

Skeptics of the Italian Renaissance



John Owen

Skeptics Of The Italian Renaissance 1908

Bryan Brazeau



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Heterodoxy, Spinozism, and Free Thought in Early-Eighteenth-Century Europe Silvia Berti, Françoise Charles-Daubert, R.H. Popkin, 2013-03-09 the oldest biography of Spinoza *La Vie de Mr Spinoza* which in the manuscript copies is often followed by *L'Esprit de M Spinoza* Margaret Jacob in her *Radical Enlightenment* contended that the *Traite* was written by a radical group of Freemasons in The Hague in the early eighteenth century Silvia Berti has offered evidence it was written by Jan Vroesen Various discussions in the early eighteenth century consider many possible authors from the Renaissance onwards to whom the work might be attributed *The Trois imposteurs* has attracted quite a bit of recent attention as one of the most significant irreligious clandestine writings available in the Enlightenment which is most important for understanding the development of religious scepticism radical deism and even atheism in the seventeenth and eighteenth centuries Scholars for the last couple of decades have been trying to assess when the work was actually written or compiled and by whom In view of the widespread distribution of manuscripts of the work all over Europe they have also been seeking to find out who was influenced by the work and what it represented for its time Hitherto unknown manuscripts are being turned up in public and private libraries all over Europe and the United States [The Publishers Weekly](#), 1919

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Subject Index of the Modern Works Added to the Library of the British Museum in the Years 1906-1910 British Museum. Department of Printed Books, 1911 *English Seventeenth Century Literature* John William Hebel, Frank Allen Patterson, Charles M. Coffin, 1929 [Catalogue of Books in the High Street Branch Lending Library](#) Bolton (England). Public Libraries, 1910 [Shakespeare Studies](#) Elmer Edgar Stoll, 1927 *Subject Index of Modern Books Acquired* British Library, 1911 **List of Books Forming the Reference Library in the Reading Room of the British Museum** British Museum. Department of Printed Books, 1910

The Reception of Aristotle's Poetics in the Italian Renaissance and Beyond Bryan Brazeau, 2020-04-16 Using new and cutting edge perspectives this book explores literary criticism and the reception of Aristotle's Poetics in early modern Italy Written by leading international scholars the chapters examine the current state of the field and set out new directions for future study The reception of classical texts of literary criticism such as Horace's *Ars Poetica* Longinus's *On the Sublime* and most importantly Aristotle's Poetics was a crucial part of the intellectual culture of Renaissance Italy Revisiting the translations commentaries lectures and polemic treatises produced the contributors apply new interdisciplinary methods from book history translation studies history of the emotions and classical reception to them Placing several early modern Italian poetic texts in dialogue with twentieth century literary theory for the first time *The Reception of Aristotle's Poetics in the Italian Renaissance and Beyond* models contemporary practice and maps out avenues for future study *Sources of Dramatic Theory: Volume 1, Plato to Congreve* Michael J. Sidnell, 1991-05-09 This

book makes available major theoretical writings on drama from the Greeks to the late seventeenth century for students of dramatic theory who require more than representative snippets All the texts included here have been newly annotated and many have been specially translated for this volume **The New Cambridge Bibliography of English Literature** George Watson,Ian Roy Willison,1974 Byron and Italy Peter Cochran,2011-12-08 Byron and Italy tackles a subject to which no book has been devoted exclusively since the early 1940s Peter Cochran writes not just about Byron s relationships with Italian literature not just about his relationships with Italian women and not just about his relationship with Italian politics He writes about Byron s relationship with Italy as a whole seeing the poet s sojourn in Italy as a vain attempt to forge a new identity for himself Drawing on a wide range of up to date research including his own as editor of Teresa Guiccioli s Lord Byron s Life in Italy and the diary of John Cam Hobhouse Cochran traces numerous threads of evidence showing how the critical reception Byron s poetry received from Italian critics gave him a new sense of self worth and how his experience of Italian Carnival and of the Italian mock heroic tradition in verse gave him a new idea of who he was and of what poetry was about Among much else the book includes new material on the Carbonari and on Byron s reading of Ugo Foscolo and an appendix containing translations of all known Italian and Austrian police reports on Byron and his entourage **The Cambridge History of Literary Criticism: Volume 3, The Renaissance** George Alexander Kennedy,Glyn P. Norton,1989 This 1999 volume was the first to explore as part of an unbroken continuum the critical legacy both of the humanist rediscovery of ancient learning and of its neoclassical reformulation Focused on what is arguably the most complex phase in the transmission of the Western literary critical heritage the book encompasses those issues that helped shape the way European writers thought about literature from the late Middle Ages to the late seventeenth century These issues touched almost every facet of Western intellectual endeavour as well as the historical cultural social scientific and technological contexts in which that activity evolved From the interpretative reassessment of the major ancient poetic texts this volume addresses the emergence of the literary critic in Europe by exploring poetics prose fiction contexts of criticism neoclassicism and national developments Sixty one chapters by internationally respected scholars are supported by an introduction detailed bibliographies for further investigation and a full index *An Apology For Poetry (Or The Defence Of Poesy)* Philip Sidney,2002-10-04 An Apology for Poetry or The Defence of Poesy by the celebrated soldier poet Sir Philip Sidney is the most important work of literary theory published in the Renaissance Its wit and inventiveness place it among the first great literary productions of the age of Shakespeare Since 1965 Geoffrey Shepherd s edition of the Apology has been the standard and this revision of Shepherd s edition with a new introduction and extensive notes is designed to introduce Sidney s best known work to a new generation of readers at the beginning of the twenty first century Unfamiliar words and phrases are glossed classical and other references explained and difficult passages analysed in detail This greatly expanded edition will be of value to all those interested in the Renaissance from students and teachers at school and university to the inquisitive

general reader University of Colorado Studies ,1927 **University of Colorado Studies** University of Colorado,1925

The Crisis ,1911-08 The Crisis founded by W E B Du Bois as the official publication of the NAACP is a journal of civil rights history politics and culture and seeks to educate and challenge its readers about issues that continue to plague African Americans and other communities of color For nearly 100 years The Crisis has been the magazine of opinion and thought leaders decision makers peacemakers and justice seekers It has chronicled informed educated entertained and in many instances set the economic political and social agenda for our nation and its multi ethnic citizens The Dignity of Man
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