

# Sisterhood as Power

The Past and Passion  
of Ecclesial Women

Mary Ann Doane, S.C.

# Sisterhood As Power The Past And Passion Of Ecclesial Women

**Chao Zhang**



## **Sisterhood As Power The Past And Passion Of Ecclesial Women:**

**Sisterhood as Power** Mary Ann Donovan, 1989 Examines the ecclesial identity of women religious in the development of religious life the development of women's roles in ministry and the development of religious in the church in America Dust jacket

The Transforming Power of the Nuns Mary Peckham Magray, 1998-06-04 Mary Peckham Magray argues that the Irish Catholic cultural revolution in the nineteenth century was effected not only by male elites as previous scholarship has claimed but also by the most overlooked and underestimated women in Ireland the nuns Once thought to be merely passive servants of the male clerical hierarchy women's religious orders were in fact at the very center of the creation of a devout Catholic culture in Ireland Often well educated articulate and evangelical nuns were much more social and ambitious than traditional stereotypical views have held They used their wealth and their authority to effect changes in both the religious practices and daily activity of the larger Irish Catholic population and by doing so Magray argues deserve a far larger place in the Irish historical record than they have previously been accorded Magray's innovative work challenges some of the most widely held assumptions of social history in nineteenth century Ireland It will be of interest to scholars and students of Irish history religious history women's studies and sociology

*The Rise and Fall of Catholic Religious Orders* Patricia Wittberg, 1994-01-01 A sociological analysis of the periodically recurring cycles of Roman Catholic religious life applying the theories and research on large scale social movements and on the internal dynamics of other intentional communities to the data presented in historical works on specific periods Following an introductory chapter The Extent of the Problem

Reader's Guide to Women's Studies Eleanor Amico, 1998-03-20 The Reader's Guide to Women's Studies is a searching and analytical description of the most prominent and influential works written in the now universal field of women's studies Some 200 scholars have contributed to the project which adopts a multi layered approach allowing for comprehensive treatment of its subject matter Entries range from very broad themes such as Health General Works to entries on specific individuals or more focused topics such as Doctors

**Persons of Color and Religious at the Same Time** Diane Batts Morrow, 2002 Annotation Founded in Baltimore in 1828 the Oblate Sisters of Providence formed the first permanent African American Roman Catholic sisterhood in the United States Exploring the antebellum history of this pioneering sisterhood Batts Morrow demonstrates the centrality of race in the Oblate experience

*Veiled Leadership* Amanda Bresie, 2023-09 On the rainy morning of October 1 2000 Pope John Paul II canonized Mother Katharine Drexel Born into a wealthy Philadelphia family Drexel bucked society and formed the Sisters of the Blessed Sacrament for Indians and Colored People Her compelling personal story has excited many biographers who have highlighted her holiness and catalogued her good deeds During her life newspapers called her the Millionaire Nun and much of the literature on Drexel and the Sisters of the Blessed Sacrament exalts Katharine Drexel's disbursement of her vast fortune to benefit Black and Indigenous people The often repeated stories of a riches to rags holy woman miss the true significance of what Mother Katharine and the Sisters of the Blessed Sacrament

attempted Drexel was not merely the ATM of Catholic Home Missions rather she challenged the hierarchy to reimagine its mission in the United States In an era when the Church controlled the actions and censored the opinions of women religious they had to listen to Mother Katharine Most writing on Drexel and the SBS focus on Drexel s spiritual journey but *Veiled Leadership* traces the daily operations of her charitable empire and looks at how the Sisters implemented Drexel s vision in the field The SBS were not always welcomed in the communities they served and they experienced conflict from both white supremacists and the people they wanted to aid *Veiled Leadership* examines the lives of Mother Katharine and her congregation within the context of larger constructs of gender race religion reform and national identity It explores what happens when a non dominant culture tries to impose its views and morals on other non dominant cultures In other words as outliers themselves they were semi cloistered Catholic women from primarily immigrant backgrounds in a culture that regarded their lifestyles as alien and unnatural their attempts to Americanize and assimilate Black and Indigenous people whose families had been in the country for generations longer than the nuns own adds complexity to our understanding of cultural hegemony

*Charity Alive* Mary Olga McKenna,1998 *Charity Alive* Sisters of Charity Halifax 1950 1980 is the sequel to Sister Maura Power s chronicle of the first one hundred years of the congregation s history Ryerson 1956 Based on congregational records and interviews with members of the order the book traces describes and assesses the events which moved the Sisters from the traditional patterns of religious life over the first century into the 1980 s It shows the Sisters response to the documents of Vatican II and the economic cultural and religious challenges during three decades of adaptation renovation and renewal *Charity Alive* also presents the transformation effected within the congregation which liberated the Sisters and empowered them to reach beyond their traditional ministries of education health and social services to embrace new forms of ministry such as serving the less visible needs of the economically poor on the fringes of society

*Dictionary of Feminist Theology* Russell,Russell, David,2004-01-01 Providing a tool for all who wish to learn about the growing fields of womanist mujerista Asian feminist and white Euroamerican feminist studies in religion this dictionary furnishes a pluralistic approach to feminist theologies guiding readers who are interested in all areas of Christian theology as they relate to feminism

*Vincentian Heritage* ,1991

**Catholic Female Congregations and Religious Change in Ireland, 1770-1870** Mary L. Peckham,1993

**Retrieving a Living Tradition** Roberta A. McKelvie,1997

*Women's Issues* ,1997

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*The Pentateuch* Alice L. Laffey,1998 Alice Laffey s *The Pentateuch* points the way to a different reading of Scripture one that raises fresh questions for the contemporary reader power liberation justice and preeminently connectedness Laffey s rereading of the major themes of the first five books of the Bible enables readers to gain a firm grasp of the contents of this major literary corpus She highlights neglected resources in the biblical texts in order to approach these texts from the perspective of a respectfully interdependent worldview This radical expansion and transformation of feminist biblical criticism incorporates concern for all humans all animals all nature in a global even cosmic

way      **Of Virgins and Martyrs** Barbara Ann Kathe,1998      **Women's Issues: Psy-You. Indexes** ,1997      **Index to**  
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