of emergent emancipatory and liberatory discourses Every essay attempts in one way or another to speak to the following questions What would a theory of liberation look like that is premised on a communication view of the world How would such a view expand and even redefine our understanding of liberation Finally how would such a view enlarge our understanding of what is collectively communally and organizationally possible In other words the chapters articulate what can be loosely considered a humanist theory of communication and praxis The goal is to move beyond discourses of liberation that are grounded in essentialist assumptions and to move the conversation toward an engaged criticism on cultural and social levels that facilitates and encourages progressive action This edited collection thus has as its goal a theory of human liberation grounded in communication as a resource for social and spiritual transformation The chapters comprise a mix of conceptual and applied studies that interrogate the communicative practices that naturalize our hierarchical world reifying and stultifying our moral

and political imaginations As an antidote to this problem the contributors consider the importance of uncertainty and contingency in the development of human potential Rather than fearing uncertainty and contingency and allowing that fear to control us contributors argue that we should find within these conditions the source of our humanity and the strength to question and resist unjust social reifications When we do this we will rediscover the power of communication and regain an agency and control over our lives We then can start the difficult but humanizing process of constructing the world anew Case study exemplars of this construction thus are showcased

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