

SIOUX ARROWS and BULLETS



By PAUL SANFORD

Sioux Arrows And Bullets

Minjie Lin



Sioux Arrows And Bullets:

Sioux Arrows and Bullets Paul Sanford, 1969 An account based on documents and personal letters of the U S Army s campaign begun in 1862 in Minnesota to drive back the attacking Sioux tribes led by Chief Little Crow **Traditions of the Arikara** George Amos Dorsey, 1904 *Poison Arrows* David E. Jones, 2022-02-24 A comprehensive survey of organic compounds used as poisons on arrows and spears in food and even as insecticides by numerous Native American tribes Biological warfare is a menacing twenty first century issue but its origins extend to antiquity While the recorded use of toxins in warfare in some ancient populations is rarely disputed the use of arsenical smoke in China which dates to at least 1000 BC for example the use of poison arrows and other deadly substances by Native American groups has been fraught with contradiction At last revealing clear documentation to support these theories anthropologist David Jones transforms the realm of ethnobotany in *Poison Arrows* Examining evidence within the few extant descriptive accounts of Native American warfare along with grooved arrowheads and clues from botanical knowledge Jones builds a solid case to indicate widespread and very effective use of many types of toxins He argues that various groups applied them to not only warfare but also to hunting and even as an early form of insect extermination Culling extensive ethnological historical and archaeological data Jones provides a thoroughly comprehensive survey of the use of ethnobotanical and entomological compounds applied in wide ranging ways including homicide and suicide Although many narratives from the contact period in North America deny such uses Jones now offers conclusive documentation to prove otherwise A groundbreaking study of a subject that has been long overlooked *Poison Arrows* imparts an extraordinary new perspective to the history of warfare weaponry and deadly human ingenuity A unique contribution to the field of American Indian ethnology This information has never been compiled before and I doubt that many ethnologists in the field have ever suspected the extent to which poison was used among North American Indians This book significantly extends our understanding Wayne Van Horne Associate Professor of Anthropology Kennesaw State University *Dreamcatchers* Patricia Young, 2018-04-11 *Dreamcatchers* is an intense romance between Amanda O Toole and Straight Arrow an Ogallala Sioux warrior in the 1870s Straight Arrow is drawn to her and tries to protect her however his dreams predict she will lead him to a fiery death While she is forced to live among the Sioux feisty Amanda adjusts to their culture She meets the great chiefs Crazy Horse and Sitting Bull among others of the Sioux She bonds with the tribe and shares their joys and sorrows Later Amanda endures the heinous abuse Straight Arrow s archenemy Gray Cloud forces upon her After three years they return to her father s ranch The Circle T where she is betrayed by the man she was supposed to marry The story culminates with the infamous battle against Yellow Hair at the Little Bighorn

Between the Floods Mark van de Logt, 2023-03-16 The creation story of the Sahni or Arikara people begins with a terrible flood sent by the Great Chief Above to renew the world Many generations later another devastating flood nearly destroyed the Arikaras when the newly built Garrison Dam swamped the fertile land of the Fort Berthold Reservation in

North Dakota Between the Floods tells the story of this powerful Great Plains nation from its mythic origins to the modern era tracing the path of the Arikaras through the oral traditions and oral histories that preserve and illuminate their past The Arikaras like their Hidatsa and Mandan neighbors on the northern plains lived as both farmers and hunter gatherers growing corn and hunting buffalo Pressure on their villages from other nations including the Lakhotas forced displacements and relocations and once Euro Americans entered their domain French fur traders the Spanish and especially Americans after Lewis and Clark the Arikaras strategic location on the Missouri River became both an asset and a liability Between the Floods follows this resilient semi sedentary people in their migration and settlement as they confront the challenges of white incursions tribal conflicts foreign diseases the slave trade and the introduction of horses and metal tools In the Arikaras oral traditions and histories Mark van de Logt finds a key to their distant past as well as the cultural underpinnings of their resilience and persistence as faith in their great prophet Mother Corn guides them and inspires hope for the future Enhanced with the insights of archaeology linguistics and anthropology and illustrated with Native maps and ledger art as well as historic photographs and drawings Between the Floods brings unprecedented depth detail and authenticity to its picture of the Arikaras in the fullness and living presence of their history

Beneath a Dakota Cross Stephen A. Bly,1999-07-01

IN SEARCH OF A NEW LIFE OUT WEST BRAZOS FORTUNE FINDS HIS FAMILY ENDANGERED BY THE VERY QUEST HE

HOPED WOULD SAVE THEM With these simple words Brazos Fortune sets out on his journey in the first of Stephen Blys

new Fortunes of the Black Hills series When locals threaten the lives and property of his family Brazos abandons his Texas

homestead for a new ranch in the West he has seen in a dream Its a war against corrupt lawmen wild outlaws and bitter

winter weather as Brazos wrestles with his newfound hunger for gold and the burning desire to be reunited with his family

He must test himself against the untamed frontier confront the greedy miners who try his Christian convictions and find the

new home God showed him Beneath a Dakota Cross The Indian Tribes of the United States Henry Rowe

Schoolcraft,Francis Samuel Drake,1884

Carnegie Institution of Washington Publication ,1904

Native

American Autobiography Arnold Krupat,1994 Publisher description Native American Autobiography is the first collection to bring together the major autobiographical narratives by Native American people from the earliest documents that exist to the present _

The thirty narratives included here cover a range of tribes and cultural areas over a span of more than 200

years From the earliest known written memoir a 1768 narrative by the Reverend Samson Occom a Mohegan reproduced as a chapter here to recent reminiscences by such prominent writers as N Scott Momaday and Gerald Vizenor the book covers a

broad range of Native American experience Editor Arnold Krupat provides a general introduction a historical introduction to each of the seven sections extensive headnotes for each selection and suggestions for further reading making this an ideal

resource for courses in American literature history anthropology and Native American studies General readers too will find a wealth of fascinating material in the life stories of these Native American men and women

Voices of the American

Indian Experience James E. Seelye Jr., Steven Alden Littleton, 2012-11-30 In a single source this comprehensive two volume work provides the entire history of American Indians as told by Indians themselves *Voices of the American Indian Experience* provides unique insights into American Indian history by focusing on Indian accounts instead of on relying on other sources As a result their voices are clearer and readers learn more about Indians directly from Indians rather than through accounts that are filtered diluted and possibly even misinterpreted by an outsider's perspective The volumes comprise a vast and fascinating variety of sources that span creation stories from Native American prehistory to Indians who met the earliest Europeans to visit the Americas all the way through to American Indians who served in recent foreign conflicts in the U S Armed Forces This work provides information that is essential to fully understanding the history of the United States and will be a valuable resource for advanced high school students and college students as well as general audiences with an interest in history or Native American culture

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